Cleveland County, North Carolina

One Hundred-Sixth Annual Session HELD WITH Sandy Plains Baptist Church October 25

Polkville Baptist Church — (Night) — October 25

Shelby Eastside Baptist Church — Oct. 26 1956

> NEXT SESSION OCTOBER 24 AND 25, 1957 WITH BOILING SPRINGS CHURCH AND GARDNER-WEBB COLLEGE

The Woman's Missionary Union Annual Session will meet with New Hope Church next April.

Cleveland County, North Carolina

One Hundred-Sixth Annual Session HELD WITH

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1956

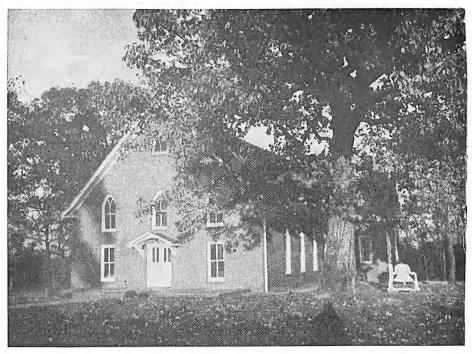
THE NEXT ANNUAL SESSION WILL BE HELD OCTOBER 24 AND 25, 1957

WITH BOILING SPRINGS BAPTIST CHURCH AND GARDNER-WEBB COLLEGE

The Woman's Missionary Union Annual Session will meet with the New Hope Baptist Church next April.

— PREACHERS — Missionary — Harold House Doctrinal — W. P. Hall, Jr. Inspirational — Phil L. Elliott





SANDY PLAINS BAPTIST CHURCH

The Sandy Plains Baptist Church was organized March 24, 1854. She became a member of the Association in Session October 20, 1854 at Mt. Sinai. The Kings Mountain Association has held sessions at Sandy Plains 5 times, 1876, 1898, 1919, 1938, and 1956.

Rev. Hugh F. Harrill, Pastor
Mr. W. Francis Green, Sunday School Superintendent
Mrs. Hugh F. Harrill, Training Union Director
Mrs. Buster Packard, W. M. U. President
Mrs. J. M. Mauney, Brotherhood President
Mrs. Buford Brooks, Church Treasurer
Mr. Thomas Petty, Clerk of Church



HUGH F. HARRILL

Hugh F. Harrill was called to become pastor of the Sandy Plains Baptist Church in 1944. During these 12 years service, the church has grown in the work.

> Church membership 353; Sunday School Enrollment 241; V. B. S. 93; Training Union 61; Brotherhood 33; and Woman's Missionary Union 30 in membership.



POLKVILLE BAPTIST CHURCH

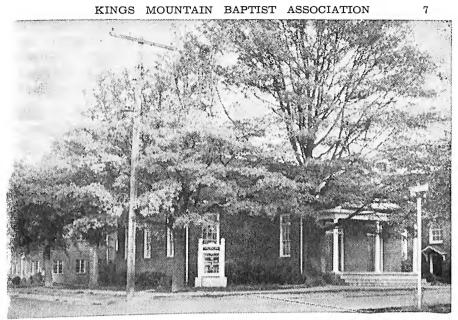
The Polkville Baptist Church was organized in 1940. The late D. F. Putnam worked to organize the church and to construct the Building. The Association held the night session with the Polkville people.

Rev. Frank Lattimore, Pastor. Mr. L. V. Wilson, Sunday School Superintendent Mrs. Roscoe Beaver, President of Woman's Missionary Union Mr. James Gettys, Training Union Director Mrs. Hugh Elliott, Church Treasurer Mr. Griffin Davis, Clerk of Church



REV. FRANK LATTIMORE

On April 22, 1956 the Polkville Baptist Church called Frank Lattimore to become her pastor. He was called on April 15, 1956 as pastor of the Casar Baptist Church. He is serving this field of Churches. He came from the New Bethel Church Community. The Polkville Church has a membership of 199; Sunday School Enrollment 175; Baptist Training Union 39; and Woman's Missionary Union 19 members.



SHELBY EASTSIDE BAPTIST CHURCH

The Shelby Eastside Baptist Church was constituted in 1921, with thirty-one charter members. The following have served as pastors of the church: C. O. Johnson, one year; W. G. Camp, 1923-1924; H. E. Waldrop served for ten years, 1924-1934; W. P. Biggerstaff, 1941-1947; and E. B. Hicks, 1948 to the present.

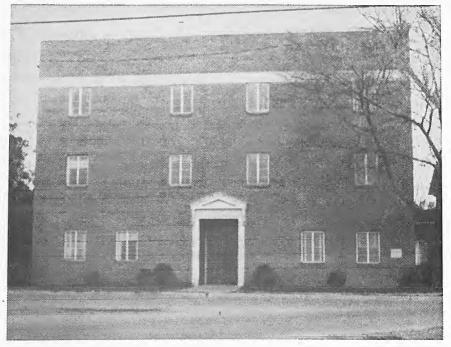


REV. E. B. HICKS

Rev. E. B. Hicks, Pastor

- Mr. Vance Champion, Sunday School Superintendent
- Mr. Carl Pearson, Baptist Training Union Director
- Mrs. J. A. McGaha, W. M. U. President
- Mr. Dean Biggerstaff, Brotherhood President
- Mr. J. W. Beheler, Church Treasurer

Mrs. Jack Shull. Clerk of Church



EASTSIDE EDUCATIONAL BUILDING

The Shelby Eastside Baptist Church called Rev. E. B. Hicks to become her pastor in 1948. He has been serving as the pastor for eight years. The church has made much progress during these years of his leadership. The buildings have been remodeled and reconditioned and a new Educational Sunday School Departmental Building has been erected and paid for. A parsonage has been bought and additional lots have been purchased for future expansion. The membership of the church is at this writing 870.

The Rev. E. B. Hicks has for the last two years been serving as vice-moderator of the Kings Mountain Baptist Association. During the session of the Kings Mountain Association at Shelby Eastside Baptist Church October 26, 1956, he was elected to serve as Moderator of the Association.

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Sunt of Evangelism—Fred Crisp Churchill Dr., Shelby
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N. S. Hardin Route 2, Kings M	ountain
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Jimily Blanton	

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J. B. Keeter	215 Railroad Ave., Kings Mountain
Arnold Kincaid	Church St., Kings Mountain
J. D. Ellis	Patterson Springs

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M. L. Smith	Fallston
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J. R. Cantrell	Boiling Springs
Arnold McSwain	764 Broad St., Shelby
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Greer Gold		364 Grice St., Shelby

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SHELBY DOVER Claude Brown Lloyd Mosteller	· · · · · · · · · · · · · · · · · · ·
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SHELBY HIGHLAND	
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_ 1016 S. Morgan St., Shelby, N. C. Box 384, Shelby, N. C.
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Waco Waco
Route 5, Shelby 118 Broad St., Shelby
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	Boiling Springs
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	608 Gardner St., Shelby
	Fallston
	Lawndale
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	20 Bennett St., Kings Mountain
	Route 2, Shelby
	Route 2, Vale
	Route 2, Kings Mountain
	Route 4, Shelby
	Route 3, Shelby
	Route 1, Grover
	308 E. Elm St., Shelby
	1012 Buffalo St., Shelby
	Route 3, Kings Mountain
	Route 5, Shelby
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	Lawndale
	Casar
	Box 1352, Shelby, N. C.
	Route 2, Kings Mountain
	Route 2, Shelby
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	216 Brice St., Kings Mountain
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waldrop, H. E.	Route 1 Shelby
	853 W. Marion St., Shelby
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Williams, O. B	Route 1, Shelby
Wright, Ray	Route 2, Kings Mountain
	Patterson Springs
	i accordan oprings

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Williams Mrs. L. P.—Mission Council Route 1, Peach St., Shelby
Young, Carlos—Mission Council Box 234, Shelby

ASSISTANT PASTORS, SECRETARIES, AND EDUCATIONAL DIRECTORS

MEMBERS OF THE GENERAL BOARD

Bishop, Mrs. Harold-Shelby Calvary 704 Lackey St., Shelby	
Daniel, Miss Elen-Kings Mountain First Box 786, Kings Mountain	
Dover, Hugh W.—Zoar Route 3, Shelby	
Dover, Hugh WZoar Box 1352 Shelby	,
Leath, Roland—Shelby First	
abult Mrs. Jack-Shelby Eastside 6 E. Randolph Rd., Shelby	
Wright, Eulan—Community Route 5, Shelby	
Wright, Eulan-Communication	

THE GENERAL BOARD OR EXECUTIVE BOARD OF THE KINGS MOUNTAIN BAPTIST ASSOCIATION

The Association has a General Board or Executive Board that meets on Monday after the third Sunday of each month of the year. This Board consists of two members from each church, the pastor, the assistant pastor and educational worker; the General Officers of the Association, heads of each department, president of Gardner-Webb College, and the members of the Associational Mission Council.

Messengers Attending The 1956 Session of The Association

ALLEN MEMORIAL—Rev. Wray Barrett, F. P. Bridges, Mrs. F. P. Bridges, Mrs. Forrest Fortenberry, Mrs. Blanche Allen.

BEAVER DAM—Rev. Oscar Funderburke, Rev. J. W. Suttle, Ralph G. Hamrick; Fred W. Jones, Mrs. M. H. Hamrick, Cletus McSwain, Schieman McSwain, Mrs. Fred Callahan, Mrs. Buren Blanton, Mrs. Earl Bridges. BETHANY-Rev. Wayne Haynes, R. H. Ponder.

- BETHLEHEM—Rev. R. E. Robbins, Mrs. Dixie McDaniel, Mrs. Charles E. Spearman, Mrs. Ada Yates, Mrs. Charles W. Lail, Homer Pheogins, Charles A. Spearman.
- BOILING SPRINGS—Rev. John S. Farrar, J. L. Lovelace, O. P. Hamrick, Miss Betty Jean Hamrick, Miss Dorothy Sue Hamrick, Mrs. Albert Glenn, Robert H. Beason, Mrs. Wayne Ware, Miss Annie C. Greene, J. D. Huggins, Miss Connie Green.
- BUFFALO—Rev. O. B. Williams, Mrs. Homer Williams, Mrs. W. Boyd Wilson, Miss Helen Ellis, Mrs. Clarence Goins.
- CARPENTER'S GROVE—Rev. C. L. Devine, Boyd Warlick, Mrs. S. A. Sain, Mrs. Selma Brackett.
- CASAR—Rev. Frank Lattimore, A. A. Richards, Mrs. J. C. Palmer, Mrs. C. A. Wortman, C. A. Brittain, Mrs. C. A. Brittain, J. C. Palmer.
- COMMUNITY—Rev. Lee Roy Jones, Mrs. Fred Powell, Mrs. Jackie Jackson, Mrs. Worth McKee.
- DAVID-Rev. N. S. Hardin, Perry McSwain, Mrs. Bill Babb.
- **DOUBLE SHOALS**—Fred Cornwell, C. R. Spangler, Mrs. E. B. Spangler, Mrs. C. R. Spangler.
- DOUBLE SPRINGS—Rev. J. A. Bracey, Mrs. Reba McSwain, T. N. Stockton, Mrs. T. N. Stockton, J. C. Washburn, Mrs. Grady Brooks, Mrs. S. W. Green, B. B. Scruggs.
- ELIZABETH—Mrs. John Mauney, Ralph E. Greene, P. M. Mauney, E. C. McClain, Mrs. Buford Self, Mrs. Zeb Cline, John Blanton, Mrs. S. B. Wilson, Charles L. Beam, Mrs. Neil Wilson, Everett Spake.

ELLIOTT'S MEMORIAL-Gilbert Edwards, Mrs. Vangie Crowder.

- FALLSTON-Rev. J. C. Goare, C. L. Hoyle, Mrs. Dixon Stroup, Mrs. D. E. Hoyle, G. S. Royster, Miss Charlene Stamey, Marvin McCurry.
- FLINT HILL—Rev. C. W. Walker, Rex Ledbetter, Mrs. Albert Hamrick, Mrs. G. G. Ledbetter, Mrs. Willie Pruett.
- GROVER FIRST—Rev. Don Cabaniss, Mrs. H. L. Beam, Mrs. B. F. Bird, B. F. Bird, F. Carley Martin, Mrs. W. I. Beam.
- KINGS MOUNTAIN EASTSIDE—Rev. Carl W. Greene, O. H. Johnson, Miss Mary Lee Adams, Mrs. Ray Alexander, Mrs. L. T. Alexander.
- KINGS MOUNTAIN FAITH-Rev. Walter F. Payne, Mrs. Flay Payne, Mrs. Frank Wright.
- KINGS MOUNTAIN FIRST—Rev. Aubrey Quakenbush, Mrs. B. O. Weaver, W. A. Williams, J. R. Robbins, Miss Ellen Daniel, Mrs. Eugene Roberts.

KINGS MOUNTAIN MACEDONIA-Rev. T. A. Lineberger, Mrs. M. B.

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Martin, Mrs. J. E. Dover, Daniel Huffstetler, Mrs. W. A. Hawkins, Miss Flossie Cloninger, Mrs. T. A. Lineberger.

- KINGS MOUNTAIN SECOND—Rev. Howard T. Cook, Mrs. Annie Mc-Abee, Mrs. Horace Benfield, J. C. Clary, W. H. Redmond, Mrs. F. F. Ware.
- KINGS MOUNTAIN TEMPLE—Rev. H. G. McElroy, W. F. Lowrance, Mrs. Norman Davis.
- KINGS MOUNTAIN WESTOVER-Rev. N. S. Hardin.
- LATTIMORE—Rev. J. R. Cantrell, O. C. Bowen, Harrill Blanton, Mrs. Jack Hunt, L. C. Toms, Mrs. Tom Lattimore, S. C. Harrill, Mrs. J. S. Blanton.
- LAWNDALE—Fred W. Denton, Cecil Buff, Jack Southards, Mrs. C. D. Forney, Jr., Mrs. Grover Eskridge.
- LOVE VALLEY—Rev. Earl M. Redding, Jesse Redding, J. O. Van Dyke, Mrs. A. P. Logan.
- MIDVIEW-Rev. Odus Hayes, Sam Head.

MT. SINAI-Rev. A. C. Hughes, C. S. Bridges.

MULL'S CHAPEL-Rev. James B. Sides, Walter Hoyle.

NEW BETHEL—Rev. C. O. Greene, W. D. Hamrick, T. S. Putnam, Mrs. David Beam, Mrs. Boyd Beam, Mrs. Robert Cline, Mrs. W. W. Lattimore.

- NEW BUFFALO—Rev. Hugh L. Borders, Mrs. Charles Stroup, Mrs. Eva Blanton.
- NEW CAMP CREEK-Rev. John C. Guiton, T. R. Camp.
- NEW HOPE—Hal Howington, Mrs. Kate White, Mrs. Lee Lavender, Mrs. B. H. Hopper.
- NEW PROSPECT—Rev. J. Edgar Bishop, Will Devine E. G. Clark, Mrs. Paul G. Allen.
- NORMAN'S GROVE—Rev. John A. Hallman, Mrs. T. C. Hartman, W. L. Warlick.
- NORTH BROOK—Rev. Coy Dellinger, Mrs. Everette Lackey, Mrs. Troy Lackey, John Pruitt.
- OAK GROVE-Rev. James E. Holder, W. A. Wright, F. C. Ware, J. S. Ware, M. C. Lovelace, Mrs. W. A. Wright, Mrs. F. C. Ware.
- OAK VIEW-Rev. C. E. Oxford, C. L. Farris, Horace L. Martin.
- **PATTERSON GROVE**—Rev. J. J. Thornburg, Clyde Short, Ben Bridges, Jesse Burton, Russell Putnam.
- PATTERSON SPRINGS—Rev. J. D. Wyatt, Mrs. A. W. Phillips, Mrs. Harry Beam, Eli McSwain.
- PLAINS VIEW—Rev. Thomas Taylor, Mrs. Thomas D. Taylor, Mrs. Mural E. Howard, Acie Upton.
- PLEASANT GROVE—Rev. C. C. Crow, C. E. Elliott, Lloyd F. Hamrick, Ed Hamrick, Mrs. Jack Bettis, Mrs. John Hendricks.
- PLEASANT HILL—Rev. Ernest A. Mehaffey, Mrs. Quinn Roberts, T. Watson Hamrick, Mrs. Pansy Martin, W. M. Hendrick, Allen Thrift, Mrs. W. H. Edmundson.

- PLEASANT RIDGE—Rev. A. R. Hastings, L. V. Martin, Mrs. L. V. Martin, G. C. McClure, P. C. Blanton, L. E. Greene, Miss Essie Moore.
- POLKVILLE—Mrs. C. C. Warlick, Mrs. Roscoe Beaver, C. H. Drye, Mrs. J. V. Bridges, Mrs. C. H. Drye.

POPLAR SPRINGS—Rev. W. P. Hall, Jr., Mrs. Carl Roberts, Sr., Bemus T. Lemons, Mrs. Bemus T. Lemons, L. C. DeBrew.

PUTNAM MEMORIAL—Rev. J. T. Whitworth, Colon Hamrick, Mrs. Z. V. Cline, Jr., B. V. McEntire, Mrs. Claude A. Jones, Jr.

ROSS GROVE—Rev. M. Harold House, Mrs. L. H. Ledford, Mrs. Dather Spangler, Mrs. Clyde Dover, Hershel Jones.

- SANDY PLAINS—Rev. Hugh F. Harrill, Thomas Petty, S. D. Whitaker, Mrs. Buster Packard.
- SHELBY, BETHEL—Rev. D. W. Digh, J. Rector Robbins, Clifford Gold, Curtis Bivins, R. W. McAbee.
- SHELBY, CALVARY—Rev. W. T. Furr, Mrs. J. F. Doty, Mrs. Zero Hoyle, Mrs. W. T. Furr, Mrs. Joe Sparks, Mrs. J. F. Doty.
- SHELBY, DOVER—Rev. E. M. Smith, Mrs. E. M. Smith, Mrs. Osborne Lee, W. L. Conner, Mrs. Clyde Kee, Claude L. Brown.

SHELBY, EASTSIDE—Rev. E. B. Hicks, J. F. Alexander, Mrs. E. B. Hicks, Mrs. Jack Shull, Mrs. Grady Walker.

- SHELBY, FIRST—Rev. John Lawrence, Mrs. Dan Hughes, Mr. and Mrs. Paris Yelton, J. Carver Wood, Mrs. Rush Stroup, Joseph M. Wright, Mr. and Mrs. C. Rush Hamrcik, Mrs. Lowery Austell, D. A. Tedder.
- SHELBY, HIGHLAND—Mrs. Griffin Gold, H. L. Beheler, Mrs. Charles Teague.

SHELBY, KING'S CHAPEL—Rev. Fred Crisp, Mrs. Fred Crisp, Mrs. Kenneth Street, Mrs. J. J. Roberts.

SHELBY, LILY—Rev. Marvin Lail, Kenneth Carter, Mrs. J. Van Mull, Mrs. Tom Ledford, Mrs. Bobby Kirby.

- SHELBY, PEACH STREET—Rev. Lawrence Roberts, Mrs. Frank Smart, Mrs. Lawrence Roberts, Miss Ruth Beheler.
- SHELBY, SECOND—Rev. Homer O. Baker, Mrs. Fred Brooks, Bill Cabiness, Miss Emma Jo Jones, Mrs. Fay Allen.

UNION—Rev. G. Forrest Teague, J. C. Campbell, Mrs. A. D. Harris, Mrs. G. C. Teague, Miss Vertie Champion, Miss Ruth Campbell.

VICTORY-Rev. Ray Wright, Odell Barrett.

WACO—Rev. Burlay S. Turner, John Wacaster, M. C. Whitworth, Mrs. Stough Miller.

- WALLACE GROVE—Rev. M. M. Smart, Maurice Carter, James Walker, Mrs. Zero Johnson.
- ZION—Rev. W. V. Tarlton, Walter Davis, Mrs. Pleas Cabiness, Mrs. W. V. Tarlton, Frank Cornwell, G. T. Cabiness, G. P. Irvin, Miss Lyda Poston, Mrs. A. B. Blanton, W. L. Simmons, Sr., Mrs. Ralph Gold, Miss Jonnie Blanton.
- ZOAR—Rev. L. M. Tenery, Mrs. A. D. Davidson, Mrs. Hugh Dover, Mrs. W. Y. Ellis.

VISITORS FROM OTHER ASSOCIATIONS

ALEXANDER-David C. Boaz, David Boaz, Jr.

BEULAH-Miss Marian Walters.

BIG SPRINGS-Mr. and Mrs. O. J. Lattimore.

BROAD RIVER—Rev. and Mrs. H. B. Alexander, Joe J. Bridges, Miss Sue Neal, Miss Judy Alexander, Miss Nina Scruggs, Miss Sybil Scruggs, Mrs. Hershel Greene.

CATAWBA RIVER-Miss Faye Branch.

DUNCAN CREEK-Mrs. Henry Elliott.

ELKIN-Rev. Howard J. Ford.

FRENCH BROAD-M. H. Kendall, Hoyt Blackwell, (President of Mars Hill College).

GASTON—Miss Lucy Williams, Mrs. G. Y. Tate, Miss Wilma Houser, Miss Jeanette Bolick, Mrs. Lee Freeman, M. E. Gibson.

GREEN RIVER—R. E. Price, Mrs. H. D. Dillingham, Rev. and Mrs. R. P. Hamby.

KINGS MOUNTAIN—Mrs. John Wascaster, (W.M.U. State Representative), R. M. Hauss (Secretary of Allied League of North Carolina).

LIBERTY-Dr. and Mrs. J. Roy Clifford.

MITCHELL-Miss Carolyn Sparks, Miss Carolyn Proffitt.

PILOT MOUNTAIN—James M. Hayes, (North Carolina Home for the Aged, Winston-Salem), Bill Linville.

SANDY RUN—Glenn Whitaker, W. L. McSwain, Jimmy Bridges, Mrs. J. N. Bridges, Rev. and Mrs. W. G. Camp, Jesse Blalock, Jimmy Hardin, Flay Price.

SOUTH FORK-Rev. Joseph M. Abernathy, Mrs. C. W. Hoover.

WAKE—Bruce Whitaker (State B.S.U.), D. P. Brooks, Mr. and Mrs. O. J. Hagler, L. L. Carpenter.

ARKANSAS, LITTLE ROCK-Mr. and Mrs. Edgar Williamson.

CALIFORNIA-Mrs. C. J. Houser.

GEORGIA, ATLANTA—Rev. and Mrs. Joe Roberts, Martin Brooks, Miss Lois Gillespie.

MONTANA-A. C. Jenko.

VIRGINIA—Miss Lucille Welch.

METHODIST-Mrs. Latham Wilson, Mrs. John Sain.

Groups For The Kings Mountain Churches

Lattimore Group

CHURCHES

Beaver Dam Boiling Springs Double Springs Flint Hill Lattimore Mount Sinai Pleasant Ridge Poplar Springs Sandy Plains

CHURCHES

Carpenter's Grove Casar Community Double Shoals Fallston Lawndale New Bethel

Norman's Grove North Brook Plains View Polkville Union Zion Elliott Memorial

Shelby Group

CHURCHES

Bethel Calvary Dover Eastside Highland King's Chapel Shelby First Shelby Second Peach Street Putnam Memorial Zoar Lily

Kings Mountain Group

CHURCHES

David Kings Mountain, First Kings Mountain, Second Kings Mountain, Temple Kings Mountain, Faith Kings Mountain, Macedonia Kings Mountain, Westover Kings Mountain, Eastside New Camp Creek Oak View Oak Grove Patterson Grove Kings Mountain, 2nd (Mission)

Grover Group

CHURCHES Allen Memorial Bethlehem Bethany Grover First Love Valley

Midview New Buffalo New Hope Patterson Springs Pleasant Hill Victory

Waco Group

CHURCHES

Buffalo Elizabeth Mull's Chapel New Prospect Pleasant Grove Ross Grove Wallace Grove Waco

THE CONSTITUTION Kings Mountain Baptist Association

PREAMBLE: We, the messengers of Baptist Churches in the County of Cleveland, State of North Carolina, and territory adjacent thereto, do hereby propose to establish and maintain the order and rules of a district Association in conformity to the following plan:

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Polkville Group

NAME

ARTICLE 1: The name of the organization shall be the Kings Mountain Baptist Association

MEMBERSHIP

ARTICLE 2: The Association shall be composed of Missionary Baptist Churches of Cleveland County and adjacent territory which are now members, and any other Missionary Baptist Churches which may hereafter be admitted as herein provided.

ARTICLLE 3: Churches desiring membership in the Association shall apply to the Missions Council and if recommended by this Council and accepted by the Association shall agree to come under the watch care of the Association for a period of one year. At the end of one year upon recommendation of the Mission Council, membership within the Association of such churches shall be confirmed by vote of the Association. During this period such churches shall be entitled to all rights and privileges of the Association except holding office and voting.

ARTICLE 4: Each church shall annually elect messengers to the appointed meeting of the Association. Such messengers must be duly certified in the annual church letter to the Association, and appointed on the following ratio: Two messengers, in addition to the pastor, for each church having a membership not exceeding fifty, and one additional messenger for each increase of fifty or major fraction thereof, provided that the total number of messengers shall not exceed ten.

PURPOSE

ARTICLE 5: The purpose of this Association shall be to counsel together for the enlargement and strengthening of God's Kingdom and for the promoting of unity and growth among the churches composing it. To this end the Association will cooperate with the North Carolina Baptist State Convention and the Southern Baptist Convention and their agencies in the work of Missions, Christian Education, and Social Service.

MEETINGS

ARTICLE 6: The Association shall meet annually on Thursday after the third Sunday in October and continue for two day sessions or longer in the judgment of the Committee on Order of Business, subject to the approval of the Association. The place of meeting shall be determined at the previous session.

OFFICERS

ARTICLE 7: The officers of the Association shall be a Moderator, Vice-Moderator, Clerk-Treasurer, and Historian. These shall be elected annually by the Association at its annual meeting and shall hold office until their successors are elected.

DUTIES OF OFFICERS

ARTICLE 8: It shall be the duty of the Moderator:

- (1) In advance of the annual meeting, to communicate with the host churches requesting that they appoint from their church membership a committee on enrollment
- (2) To open the meetings punctually at the appointed time
- (3) To appoint a committee on committees in the opening session
- (4) To enforce the rules; to preserve order; and to exercise all the prerogatives of a presiding officer according to the principles of established parliamentary usage.

ARTICLE 9: It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

ARTICLE 10: It shall be the duty of the Historian to collect and put in some durable form all facts of particular interest about each of the member churches and report at the annual session of the Association.

ARTICLE 11: It shall be the duty of the Clerk-Treasurer:

- (1) To keep an accurate record of the proceedings of the Association $% \left({{{\bf{x}}_{{\rm{s}}}}} \right)$
- (2) To superintend the printing and distribution of the minutes
- (3) To keep on file the printed minutes and other important documents belonging to the Association
- (4) To receive and pay over to the proper parties all the money contributed directly to the Association
- (5) To make an annual report concerning such to the Association

For his servcies he shall be paid annually an amount recommended by the Finance Committee and approved by the Association.

COMMITTEES AND THEIR DUTIES

ARTICLE 12: The committees of the Association shall be divided into three categories:

SECTION A. Those appointed in advance of the annual meeting:

1. A Committee on Enrollment appointed as prescribed in Article 8, and any others which the Moderator may deem advisable or necessary.

SECTION B. Those named to report at the annual meeting at which they were appointed:

- 1. A Committee on Committees, consisting of five messengers, appointed as prescribed in Article 8. It shall be the duty of this committee to appoint the following committees which shall report at the annual meeting at which appointed.
 - a. Committee on Place and Preacher, consisting of three mes-

sengers, the duty of which shall be to recommend to the Association churches at which the next session shall meet and preachers that will preach at the next session. This committee shall serve from appointment until a new committee is appointed at the ensuing annual associational meeting, and, in the event of a church having to rescind its invitation or a preacher's being unable to deliver a designated sermon due to sickness, death, or other providential circumstances, or his removal from a church in the association, will make provision for such substitution as may be necessary subject to the approval of the General Board.

b. A Committee on Resolutions, consisting of three messengers, the duty of which shall be to draw up and present to the Association suitable resolutions of appreciation and expressions of sentiments on any matter chosen by the committee or referred to by the Association. This committee shall serve from appointment until a new committee is appointed at the ensuing associational meeting.

SECTION C. The Committee on Committees will appoint the following committees which will serve throughout the year and which shall report at the next annual session of the Association.

- A Committee on Order of Business, which shall consist of five messengers including the Vice-Moderator who shall be chairman. It shall be the duty of this committee to report a suggested order of business as soon as feasible after the opening of the Association. When adopted, its report shall become the order of the Association and cannot be changed except by majority vote of the body.
- 2. A Committee on Nominations, consisting of five messengers, the duty of which shall be to nominate all officers of the Association except those listed in Article 7. Those to be nominated shall include General Officers of the Baptist Training Union, General Officers of the Sunday School, Officers of the Brotherhood, and members of the Associational Missions Council. Nominations by this committee shall not preclude nominations from the floor.

This committee shall also make recommendations to the General Board of the Association for members of the General Board of North Carolina Baptist State Convention when vacancies occur. The General Board will then send its recommendations to the Committee on Boards of the Baptist State Convention of North Carolina.

- 3. A Committee of Trustees, consisting of three messengers, the duty of which shall be to hold in trust any property, money, endowment, or other securities of said Association.
- 4. An Auditing Committee, consisting of three messengers, the duty of which shall be to audit the Clerk-Treasurer's books annually and report to the Association.

- 5. An Ordination Advisory Committee, consisting of five messengers the duty of which shall be to examine all candidates for ordination who shall be referred to it by churches of the Association. Upon concluding such examination, this committee shall notify the church requesting the examination as to the results thereof and shall make a full report concerning the same at the next meeting of the General Board.
- 6. A Committee of Evangelism, consisting of five messengers, the duty of which will be to devise plans whereby evangelism will be promoted throughout the churches of the Association.
- 7. The House and Grounds Committee for the Home of the Missionary, consisting of three messengers, the duties of which shall be to make recommendations concerning the upkeep and repair of the home of the associational missionary to the General Board as such needs may arise, and to put into effect any recommendations concerning such which may be authorized by the General Board.

The chairman of each of these committees, with the exception of the Committee on Order of Business, will be designated by the Committee on Committees.

THE GENERAL BOARD

ARTICLE 13: At each annual session a General Board shall be appointed by the Association, which shall consist of the general officers of the body together with the Associational Missionary, Superintendent of Sunday School, Director of the Baptist Training Union, President of the Woman's Missionary Union, President of the Brotherhood, President of Gardner-Webb College, members of the Associational Missions Council, the pastor of each church composing the Association, retired ministers residing in and belonging to a church of the Association, and two members from each church, which members shall be nominated by the church and approved by the Association.

ARTICLE 14: This board shall hold meetings monthly, and shall exercise the functions and discharge the duties usually committed to an executive board or committee. The purpose and plan of this General Board in all its meetings shall be to promote the interest and carry forward the work of the Association and of its constituent churches as this work is outlined in Article 5.

ARTICLE 15: In case of emergency the General Board may select a time and place and arrange for a special business session of the Association; provided that the business of such extra session shall be limited to the object for which it was convened, and the membership of such special business session shall be made up of the messengers elected by the churches and accredited to the previous regular session.

THE MISSIONS COUNCIL

ARTICLE 16: The Association shall elect annually an Associational Missions Council composed of sixteen members.

ARTICLE 17: Said Council shall meet at least three times annually. The first meeting shall be convened by the Moderator within ten days following the annual associational meeting at which the council was elected. At the first meeting a Chairman, Vice-Chairman, and Secretary shall be selected and the council shall divide itself into such committees as seem necessary to provide a well rounded and worthy associational mission program and emphasis. It shall have at least the following committees:

- (1) Administration and Finance. This committee shall have general oversight of the work of the associational missionary and shall report monthly to the General Board concerning his work, his problems, and his needs. In case of a vacancy occurring in the office of associational missionary, this committee shall bring recommendations to the General Board as to replacement. This committee shall also make an associational budget to be presented to the Association providing for financing the work for the coming year.
- (2) Missionary Planning. This committee shall survey communities in need of Baptist work and ministry; seek to enlist churches to sponsor work in such communities; give guidance and assistance in proper location and organization of new Baptist work; provide information for and make recommendations to the Associations to missionary needs which might be met by cooperative efforts; provide information to

the State Mission Board which might be helpful in meeting missionary needs; concult with churches anticipating membership in the Association and make recommendations to the Association in matters of this kind; and to review requests coming from churches for loans and church assistance funds, as to their validity.

(3) Institutional and Interracial. This committee shall seek to enlist churches to have a worthy part in ministry to folks in our public institutions, and to be of service as friend and brother in Christ to people among us of other races.

This Constitution will become effective October 1, 1957.

RULES OF ORDER

RULE 1. The business session of the Association shall be opened and closed with prayer.

RULE 2. All officers shall complete their work as soon as practicable after the closing of the session. The newly elected officers shall assume,

at the close of the session, all duties incumbent upon said officers relating to the work of the ensuing associational year.

RULE 3. Every report ,resolution, or amendment offered to the Association shall be submitted in writing if requested by the Moderator.

RULE 4. No person shall speak more than twice on the same subject, except by the permission of the Association.

RULE 5. Messengers present from one-third of the churches shall constitute a quorum.

RULE 6. All questions shall be decided by majority vote of the members present except changes in the constitution, which shall require two-thirds vote of those present. Proposed changes must be presented to the Association the first day it is in session and voted on the second day.

RULE 7. All questions of order not herein provided for shall be decided by general parliamentary laws by Kerfoot.

RULE 8. The term of the office of the Moderator shall be limited to two years.

CONFESSIONS OF FAITH

1. We believe the Scripture of the Old and New Testaments to be a divinely inspired revelation from God.

2. We accept the New Testament alone as revealing the only plan of salvation and as the final authority in all matters of church policy and practice.

3. We believe Jesus Christ as revealed in the New Testament to be the Son of God and the divine Saviour of all who truly accept Him as such.

4. We believe in the personality of the Holy Spirit, and in His abiding presence with the spirit of all the elect of God, in His quickening presence with the spirit of the unregenerate moving to repentance and faith, in His witnessing presence with the spirit of the regenerate, in His comforting and guidance throughout life, in His sustaining presence in the experience of death, and in His continuing presence in the life to come.

5. We believe salvation is attained through spiritual regeneration in the act of repentance and acceptance of Jesus as Saviour.

6. Sincere spiritual redemption was made available by the death, burial and resurrection of Jesus, we believe that every regenerate person should symbolize his own salvation by being buried with Him in baptism.

7. We believe that a local church modeled after the New Testament order is a company of regenerate persons voluntarily joined together for the purpose of extending God's Kingdom on earth.

8. We believe that each church should from time to time, as a congregation, celebrate the Lord's Supper as a memorial to Him.

9. We believe in the ultimate triumph of God's Kingdom over all opposing powers, and that every regenerate soul shall have a share in that triumph.

The Kings Mountain Baptist Association Proceedings Of The One Hundred-Sixth Session OCTOBER 25, 1956 MORNING SESSION

1. The Kings Mountain Baptist Association was called to order by the Moderator, Rev. C. O. Greene, at nine o'clock, with the Sandy Plains Baptist Church, Shelby, North Carolina, Route 4. This Church is made up of membership by people that live in the New House community.

2. As the messengers arrived on the church grounds, the enrollment committee which had been appointed by the Sandy Plains Church were busy welcoming and enrolling the messengers. The committee was composed of the following members: Mrs. Gene Bailey, Miss Fannie Doty, Mrs. Albert Petty, Mrs. Gene Pruett, Miss Gail Whitaker, and Mrs. Myles Whitaker.

3. Prior to the morning session an organ prelude was enjoyed by the waiting congregation, rendered by Mrs. Grady Walker, organist of the Shelby Eastside Baptist Church.

4. Hymns: "My Faith Looks Up To Thee" and "Majestic Sweetness" were sung by the congregation. Roland Leath led the music and Mrs. Grady Walker accompanied at the organ.

5. The devotional was given by Rev. Carl L. Devine, pastor of Carpenter's Grove Baptist Church. The scripture lesson was from Matthew 5:1-16. The prayer was offered by Rev. J. C. Goare, pastor of the Fallston Baptist Church, Fallston, N. C.

6. The moderator called for the organization of the messengers for the purpose of business. A motion was made and seconded that the messengers enrolled and those that shall be enrolled constitute the organization for the work of the association. It was so voted.

7. The vice moderator, Rev. E. B. Hicks, pastor of the Shelby Eastside Church and Chairman of the program committee, presented a printed program. A motion was made that we following program, with any necessary changes, be the order of business for the sessions of the association.

8. The new pastors were recognized by the moderator. The following had come to work in the association during the associational year:

Don Cabaniss, Grover First; J. E. Bishop, New Prospect; J. A. Bracey, Double Springs; C. L. Devine, Carpenter's Grove; Carl Greene, Kings Mountain Eastside; John C. Guiton, New Camp Creek; James E. Holder, Oak Grove; M. Harold House, Ross Grove; Frank Lattimore, Casar-Polkville; James B. Sides, Mull's Chapel; M. M. Smart, Wallace Grove; and Ray Wright, Victory.

9. The visitors from outside of the association were recognized at this time.

10. The committee on committees was appointed by the moderator, Rev. C. O. Greene. Rev. E. M. Smith was appointed chairman, others to serve on this committee are Rev. J. R. Cantrell, Fred Denton, Rev. Carl Greene, and Mrs. Dufay Bridges.

11. It was announced that Dr. and Mrs. Zeno Wall had gone to visit their son, Woodrow, in Knoxville, Tennessee, due to the serious illness of Woodrow's wife. It was also reported that Rev. D. W. Digh's father had passed away. The clerk was authorized to send to these suitable messages of love, prayer, and sympathy. Rev. E. B. Hicks led the congregation by offering prayer in behalf of these Christian friends.

1. The moderator asked the vice moderator to take the chair at this time. The moderator brought a very timely message: "Are the Catholics Taking Over?" The congregation was told to preach a positive message, and to believe.

The theme for the program of the association is found in Matthew 5:16 "Let your light so shine before man, that they may see your good works, and glorify your father which is in heaven."

13. "Glorify your father" through the Cooperative Program, Church, Denomination and Church related work—

- a—Rev. John S. Farrar read a report on the Cooperative Program work. A motion was made that the reports on State, Home and Foreign Missions be read and then the speakers will be heard.
- b-Rev. N. S. Hardin read the report on State Missions.
- c—The report on Home Missions was read by Rev. Burley S. Turner.
- d—Rev. H. G. McElroy read and discussed the report on Foreign Missions.
- e—The report on Evangelism was read by Rev. W. H. Hall, Jr. and the report was discussed by Julian S. Hopkins, Secretary of Evangelism for North Carolina.

14. Special Music was given by Gardner-Webb College Choir. The congregation stood and sang "Let the Lower Lights Be Burning" while the choir took their place at the front.

Rev. Stephen Morrisett directed the College Choir as they sang: "When I Survey the Wondrous Cross", "Bless the Lord O My Soul", "Lo, A Voice from Heaven Sounded", and "I Need Thee Every Hour". 15. An address by Rev. O. G. Hagler, on State Missions was heard at this time. Mr. Hagler is promotional worker for the State Convention. These reports were adopted.

16. Mrs. Rush Stroup gave the report on the Woman's Missionary Union work of the Association. These reports were adopted.

17. The report on Christian Education was read by Rev. A. T. Quakenbush. Dr. Hoyt Blackwell, President of Mars Hill College, spoke on Christian Education. This report was adopted by vote.

18. Rev. J. W. Suttle, Dean of Preachers, was present and recognized at this time. Rev. Suttle served the Kings Mountain Association as moderator for a 40 year period—1913, 1942.

19. Announcements:

- a-Rev. Hugh Harrill, pastor of Sandy Plains, gave words of welcome and announced plans for the noon meal.
- b—The Clerk called attention to the printed digest of the church letters.
- c—Roland Leath announced the two point Sunday School study courses, which will be held November 19-23 at Shelby First and also at Kings Mountain First Church.

20. Music: The 1st and 4th stanzas of "My Jesus, I Love Thee", was sung.

21. Missionary Sermon: Rev. Oscar Funderburke, pastor of Beaver Dam Church brought the Missionary Sermon. The Scripture he chose was taken from: Philippians 2:5-11, Isiah 9:6, 7. Theme: "The Wonderful Name of Jesus". The speaker said this name is wonderful in its power to draw men, to save men, and wonderful in its exalted position.

2. Closing Hymn: "All Hail the Power of Jesus Name". The Prayer and Blessing was offered by Rev. Oscar Funderburke.

Adjourned for the noon meal.

The Thursday Afternoon Session

23. An organ and piano prelude was offered by Mrs. Grady Walker and Bill Cabiness.

24. The moderator, Rev. C. O. Greene, called the meeting to order at 1:30 P. M. The hymn "Work for the Night is Coming" was sung.

25. The devotional was conducted by Rev. Hugh L. Borders, pastor of New Buffalo Church. I Peter 4:1-17 was read for the devotional period, after which Mr. Borders led in prayer.

26. Rev. E. M. Smith, the chairman of committee on committees, recommended that the following be members of the Place, Preacher and Resolutions Committees:

Place and Preacher Comittee are:

Tom Cornwell Rev. J. C. Goare Mrs. T. A. Lineberger J. L. Lovelace

Resolution Committee:

Rev. W. P. Hall, Jr. James Ware Colon Harrill

The report of the committee was adopted.

27. The Baptist Student Union work was discussed by Dr. Bruce Whitaker, State Secretary of Student Work of Raleigh, N. C. Sandy Plains is Dr. Whitaker's home church. The report was adopted.

28. "Glorify your Father" through Gardner-Webb College. In the absence of President Phil L. Elliott, Lawson Allen brought the report. The question was asked by Mr. Allen, if any were present who attended Gardner-Webb or Boiling Springs High School 50 years ago. Mrs. C. C. Warlick, G. P. Irvin and P. C. Blanton were present. This report was approved by vote of the Association.

29. The Historian's Report was read by C. C. Padgett. There was a motion and second to adopt with the Clerk having the privilege to amend.

30. The Ministers' Wives Associational Report was given by Mrs. Oscar Funderburke. The report was adopted.

31. The report of the Ministers Conference was brought by Rev. W. P. Hall, Jr. It was adopted.

32. The reports on "Glorify your Father" in Sunday Schools and Vacation Bible Schools was read by Roland Leath in the absence of Rev. J. R. Howe. These reports were discussed by Rev. D. P. Brooks, Associate Secretary of the Sunday School Department of North Carolina, Raleigh, N. C. The report was adopted.

33. "Glorify your Father" in Baptist Training Union work was read by Rev. T. W. Bray in the absence of the Director, Mrs. Broughton McGinnis. The report was adopted.

34. Music: "Blessed Assurance" was sung by the congregation.

35. Rev. John E. Lawrence, chairman of committee on the Constitution, submitted a revised report of the Constitution and called attention to the changes. A motion was made to accept the revised Constitution, and to discuss further tomorrow.

36. The Report "Glorify Your Father" through the Orphanage was read by E. C. McClain, in the absence of Dr. Zeno Wall. J. Marse Grant, Editor of the "Charity and Children" was present and spoke on the work at the Orphanage in North Carolina. The report was adopted.

37. Announcements: Rev. Frank Lattimore extended an invitation to the Messengers to attend the Night Session at Polkville Baptist Church at 7:30 P. M. Rev. C. O. Green, moderator, led the closing prayer and the session was dismissed.

The Thursday Night Session

38. The Kings Mountain Baptist Association met at 7:30 P. M. Thursday, October 25, with the Polkville Church. Bill Cabiness rendered a piano prelude before the moderator called the meeting to order at the appointed time. Song: "Glory to His Name" was sung by the congregation with Bill Cabiness leading, and Miss LoRetta Brooks accompanying at the piano.

39. Special music was given by a choral group from Shelby Second Baptist Church. They were introduced to the congregation by Bill Cabiness and sang "Savior I Need Thee Every Hour."

40. Lloyd C. Green a layman of Shelby Calvary Church brought the devotional by reading from Galations 6:1-10, after which he led in prayer. Rev. Frank Lattimore, pastor of the Polkville Baptist Church, gave a cordial welcome to the messengers and visitors.

41. The comimttee of the Polkville Church who enrolled the messengers and visitors were as follows: Mrs. W. Y. Horn, Mrs. C. C. Warlick, Mrs. Palmer Brooks, Mrs. Cecil Powell, and Miss Mary Helen Blanton.

42. An oral report on Church Ground Beautification was made by Luther McSwain.

43. Rev. J. R. Cantrell, District Representative for the Christian Rural Overseas program, spoke of the needs for crop food gifts for the displaced persons. He urged the churches to support this cause with their offerings again this year. Adopted by the vote of the Association.

44. The Report of Ordination Advisory Committee was read by Rev. A. R. Hastings. The report was adopted.

45. The Report on Royal Ambassador work was read and discussed by Rev. J. C. Goare. The report was passed on by the vote of the Association.

46. The Eighth Regional Royal Ambassador Camp Site Report was given by Rev. T. A. Lineberger, a member of the Regional Committee. This Camp is located in Burke County. The report was approved by vote.

47. "Glorify Your Father' in Brotherhood work was reported on by E .C. McClain, President of the Kings Mountain Associational Brotherhood. The report was approved.

48. Special Music: "Nearer My God to Thee" was sung by the Girl's Chorus, of the Shelby Second Baptist Church, Bill Cabiness leading. The congregation sang "Tis so Sweet to Trust in Jesus."

49. Rev. David Boaz, pastor of the First Baptist Church, Taylorsville, North Carolina, was visiting speaker for the evening. His message was on Brotherhood work, and the theme was "Quit Ye Like Men."

50. A motion was made and passed to adjourn the Night Session at the Polkville Baptist Church. The closing prayer was offered by the visiting speaker, Rev. David Boaz.

SHELBY EASTSIDE BAPTIST CHURCH, SHELBY, N. C. Morning Session—Friday, October 26, 1956

51. Mrs. Grady Walker, organist of the Shelby Eastside Baptist Church, gave an organ prelude.

52. The Enrollment Committee members of the Shelby Eastside Baptist Church were: Jane Southerland, Elizabeth Haynes, Jo Ann Presslar, Glenda Kirkendall, Elizabeth Cooper, and Willene Martin.

53. Hymn: "Break Thou the Bread of Life" and "Lead on O King Eternal" was sung by the audience with Roland Leath leading and Mrs. Grady Walker accompanying at the organ.

54. Worship program was conducted by Rev. J. A. Bracey, pastor of Double Springs Church, by reading the scripture lesson from John 15:1-11. Rev. Bracey also offered the prayer.

55. Report of American Bible Society was read by Rev. L. M. Tenery, pastor of the Zoar Baptist Church. After discussion the report was adopted by vote of the messengers.

56. The Report on Homes for the Aging was presented by Walter Davis. He made a motion to adopt the report without having it read and that the time be given to James M. Hayes, Superintendent of the Homes. Report adopted.

57. Hymn: "Come, Thou Fount" was sung.

58. "Glorify Your Father" in Hospital Work was presented and read by Dr. Wyan Washburn of Boiling Springs, N. C. Dr. Roy Clifford, pastor of Lexington Baptist Church and Chairman of the Board of Trustees of the Baptist Hospital, told of the work being done by the Hospital. The report was adopted.

59. The Report of the General Board was presented and read by Rev. Lawrence Roberts, Clerk.

- a. The Clerk-Treasurer presented copies of the Treasurer's printed report as information.
- b. Wyte Royster, Chairman of the Auditing Committee, read a report of the audit of the Treasurer's books.
- c. Report of the General Board was read by the Clerk. Rev. Homer O. Baker read the recommended Budget for the Association.

A motion was made and seconded that the General Board's Report be adopted with the Budget for the financial program for the year. Adopted by vote of the Association.

60. Announcement: Rev. E. B. Hicks gave words of welcome to the messengers and visitors. He gave direction to the people for the meal that was to be served. Several visitors were present for the Associational meeting. Among them were Rev. and Mrs. R. P. Hamby, a former pastor of the Eastside Baptist Church. It was announced that Rev. Hamby would assist Rev. A. R. Hastings in a revival at Pleasant Ridge Church, October 27-November 4, 1956.

Rev. D. W. Digh suggested that the Lily and Elliott Memorial Baptist Churches be received into full fellowship of the Association. By motion the churches were received in the fellowship of the Association by vote.

62. The Hymn: "Amazing Grace" was sung.

63. The Revised Constitution was presented by Rev. John E. Lawrence, Chairman of the Constitution Committee. Motion to Amend Article 6 to include two days and night sessions was voted down. Then it was agreed to amend Article 3 to read at the "end of one year upon recommendation of the Mission Council, membership within the Association of such Churches shall be confirmed by vote of the Association." Adopted by the unanimous vote of the Association.

64. Special music by Shelby Eastside Baptist Church Choir, was presented. Carl Jordan was the leader and Mrs. Grady Walker at the organ. "That Heavenly Home", "Going Home", and "Tis God's Gracious Fountain."

65. Doctrinal Sermon: Rev. T. A. Lineberger, pastor of the Kings Mountain Macedonia Baptist Church, brought the Doctrinal Sermon. The Scripture was taken from Philippians 9:9-11 and Acts 2:29-36. Prayer was offered by the speaker. The subject was "The Lordship of Christ." Closing prayer and Blessing for the meal was offered by the speaker.

Adjournment for the noon meal.

Friday Afternoon Session

66. The messengers re-assembled for the afternoon session at 1:30 P. M. Organ and piano prelude by Mrs. Grady Walker and Bill Cabiness was enjoyed. Hymn: "Christ Receiveth Sinful Men" was sung by congregation with Roland Leath leading.

67. Worship: Rev. J. E. Bishop, pastor of the New Prospect Baptist Church, read the Scripture, John 20:19-23, and offered the prayer.

68. "Glorify Your Father" in Associational Missions: The Missions Council report was given by Homer O. Baker, Chairman of the Council. A motion was made to adopt the report.

69. Our Missionary's Report was presented by Rev. T. W. Bray. It was adopted.

70. Public Morals and Civic Righteousness Report was read by Rev. Earnest A. Mehaffey, pastor of the Pleasant Hill Baptist Church. The report was adopted.

71. Rev. R. M. Hauss, Secretary of the Allied Church League of North Carolina, presented three important needs:

- a. December 2, is Temperance Day in the Churches.
- b. The need of the circulation of Referendum Petition for signers, and when signed present them to the General Assembly next February.
- c. The need for additional funds for the Referendum Petition Campaign was cared for by an offering.

72. The Visual Aid Representative, Jesse Bridges, read the Visual Aid Report. It was adopted by vote.

73. The Ministers Security Plan Report was read and discussed by Rev. C. C. Crow. The report was adopted.

74. Rev. John W. Suttle, Ex-Moderator, asked for the privilege for his favorite song. "On Jordan's Stormy Banks I Stand." To emphasize first "I am bound for the promise land", second, "Who will come and go with me"? The congregation stood and sung the song with spirit and emotion.

75. Election of Officers:

- a. Nomination for Moderator was placed by Rev. W. T. Furr for Rev. E. B. Hicks.
 Motion: That nominations be closed and Rev. Hicks be elected by acclamation. So elected.
- b. Rev. C. O. Greene expressed thanks and gratitude for the cooperation of the people with him and for him. He gave the gavel to the new Moderator Rev. E. B. Hicks to preside for the remainder of the Session.
- Nomination for Vice-Moderator was placed by Rev. A. R. Hastings for Rev. Oscar Funderburke.
 Motion: That nominations cease and that Rev. Funderburke be elected as Vice-Moderator. So adopted.
- d. Rev. W. V. Tarlton nominated Rev. Lawrence Roberts for Clerk-Treasurer for the Association. He was elected for these positions by vote of the Association.
- e. Rev. C. O. Green nominated Rev. C. C. Padgett for Historian. He was elected as Historian by the Association.
- f. Rev. E. M. Smith expressed deep appreciation for the services of the retiring Moderator, Rev. C. O. Greene, and asked the congregation to express this appreciation by a standing vote of thanks.

76. The report of the Standing Nominating Committee was read by Rev. W. T. Furr, Chairman. The list of these officers and committees will be found on page 9 under Association Directory for 1957. The report of the nominating committee was accepted and those listed were elected for the places of service named. The report was adopted by vote of Association.

77. The report of the Place and Preachers Comittee was read by Tom Cornwell. "We recommend: That the 1957 Sessions of the Kings Mountain Baptist Association convene with the Boiling Springs Baptist Church on October 24, 1957 and Gardner-Webb College on October 25, 1957.

"We further recommend: that Rev. Harold House, pastor of Ross Grove preach the Missionary Sermon; that Rev. W. P. Hall, Jr., pastor of Poplar Springs Baptist Church, preach the Doctrinal Sermon; and that Phil L. Elliott, President of Gardner-Webb College, bring the Inspirational message.

"This committee wishes to acknowledge an invitation extended by the Elizabeth Baptist Church for one day Sessions of 1958 and recommend the Association accept this invitation." Tom Cornwell, Rev. J. C. Goare, Mrs. T. A. Lineberger and J. L. Lovelace, Committee. These recommendations were accepted and approved by the vote of the Association.

79. Rev. W. P. Hall, Jr., Chairman of the Resolution Committee, read the report of the committee. This report was approved by a standing vote by the messengers.

79. The Clerk presented a list of General Board members elected by the churches to represent them in the monthly meetings of the General Board. These were elected by vote of the Association.

80. Rev. C. W. Walker presented a list of our Departed Loved Ones who died during the year. As the congregation stood, Allen Jolley sang "Precious Memories", and Rev. W. P. Hall, Jr. offered the prayer.

81. The Inspirational Message was delivered by Rev. A. T. Quakenbush, pastor of the Kings Mountain First Baptist Church. Scripture: Isaiah 60:1-3; Pslam 119:105. Theme: "God's Word is Light", "Life is a Journey." His thoughts brought forth were: "Back to the Book, the Bible; The light brought closer and the word of God close to your side."

82. A motion to adjourn this Session of the Kings Mountain Baptist Association to meet with the Boiling Springs Baptist Church on October 24, 1957 was made and passed. The closing prayer was offered by Rev. A. T. Quakenbush.

> C. O. Greene, Moderator Lawrence Roberts, Clerk

THE MINISTERS' WIVES AUXILIARY

The Ministers' Wives Auxiliary of the Kings Mountain Baptist Association has met on Thursday after the second Sunday of each month during the past year. These meetings have been held in the homes of the members.

Much help and inspiration has ben gained from the programs. These programs have dealt with the various needs of the Minister's Wife, such as her spiritual fitness, her work in the Church, in community life, and as Mistress of the Pastorium.

Mrs. John Lawrence has been a most helpful and inspirational leader keeping ever before us our motto for the year found in Ephesians the fourth chapter and the first verse: "I beseech you that ye walk worthy of the vocation wherewith ye are called."

Our club has an enrollment of thirty-six members. Our new officers for the year being:

President: Mrs. Oscar Funderburke First Vice-President: Mrs. Ernest Mehaffey, Jr. Second Vice-President: Mrs. J. R. Cantrell Secretary and Treasurer: Mrs. T. A. Lineberger Devotional Chairman: Mrs. A. T. Quakenbush

Our members showed considerable interest in the first state-wide meeting held in Asheville during the State Convention last year. This meeting was led by some of our most capable ladies and laymen from varous parts of the State.

With Christ as our example and the Holy Spirit as our Guide and with many dedicated and consecrated leaders to help us the task of "walking worthy of the vocation wherewith we are called" will be a pleasant and joyous one.

> Respectfully submitted, Mrs. Oscar Funderburke.

THE COOPERATIVE PROGRAM REPORT October 25, 1956

After thirty years of wise planning and enthusiastic promoting it hardly seems necessary to admonish messengers to a district Baptist association concerning the Cooperative Program. However, it is a principle of life that a thing worth saying once is worth repeating an infinite number of times. On almost every order of business of a Baptist association you will find a place for the propagation of the gaspel of the Cooperative Program. This is no mere accident, because our program of cooperation, which is wrought out through a Christ-instilled passion for all humanity and done together in the spirit of voluntariness, is the very genius of our life in the outreach of churches founded upon New Testament practices and precepts.

The annuals of the Southern Baptist Convention, the annuals of the Baptist State Convention of North Carolina and the minutes of the Kings Mountain Baptist Association furnish us, year after year, many statistical reports in terms of dollars and cents gathered through the Baptist Cooperative Program. We may discover therein what individual churches, associations, state conventions and our entire Southern Baptist family have given in money to be translated into the proclamation of the Gospel of God to the known world. Each messenger is encouraged to discover as many of these statistics as his heart desires, for they are important and worthy of note.

However, your Cooperative Program report for this association is concerned primarily with repeating the real and underlying reasons for such a plan into which our whole family can enter to bring Christ to the world and the world to Christ. If we do not know the philosophy undergirding the Baptist Cooperative Program our people may give, but blindly. The question of **why** ought to precede the question of **how**. We can learn how to do a thing if we are informed as to why we should do it. Why should our program of cooperation spiral upwards year after year? Here are the reasons.

The Cooperative Program is rooted in the individual's experience of God's redeeming grace, in which man receives from God the gift of salvation and the call to personal stewardship. It is in this individual stewardship response that the cooperative enterprise is born and kept alive. When one individual joins and shares in the life of a community of believers we have the necessary nucleus for cooperation.

The Cooperative Program exists because of the nature of our fellowship. Baptist churches are autonomous bodies and thus self-governing. We rise to God's expectation of us, not by standing on the sidelines holding to this precious principle, but by surrendering our common witness to a mutual endeavor with those of like faith and passion. This accounts for the constant increase through the last quarter of a century in the giving of our young people to the service of Christ and in the amounts of money given to support every ministry which Baptists believe essential. Such a united effort on the part of churches guards against selfishness and frees us from the tragic sin of keeping God's money for our own use. Thus, the Cooperative Program exists because Baptist churches believe in a mutual endeavor to proclaim the message of Christ.

The response of local churches to the whole range of God's work is unified and strengthened because of the excellent plan of work provided through the Cooperative Program. In this plan the local congregations share regularly in the outreaching facets of evangelism, missions, Christian education and other benevolences. On every Lord's Day the people of each and all local congregations send forth the gospel of redemption as their offerings are made. In such a plan the individual and the church carry out the dramatic commission of Jesus Christ by speaking and living through our denomination's world-wide agencies and institutions.

A final reason as to the why of the Cooperative Program lies in the nature of its objective. Some have criticized the program as being a scheme for getting money and others have criticized the seeming inequalities of distribution of money given and received. The first is absolutely untrue and the latter must be judged by knowledge rather than hearsay. When Baptists take into account the magnitude of our world mission undertaking we ought to be amazed at the over-all efficiency. The Baptist Cooperative Program is superlative in its basic philosophy because it is an honorable and practical means to a divinely instituted end. This program of thirty years standing strives to reach lost man with the gospel of saving grace. Such a high and holy objective cannot be disputed; it can only be entered into by those to whom God has given such an extraordinary sense of world mission in such a strategic moment of history. This fact should humble Baptists. We do not have a program in order to enlist cooperation. We enlist cooperation in order to prosecute what we believe to be God's calling and challenge.

At this annual association we will be pleased by the many nice things which we will say about each other and by the compliments heaped upon us by the visiting speakers. This may have its place, but if pride and self-pleasure are to be the luggage which we carry from these sessions, we shall stumble and fall under their deceptive trickery. What we really need to do is to investigate our personal and church records of cooperation with God and our fellow Baptists. Such a procedure would present us with haunting consciences and with the exacting plea, "Lord, be merciful upon us for robbing and lying". Your Baptist Cooperative Program is a lighthouse into which you and your congregations can put the eternal message of God and rejoice as the lighthouse beams rescue, restoration and redemption to the uttermost parts of the earth.

> Respectfully submitted, R. W. Lowery, J. S. Ware, John S. Farrar.

REPORT ON STATE MISSIONS

1. STATE MISSIONS is the missionary effort on the part of North Carolina Baptists to reach the unsaved for Christ and teach, enlist, and train the saved in giving, living, and serving through the churches and throughout the world.

(1) There are 4,300,000 people in the State. About 2,000,000 of these above the age of eight years are affiliated with some kind of church. 1,900,000 of these above the age of eight years are unchurched. If 25% of the affiliated church members are unsaved, then $62\frac{1}{2}\%$ of the people of North Carolina above the age of eight years are lost. North Carolina, therefore, is far from being half Christian.

(2) We have over 800,000 Baptist church members in North Carolina. Perhaps 40% of these are enlisted and are being taught and trained in Christian giving, living, and serving. This means that 60% of our

church constituency is not dedicated in the Christian profession. In this undeveloped area, the churches have their primary challenge.

(3) The above interpretation of the purpose and challenge of State Missions demand a varied program of mission activity.

A. Our people need to be taught and trained. Therefore, four, of the most significant phases of our State Missions work are promoted through the Sunday School, Training Union, Rural Church and Music Departments. Already over 2,000 Vacation Bible Schools have been reported for 1956—giving \$42,000 to World Missions. The goal of \$2800 will be reached. Over 7,300 of our Baptist people attended Training Union Weeks at Caswell, Fruitland and Ridgecrest this summer. Per haps this is a record for any state. Many rural churches have been enlisted in our Baptist program of Stewardship and organizational life. Many quarter and half-time churches have been led to activate fulltime programs of service. Over 1,200 leaders in the fields of Music and Sunday School attended the assemblies this summer. The programs were promoted and directed by the leadership of these two departments.

B. Over 60% of the people in North Carolina are lost—and need a Savior. State Missions provides a Department of Evangelism that seeks to inspire pastors and churches to evangelize their communities; also to plan for and promote united evangelistic efforts on a State and Associational-wide scale. Since the organization of this Department, Baptisms have averaged 8,000 a year more. North Carolina Baptist churches, last year, baptized more people than any other state except Texas.

C. A growing population demands new and stronger churches. State Missions provides a necessary and significant ministry through aid on some church buildings and the purchase of sites for new churches and some one hundred or more salaries for pastors. These supports enable new churches to move forward in a building program and other churches to strengthen their programs and enable the pastors to give more of their time in developing stewardship churches. During the past year, approximately \$150,000 was invested in this work. Six out of every ten Baptist churches in North Carolina have been assisted in one or more ways through this ministry.

D. A more highly developed and intelligent congregation demands a better trained pastor. Pastors' Schools are promoted through State Missions to meet this growing demand. Last year about 160 pastors received better training at Fruitland and about 35 at Caswell. Refresher courses are offered from time to time at Mars Hill for the benefit of all pastors and their wives—trained or untrained. This summer we reached approximately 400 during the week of Christian Study and Fellowship.

E. The colored races in our midst constitute a large percentage of our population. State Missions seeks to minister in a limited degree to the Negroes and Indians. We should do more—not because the Catholics are winning them, but because we should. Ours are largely our responsibility.

F. Other areas of need constantly challenge the resources of State Missions, namely:

- (a) The Allied Church League. This organization is doing a tremendous job in helping to produce a sober and sane citizenship in North Carolina.
- (b) **The Silent People.** Three thousand of them beckon for our care, love, and concern.
- (c) The Assemblies—Fruitland and Caswell. Our people greatly need the fellowship, inspiration and training they offer. Perhaps 12,000 attended these assemblies this summer. The organizations of the Women's Missionary Union had 2,150 women and young people to attend State and Associational W. M. U. Camps this summer. They serve all phases of our Baptist work.
- (d) Other ministries: Summer Student Work—Student Aid--Ministry Through Service Institutions—Baptist History—and Separation of Church and State.

G. The Department of Church Planning. This department serves many churches through counsel and guidance in planning for beautiful and adequate churches and educational buildings.

H. Brotherhood and Royal Abassador Work will become departments of State Missions in 1957. Here will be an unlimited ministry through men and boys.

I. Our Church and Denominational leaders of tomorrow need to be taught and trained in cooperation and loyalty now. State Missions promotes a Baptist Student program among 20,000 sons and daughters from our Baptist homes who are attending the many colleges or universities, business and medical schools of our State. These young men and women constitute a great potential leadership for all areas of tomorrow's world. The churches will need the strength and service of that leadership. Bapist Student Centers near the campuses of our State colleges and other schools are a must. This year the Convention purchased a beautiful site for a student center at the University of North Carolina where we have 1,700 Baptist students.

J. What are the Sources of Support whereby State Missions can function effectively and fruitfully in all these phases of work? Here they are:

(1)	Cooperative Program (If goals are Met)\$270,000	
(2)	Sunday School Board 21,000	
(3)	Home Mission Board 4,000	
(4)	W. M. U. Week of Prayer (goal) 75,000	
(5)	Miscellaneous Income	
	377,000	
(6)	Offering through the Sunday Schools and	
	churches October 28, 1956 (goal) 123,000	1

500,000

The Total State Missions budget needs are \$500,000. The goal for State Missions Day on October 28 is \$123,000. Remember, this day for Missionary Baptist churches in North Carolina is the oldest of our Mission emphases. It has constantly undergirded our total World Missions program. If this goal is reached by our people, your 24 ministries of State Missions will have their 1956 needs met and the long standing overdraft on State Missions could be met in December and we could begin the year 1957 with a clean slate.

K. Therefore, will you as an individual and your Sunday School and church do your part so that the first part of **The Great Commission** might be obeyed—and that these rich ministries might be continued to the extent that next year North Carolina and the world might have many more Christians and be more Christian.

Respectfully submitted, N. S. Hardin

HOME MISSIONS REPORT

During 1956 the Home Mission Board cooperated with State Mission Boards in emphasizing church extension. It was the hope of the Board that through the concerted efforts of all concerned that sixty-six inactive churches could be revitalized and that 2,000 new churches could be constituted during the year. The slogan has been "2,666 in '56".

The Home Mission Board has cooperated with other agencies in a crusade for Christian morality during 1956. The Sunday School Board is to be commended for the wise leadership it provided in this cooperative endeavor.

The Home Mission Board is joining heartily in the plans for world evangelization in 1957 and urges all churches to cooperate fully and enthusiastically with the special committee that is planning this program. It is hoped that these special efforts may produce the largest possible benefits for all mission interests beginning with the work of local missions or associational missions, and reaching out through state, home, and foreign missions to the uttermost part of the world.

In seeking to make this world mission emphasis more effective in America, the Home Mission Board is giving special attention in 1957 to its minority groups in the homeland. This is a part of the "Four year conquest for Christ."

A special emphasis on the ministry to the military personnel is included in the program for 1957. Churches are urged to make the largest possible use of the materials and services provided by the Baptist Brotherhood of the South, the Sunday School Board, and the Home Mission Board, and to cooperate in every way possible in the splendid work being done by our Baptist chaplains in all places of military service. There are over four hundred Southern Baptist Chaplains and they reported more than fifteen thousand professions of faith last year. The Home Mission Board now numbers 1,105 missionaries, not including summer workers.

The work of the Home Mission Board is vast, extensive and intensive. It embraces work in: promotion, editorial service, missionary education, direct missions, cooperative missions, Negro work, Evangelism, Jewish work, other ministries, such as work with migrants, summer mission program and Western Missions embracing fifteen western states.

In some cases, without the same degree of glamor as foreign mission service, your Home Mission Board carries on the work of the Kingdom of God, strengthening and supporting the total mission program of the church. More power to this phase of our work.

> Respectfully submitted, Burley S. Turner

REPORT ON FOREIGN MISSIONS

To Kings Mountain Baptist Association

October 25, 1956

Throughout the past year the conviction that Southern Baptists must greatly enlarge our world ministry continued to deepen. This conviction is shown by our increased giving to Foreign Missions. We gave \$1,150,000 more than in 1954. But let us be reminded that we are far short of reaching the ATTAINABLE.

If we are going to reach the Advance Program goal of 1,750 missionaries, (Which I might insert is attainable) then we are going to have to have 125 missionary appointees each year for the next eight years. We are going to reach this goal by the help of God. Already this year we have had 52 missionaries appointed in the first five months. It appears as if we will reach 125 appointees this year.

The 1,058 active missionaries we have are serving in 200 centers, in 35 geographical areas around the world. From the efforts of these we have reported 24,342 baptisms in the 2,250 churches and 3,880 Outstations affiliated with them. These churches report a membership of 237,154, and with a reasonable estimate of members in China we can bring the number of 350,154 members.

There is a great need for Missionary Preachers, (the greatest), and too there is great need for Doctors, Nurses, Teachers and many others. Since the dedication of two new hospitals this year, one in Japan, with four stories and 100 beds and another in Korea, we now have 13 hospitals, 30 clinics, and 10 dispensaries, to administer to the suffering.

We have 22 Theological Seminaries with 896 students. We had one to open in Southern Rhodesia this year and another is under construction in Korea. Land has been purchased in the Bahama Islands for a Bible Institute.

Since we are attaining the attainable overseas, we must keep up with the trend at home. As we grow in overseas staff members then we must do the same at home, so we have outgrown the headquarters building and have purchased property at Richmond to take care of the staff at home. At present we are renting some space temporarily to care

for the Home Office staff. We had added to our Staff Eugene L. Hill, as Secretary of the Department of Missionary Education and Promotion on January 1, 1956 to replace Frank K. Means who was elected secretary for Latin America in October 1954.

The Foreign Mission Magazine, **The Commission**, had a net gain of 15,300 in circulation for the year 1955. For the first five months this year it has had an average circulation of 120,795. This Magazine should be in every church budget, if it was then we would have better informed Southern Baptists concerning Missions and their needs.

In closing let me say that financially, the Foreign Mission Board received during 1955 from all purposes \$11,287,775.72. From the Cooperative program came \$5,371,630.83 and from the Lottie Moon Offering another \$4,628,691.03. This is good but far from reaching the attainable. In the beginning of this report it was shown that we had increased in gifts to Foreign Mission \$1,150,000 but let us not forget that the increase came primarily from the Lottie Moon Offering, in fact \$1,000,000 came from this source. We must remember that Jesus said, "Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Acts 1:8.

Our Theme for this meeting is: "Let your light so shine before men that they may see your good works, and glorify your Father which is in Heaven." Matthew 5:16. In what greater way can you glorify your Father than by winning souls to Christ, and of training them in the Christian way. In the world we have about 2,600,000,000 people and conservatively speaking 2,400,000,000 are ignorant of the true God, His Son, and His redeeming love. This ought to make our hearts burn within us as we hear the cry, "Come over and help us".

> Respectfully submitted, Harvey G. McElroy.

REPORT ON EVANGELISM

Christians find the matter of evangelism facing them on almost every page of God's Holy Word. Jesus said, "Go ye into all the world, and preach the gospel to every creature" (Mark 16:15). Again He said, "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations" (Matthew 24:14). The Psalmist cried out long years ago, "He shall have dominion from sea to sea, and from the river unto the ends of the earth . . . all nations shall call Him blessed . . . and blessed be His glorious name forever: let the whole earth be filled with His glory" (Psalm 72:8, 17, 18). Also, "There is no God beside me; a just God and a Saviour, there is none beside me. Look unto me and be ye saved, all the ends of the earth: for I am God and there is none else" (Isaiah 45:21-22). Once again, "For the earth shall be filled with His knowledge and glory as the waters that cover the sea" Hab. 2:14). These commissions rest upon all believers alike. One believer cannot transfer to another the solemn responsibilities embraced in these commissions of our Lord, neither can any believer abrogate his personal

accountability to God in this respect. The pastor and teacher is to perfect the saints in his own ministry, along with his duty of being an evangelist. Nevertheless, the individual Christian, whatever his status in the church, is to be an evangelist. Each believer is, upon being saved, constituted a witness to the unsaved.

Calvinistic theologians contend that all men are born depraved and that they remain so, being incapable of accepting Christ apart from the enlightening, drawing, calling work of the Holy Spirit. We read, "No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.... And He said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father" (John 6:44, 65). "But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned" (I Cor. 2:14).

Were it not for the enlightening work of the Spirit by which He convicts of sin, of righteousness, and of judgment, no unregenerate person would ever turn to Christ for salvation. However, the Holy Spirit uses the Word of God on the lips of the Christian or on printed page, and men hearing the truth and believing it are saved. From the time a Christian is saved he occupies a position of influence for God and has a definite responsibility to witness for his Lord.

There are various types of evangelism. These follow: mass evangelism, personal evangelism, visitation evangelism, pastoral evangelism, post card evangelism, Sunday School class room evangelism, Training Union evangelism, WMU evangelism, Baptist Brotherhood evangelism, youth fellowship evangelism.

All Christians should seek to utilize in a proper way every means at their disposal for leading others to Christ. Moreover, each one that is won should be thoroughly taught God's word to the end that he or she might become thoroughly furnished unto every good work. For church members to merely visit the lost is not enough. New Testament evangelism should reach into every avenue of life: the salvation of the soul, the training and development of the individual's endowments and abilities, the grooming of the individual into a mature soul which is reflected in a life of total stewardship.

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If each church wishes to have the assurance that fruitful results will emanate from efforts expended, then each church must promote and sponsor a perennial program of evangelism. A perennial program of evangelism will include the following:

- 1. The perpetual preaching of Christ as the remedy for sin.
- 2. The exaltation of the message of the New Testament with respect to methods and plans for evangelism.
- 3. The making of the program of evangelism church-centered.
- 4. The setting up of revival dates far in advance of their beginnings.
- 5. The taking of a thorough community-wide religious census at

least once each year.

- 6. The planning and promoting of a program of visitation and personal witnessing.
- 7. The teaching of courses in soul-winning by pastors of local churches.
- 8. The promoting of simultaneous associational-wide evangelistic crusades annually.
- 9. The conservation of results of evangelism by the teaching of Dr. J. L. Sullivan's book, "Your Life and Your Church", to new converts, by the pastor.

The pastor of each church should teach this book immediately following each revival. This book is not a study course, but an orientation course. It is a set of seven lessons designed to help the new Christian to find his or her place in the church. All new church members should be enrolled immediately in a Training Union (and other church organizations) when they join this class, but not assigned to a union until the end of the special series. Any church which does not have a Training Union should organize one during or immediately following any given revival. God has never given to any denomination a better permanent plan for conserving the results of evangelism than the plan used by Baptists each week in the year—Baptist Training Union. Soon after each revival, each church should teach some doctrinal book on church membership for all age groups as listed in "The Correlated Church Study Course Guide", published by Broadman Press for the Inter-Agency Council of Southern Baptist Agencies, mailed gratis upon request.

A great tragedy faces many churches: they are not winning enough new souls to Christ to replace those members whom they lose by death or transfer. Gradually but inevitably such churches become weak and hopeless, not because there are no people to be won, but because the members do not care enough to make the effort to win them. It matters very little how great a personality may fill the pulpit. Unless the rank and file of the church is concerned, even the greatest pulpit personality cannot accomplish very much for the Saviour. Without a working church, a pastor is like a businessman without either money or patrons, like a teacher lecturing to imbeciles, like a pianist playing on an instrument which has no strings. He is limited in all that he attempts, and he must labor mightily with small results. Until the church becomes an effective agency for accomplishing God's work in the world, the pastor will have few resources at his command with which to make the Christian gospel effective in the lives of people. We must have both evangelistic pastors and evangelistic congregations.

God has abundantly blessed Kings Mtn. Baptists through the past year. We acknowledge His grace and His leadership as we report continued progress in all our work. We have had a substantial increase in contributions, church membership and soul-winning. Last year the

churches of this Association promoted a total of 2 revivals, and reported 20 Baptisms. To cope with the unabated work of adding new

souls to the Heavenly garner, new church educational buildings, new pastoriums, new fellowship buildings and other needed facilities were added to many of our churches in our Association last year. As the years pass, more and more churches are going full-time. Moreover, more and more of our churches are seeing the need of having stewardship revivals from time to time. Such policies as those listed above greatly enhance the work of our Lord.

Each Christian is an evangelist. An evangelist is one who announces the gospel to others (Greek-euaggelion); he is one who is a bringer of good tidings (Greek-euaggelistes). God Himself is an evangelist, for He "preached the gospel beforehand unto Abraham" (Gal. 3:8). Jesus Christ was an evangelist, for He also "preached the gospel" (Luke 20:1). Paul was an evangelist as well as an apostle (Rom. 1:15). Philip the deacon was an evangelist (Acts 21:8). Timothy, the pastor, was an evangelist (II Tim. 4:5). All the early disciples who, on being driven out of Jerusalem, "went everywhere preaching the word" (Acts 8:4). Thus we may logically conclude that each Christian is to be an evangelist for Jesus Christ. May the Lord hasten the day when every church member will take his or her mission seriously-the mission of being an evangelist to each one with whom he or she comes in contact. May each one be an evangelist like the little elevator girl who said to every one who got off the elevator, "Be sure that your last trip is up." Dr. Len G. Broughton, the medical doctor from North Carolina who turned evangelist, said, "When the church members all become evangels of truth, then the church will shortly win the world for Christ."

Out of a burning desire to see this Association glean more souls from the harvest field, your Superintendent of Evangelism wishes to recommend to you that this Association sponsor an Associational-wide Simultaneous Evangelistic Crusade this forthcoming Spring during the dates March 17-27, 1957, with every church pledging itself to cooperate in this great effort.

In an effort to expedite the matter suggested and recommended, if approved by the Association, the following plan is suggested:

1. That the Superintendent of Evangelism be authorized to appoint a Steering Committee to exhilarate the effort.

2. That the Steering Committee be composed of the following officers:

- (1) Chairman of Census.
- (2) Chairman of Radio.
- (3) Chairman of Publicity.
- (4) Chairman of Prayer Meetings.
- 3. That the dates of the Crusade be set at March 17-27, 1957.

4. That the Superintendent of Evangelism be authorized to plan for

and to promote an Associational-wide Evangelistic Rally on Friday night, March 15, 1957, at the First Baptist Church, Shelby, provided such

a plan meets with the approval of the church which is to be the host church.

5. That the Crusade be preceded by one full week of cottage prayer meeting in every Baptist church community within our Association.

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In 1954 Kings Mtn. Baptists reported 976 Baptisms. During the year 1955 they reported 842 Baptisms. This past year we had a total of 739 Baptisms. Let's strive to make 1957 our greatest year with respect to Baptisms.

Respectfully submitted, W. P. Hall, Jr.

WOMAN'S MISSIONARY UNION REPORT

Our watchword for this year: "For the earth shall be filled with the knowledge of the glory of the Lord as waters cover the sea"; was carefully chosen, to inspire us to see and feel the joy and responsibility of sharing the gospel with all lands and races of peoples.

The year 1955-1956 will for Woman's Missionary Union go down in our history as a year of change. Although now sixty-eight years have passed since the organization was begun, 1888, and our work has been far-reaching; we have multiplied many times numerically; the scope and effects of our labors have been felt both in the homeland and in many foreign lands, this year marks the era when we have really "lengthened our cords and strengthened our stakes."

As the years passed, our leaders have set goals for us to strive to reach, sometimes we may have been confused by the numbers. Now this year we are challenged by our Aims for Advancement. With the new plan we hope and fully expect to see our women grow and develop, to see the lives of people changed. Our four fundamentals, Prayer, Mission Study, Stewardship and Community Missions have not been changed nor replaced, but rather we shall attempt to enlarge on our past efforts.

In our plan of work each year we try to emphasize at least two phases of our Community Mission work. During 1956-1957, throughout the Southern Baptist Convention, Woman's Mission Union will be stressing Christian Citizenship ,and the alcohol problem. By arousing our women to the importance they can and should have in local welfare we hope for better communities. Every member of Woman's Missionary Union has a responsibility to express a Christian's view at the poles. In the second phase we are giving emphasis to arousing members of our churches to the perils of beverage alcohol. Did you know that last year more than ten billions of dollars were spent by the American people on beverage alcohol? In North Carolina this fall, in fact right now, petitions are being circulated for signatures asking our General Assembly for a referendum on beverage alcohol. We shall hope that every Christian, both men and women will sign this petition, and use their full strength in putting out of our great state the sale of a product which is undermining the lives of so many individuals and families.

In our Association, Woman's Missionary Union has had a year which encourages your leaders. More officers have taken their work seriously and have really been busy about the Master's business. More members of Woman's Missionary Union and among our Young Peoples' Auxiliaries have seen that the tithe belongs to the Lord and have become faithful stewards. In our Missionary Societies tithers have increased to 1,324, or more than one-half of all our members.

There are a few churches in our Association which have not as yet experienced the benefits and blessings of having their women and youth organized. Your Superintendent stands ready, willing and is most anxious to assist in this plan of service. Will you pastors of these churches encourage your members to share in this work for helping to spread the Gospel?

> Respectfully submitted, Mrs. Rush Stroup

MINUTES OF THE SIXTY-SECOND ANNUAL SESSION OF THE

KINGS MOUNTAIN WOMAN'S MISSIONARY UNION

Thursday, April 5, 1956

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On Thursday morning, April 5, 1956 the opening session of the Sixtysecond Annual Woman's Missionary Union Association was held in the sanctuary of the Bethlehem Baptist Church with the program theme "His Commission—Our Mission". The organist was Mrs. F. R. McCurdy.

Following the organ prelude, Mrs. Rush Stroup, superintendent, called the meeting to order. The Woman's hymn of the year "The Kingdom is Coming", was sung.

The devotional period was led by Mrs. B. H. Hopper of New Hope Church. She read Luke 2:8-11; Matt. 28:16-20, Romans 10:14-15.

At this time Mrs. A. T. Quakenbush, Miss Ellen Daniel and Mrs. Fred Ruth of First Church, Kings Mountain, brought special music using the hymn, "Open My Eyes That I May See" as a trio and Mrs. R. L. Martin, of Elizabeth Church, led in the opening prayer, remembering those on the calendar of prayer for that day.

Cordial words of welcome were spoken by Mrs. Rush Dixon, president of the host Woman's Missionary Union.

Organization of the meeting was effected by two motions: That of Mrs. John Wilkins of First Church, Shelby, that the delegates already registered and those who would register later constitute the organization and the other by Mrs. Alton M. Hopper of the First Church, Shelby, that the program as printed in the hands of the delegates with whatever changes may be necessary be the order of the business for the day. Both of these received seconds and were passed.

During the business session of the morning hours Mrs. Stroup appointed the following committees:

Appreciations Committee: Mrs. U. A. Black, Waco Church, Chairman, Mrs. E. B. Hicks, Eastside, Shelby, and Mrs. W. D. Johnson, Dover Church.

Time and Place Committee: Mrs. W. P. Hall, Poplar Springs Church, Chairman, Mrs. John Hendricks, Pleasant Grove Church and Mrs. W. L. McQuirter, Calvary Church.

Nominating Committee: Mrs. B. F. Bird, Chairman, Grover First Church, Mrs. Yates Hamrick, Pleasant Ridge Church, Mrs. Cecil Gilliatt, Shelby, First Church, Mrs. Eugene Roberts, Kings Mountain, First Church, and Mrs. C. O. Greene, Lawndale Church.

This Committee will serve during 1956-1957 Associational year.

On the recognition of our visitors we found Mrs. Terry Smart, Forest City, Superintendent of Hickory Division, Mrs. John Lake returned Missionary to China and Mrs. Janet Wilson, Raleigh, Secretary of the Department of Youth and a number of pastors from the Kings Mountain Association.

Members of the Waco Woman's Missionary Society present were asked to stand and be recognized as the only A-1 in the Association. Beaver Dam, Faith, Mull's Chapel, New Buffalo, Poplar Springs and Victory were recognized as societies having 100% subscribing to Royal Service.

At this time the report of the treasurer, Mrs. John B. Hunt was made.

General Treasury AT MARCH 31, 1956

KINGS MOUNTAIN ASSOCIATIONAL WOMAN'S MISSIONARY UNION Report by Mrs. John B. Hunt, Treasurer

ASSETS

Cash in bank:	
Expense funds\$400.17	
Student loan funds 407.02	
Total cash in bank	\$ 848.39
Notes receivable — student	275.00
TOTAL ASSETS	\$1,123.39

Income and Disbursements for Year Ending March 31, 1956

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Contributions received from churches	\$182.84*
Less Disbursements: Associational expenses\$153.20	
Divisional Superintendent 15.00	
Young People's Work 23.77	191.97
Excess of expenses over income	(\$ 9.13)
Balance brought forward, March 30, 1955	409.30
Bank Balance at March 31, 1956	\$400.17
*Out of the 55 organizations in this association, 25 contributed.	

Our student loan fund remains the same as last year, no loans having been made during this associational year.

Under the caption, "His Commission—Our Mission", Mrs. Terry Smart, Superintendent of Hickory Division, brought us greetings from the Associations that make up the Hickory Division and told of the work being done as a whole and that our mission work is like a wheel. The hub, our local W. M. S.—the spoke, our work in Home Missions, the rim —our undertaking of Foreign Missions. She also dealt with reports and urged our earnest cooperation in this for they are the only measure by which we judge our loses and gains. Our greatest task is telling the lost of the Saviour. Mrs. E .G. Spurling, Associate Supt., was called to the chair while Mrs. Stroup brought her message to the Association. She said much effort was being put in all the departments of our work in order that we might better carry out the great commission to our best ability. She challenged us with this question, Am I giving my very best in order that the gospel may be spread around the world?

Mrs. David Spangler, Shelby First Church, Associational Director of Missionary Fundamentals spoke to the meeting next. She brought to our attention that each year we seek new ways in which to strengthen our Woman's Missionary Union and that in striving to co-ordinate our prayer life, community missions, mission study and stewardship we can accomplish more for Christ.

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Mrs. Dixon Smith, Prayer Chairman, Mrs. Lee Lavender, Community Mission Chairman, Mrs. A. D. Harris, Mission Study Chairman and Mrs. John Farrar, Stewardship Chairman spoke of the importance of each phase of the work and urged we put forth every effort possible that it might be strengthened in our own church.

The hymn, "O Zion Haste" was sung.

Under the title "The Great Commission, and Youth" the associational youth leaders discussed the phase of their work. Mrs. Lansford Jolley, Young Peoples' Leader for the Association was unable to be present. In her report, which was read in her absence, she centered around the

thought "Go Ye—Teach—Baptize—Observe". She urged us to accept the responsibility in our own hearts and pray for guidance and strength as we try to instil it in the hearts of our youth. She challenged each of us to channel the fine spirit and enthusiasm of our young people into the ways of Christ. That is Christ's Commission to us. Thirteen A-1 organizations were reported. Mrs. Thomas Austell of New Hope Church, Associational Sunbeam leader presented in a very forceful way the importance of training our little children.

Rev. J. C .Goare, Associational Royal Ambassador Counselor, spoke on the work and what it is doing for our young boys in character building.

Mrs. J.C. Goare was recognized for her report on the Margaret Fund and Carver School of Missions. She called attention to the articles about our Margaret Fund students in our Royal Service Magazine each month. She said the Burney Birthday Gift Fund from the Association was \$103.00.

The hymn "Come Women, Wide Proclaim" was sung.

At this time Mrs. Stroup presented Miss Janet Wilson, Secretary of the Department of Youth, Woman's Missionary Union, Raleigh. This was her first visit to the Kings Mountain Association. She spoke on the Associational program theme "His Commission—Our Mission". She said all of us who love God have been commissioned and that from Genesis to Revelation is God's plan for our lives.

Special music was presented at this time by a trio composed of Mrs. A. T. Quakenbush, Mrs. Ellen Daniel and Mrs. Fred Ruth. They sang "The Stranger of Galilee".

Rev. R. E. Robbins, pastor of the host church, made necessary announcements then led in the closing prayer of the morning session and blessings on the noon day meal were included in this prayer.

AFTERNOON SESSION

The afternoon session of Woman's Missionary Union was opened with the singing of the hymn "We've A Story to Tell To the Nations".

The devontional period was led by Mrs. Ralph Spangler of Double Shoals Baptist Church, reading Acts 1:8, Rev. 6:1-9 and Mrs. G .C. Teague of Union Church closed the period with prayer.

At this time the reports of the committees were read.

Mrs. U. A. Black, Chairman, read the report of the appreciations committee. It was adopted.

Appreciations Committee Report: We of the Woman's Missionary Union of the Kings Mountain Association have feasted bountifully on the fruits of the labor of others this day. The hospitality of the great people of Bethlehem in whose church we have met today has been heart warming and most cordial. We extend our sincere appreciation to the

pastor, Rev. R. E. Robbins, Mrs. Rush Dixon, the president of the host Woman's Missionary Society and each member of the church for inviting us. To all the women we give thanks for the marvelous dinner and the way you served it and we hope other churches will borrow your pattern and serve the same way.

We wish to express our sincere gratitude for the presence of Miss Janet Wilson, Secretary of the Department of Youth, Raleigh and Mrs. John Lake, former missionary to the Leper Colonies in China, who with their message inspired our lives with a desire to do more for the spread of the gospel than we have ever done before, and to work with the Young People in our churches so they may be found in our Sunday Schools, G. A.'s, Y. W. A.'s, R. A.'s and Sunbeams and other organizations of our churches.

Our hearts have been lifted as we listened to the special music, the devotional thoughts and the singing of hymns.

To you, Mrs. Stroup, our efficient and very capable superintendent, the fruits of your labor has been most inspiring as you have worked through the year and as you planned for this day along with the other Associational officers. We express our thanks to you, both for the information as well as inspiration that comes from your work.

And now we want to express our gratitude to our Heavenly Father for every blessing and surely we possess a fuller awareness of His Commission—Our Mission.

> Mrs. U. A. Black Mrs. Durham Johnson Mrs. E. B. Hicks

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Mrs. W. P. Hall, Chairman, read the report of the Time and Place Committee. The time to be set by the State Executive Board and the place—New Hope Baptist Church, Earl, North Carolina. The report was adopted.

Mrs. A. B. Blanton, Chairman, submitted the nominations of the Nominating Committee: This report was adopted and those named were elected for the new year. Their names are found in the Associational Directory in front of Minute.

The officers were called to the platform for dedication services and Mrs. B. A. Harry closed the period with the dedicatory prayer.

A solo, "Satisfied With Jesus" was sung by Mrs. A. V. Hamrick, Jr., Shelby First Church. She was accompanied by Mrs. J. T. Thornton of Shelby First Church.

Next Mrs. Stroup presented Mrs. John Lake, a returned missionary from China. She told of her experiences shared with her late husband, Dr. John Lake, who worked among the lepers for so many years in China, and of the founding of the hospital for lepers in China. When he had been in China but a short time he saw and felt the need for a leper colony in China so this was realized and it brought relief and real happiness

to so many who were known as outcasts. Not much is known of the hospital or colony today because of the Communistic rule. She asked us to be much in prayer that some day God will open the way for those to serve as Dr. Lake did in China.

The closing prayer of the Sixty-Second Session of the Woman's Missionary Union of the Kings Mountain Association was led by Mrs. Roland Leath of First Church, Shelby.

Mrs. Rush Stroup, Superintendent Mrs. L. H. Ledford, Secretary

YOUNG PEOPLES' NIGHT— KINGS MOUNTAIN BAPTIST ASSOCIATION FIRST BAPTIST CHURCH, SHELBY, N. C. TUESDAY, AUGUST 23, 1956

The Young Peoples' meeting was opened with the Young Peoples' Leader, Mrs. Lansford Jolley, presiding. The theme, "Spread the Word" was used throughout the program.

The organ prelude was played by Mrs. H. S. Plaster, organist of the host church.

The opening hymn was "Open My Eyes That I May See" with Martha Tate as chorister and Mrs. Plaster at the organ.

The opening prayer for the meeting was led by Rev. John Lawrence, host pastor, after this he brought gracious words of welcome to the approximately seven hundred young people and their leaders.

Mrs. Rush Stroup, Associational Woman's Missionary Union Superintendent, spoke to the meeting, greeting the young people as the children of the mother organization and pledged to them the best support possible and asked for their loyalty and faithfulness in their work in return.

Each part on the program was headed by fitting scripture and I Peter 2:2 was that introducing the Sunbeams of New Hope Baptist led by Mrs. Thomas B. Austell. They made a beautiful picture as they arranged themselves on the platform and quoted in unison their watchword, Bible verses, and sung their song.

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A prayer period was entered into and two members from Y. W. A. of Pleasant Grove Baptist Church and two members from the R. A. Chapter of Fallston Baptist Church led this period.

Next Mrs. Jolley headed her remarks with I Cor. 15:57 "Thanks be to God, which giveth us the victory through our Lord Jesus Christ". She spoke of the work and the wonderful cooperation of those responsible and Mrs. Thomas B. Austell, Sunbeam Leader, Mrs. Dorothy B. Keeter, G. A. Counselor and Miss Velva Hamrick, Y. W. A. Leader were presented by Mrs. Jolley. They told of the activities done this summer in the different phases of the work. Rev. J. C. Goare, Royal Ambassador Counselor was recognized and spoke briefly of the work. All reports were very encouraging.

A large number of pastors were present and all W. M. U. presidents and Young Peoples Counselors were asked to stand. Mrs. Bud Spencer was recognized and spoke briefly to the group.

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All A-1 organizations were recognized—G. A.

Bethany, Intermediate; Boiling Springs, Juniors; Dover, Intermediate; Eastside, Intermediate; New Hope, Intermediate; Pleasant Grove, Juniors; Shelby First, Juniors; Shelby First, Intermediate.

Sunbeams

Elizabeth, Grover, New Hope, Pleasant Grove, Shelby First.

All queens and steps above queen were recognized along with the Royal Ambassadors.

Reverend T. A. Lineberger, General Chairman, of the South Mountain Assembly Camp, Region Number 8, presented a challenge to the Association and urged our prayers and support in this great program.

Mrs. A. D. Harris, Mission Study Chairman, of the Woman's Missionary Union, presented in a very interesting way the course of study for the Young People for the Foreign Mission Week of Prayer and urged them to begin at once the reading of the interesting and informative material.

The thought of Stewardship was brought to the Young People in a beautiful and forceful manner by Mrs. John Farrar, Stewardship Chairman of the Woman's Missionary Union. She was assisted by a number of young girls from the Association.

Special music was presented by the Chapel Choir of the First Baptist Church, Shelby.

Mrs. Jolley presented the speaker of the evening, Reverend Bud Spencer, Japan Mission, Foreign Mission Board of Southern Baptist Convention. He with his family are spending a furlough in the States and will soon return to the Mission Field in Japan. He told us in some measure the problems that face our missionaries as they go to their fields of service but thanked the Southern Baptist Convention for the marvelous way in which it is caring for their missionaries. He also told us of the conditions under which the people of Japan are living and of the needs, especially for missionaries and urged our young people to heed the call. The seed has been sown by those who have been on the fields of service and now the harvest must be cared for. It was indeed a challenging message and during the singing of the hymn, "Have Thine Own Way Lord" seven of our young people came forward saying they felt God was calling them to definite Christian service.

Reverend T. W. Bray, Associational Missionary, closed the meeting with prayer.

Mrs. Lansford Jolley, Young People Leader Mrs. L. H. Ledford, Secretary

CHRISTIAN EDUCATION

Our Baptist Christian Education Program includes the teaching ministry of the Christian home, the local church with its varied programs, the Baptist schools and colleges throughout the southern states supported by the Conventions within the states, and our Southwide Seminaries.

There is an evergrowing need for expansion in all areas of Christian education. The growing number of children in our homes constitue a new opportunity and a challenge for our parents. Practically all of our local Baptist churches are expanding their teaching facilities to meet the growing demands upon them. We are anticipating the expansion of our Seminary facilities by at least one new seminary and additional space in others now over-crowded. These much needed expansions will care for the five thousand eight hundred eighty-five students now enrolled, and hundreds of others who have been turned away. Our Baptist colleges were over-crowded last school year with more than fifty-five thousands enrolled. Our new facilities here at Gardner-Webb, at Wake Forest and Meredith will help our state considerably in the years before us.

• Enrollment in our Southern Baptist colleges and schools reached a record total of fifty-three thousand six hundred eighty-two last year. This represents an increase of 8.7% over the 1954-55 year. This increase is in line with the national increase. Of this number, five thousand nine hundred twenty-one were enrolled in our seven North Carolina Baptist colleges—Wake Forest, Meredith, Mars Hill, Campbell, Gardner-Webb and Chowan. The pressing need for Christian colleges to meet the growing demands of our flood-tide of youth have brought about the prospect of an eighth college in the eastern part of our state.

The expression "Building Program" has become a common one associated with our Southern Baptist Colleges during 1954-55. Property values increased \$16,151,764 over the preceding year. This costly building and expanding has necessitated additional finances which have been provided through the Cooperative Program. The Southern Baptist colleges and educational institutions received \$5,759,883 this past year. This represents an increase of 6.4%. The wide use of these monies have done much to put the church related colleges ahead and bring them to the attention of the general public. Another aid in the area of public recognition came through the Ford Foundation grants which supplemented teacher salaries. North Carolina is second only to Texas in the number of students enrolled in her Baptist colleges. We now have eighteen thousand Baptist young people in all colleges in our state, and with the growing prediction that within a period of fifteen years our number of Baptist young people in college will rise to thirty-five to forty thousand. It is for these that we must continually strive in order to keep step with the other Protestant denominations in providing a well trained Christian leadership for the world.

We now have seven hundred fifty students enrolled as ministerial and mission volunteers in our North Carolina Baptist colleges, four hundred fifty are training for the ministry. In addition to these

hundreds of others are training to become ministers of music, directors of religious education, and church secretaries. It is thought that at least 20% of the students enrolled in our Baptist colleges are preparing themselves for some full-time church vocation. In addition, others are preparing to become public school teachers, doctors, lawyers and business men. These people will carry the Christian witness of our denomination into all parts of our modern society.

Two of the outstanding events in our last year have been the removal of Wake Forest college to Winston-Salem to a new twenty million dollar campus, and the renovation and occupancy of the entire old Wake Forest campus by the Southeastern Baptist Theological Seminary. These additional facilities have increased the enrollment in each of the two institutions.

North Carolina Baptists are making every effort to operate good, accredited colleges at the lowest possible cost, so the door of educational opportunity may remain open for all our young people. It is not likely that the support from our churches throughout the Cooperative Program will ever be equal to that which the State provides for its educational institutions, but whatever support we give through our churches will be supplemented from every other resource possible so the charges of the students may be kept at a minimum.

Baptist people must be reminded continually that our colleges are supported and operated primarily for the training of our Baptist young people, and we can best express our interest in them, first by encouraging these young people in our churches graduating from high school to enroll in one of our seven Baptist colleges, and second, by continuing to provide financial support through our present Nine-Year Program of Advance.

Education has become one of the biggest businesses in the modern world. Our responsibility as Christian citizens is to see to it that we do our best to offer all young people Christian education. This job is a tremendous one, and cannot be done unless the church meets the demands thrust upon it today. Let us strive to do our part here in our state in boosting Christian education in our sermons as well as private conversation. On Christian Education Day in April let us wisely present the Southwide theme of "Prepare For Leadership" so our young people will soon come to know that it is God's will for every Christian to be at his best as he goes out into society to represent the greatest business in the world, the claims of the Kingdom of God.

> Respectfully submitted, Aubrey T. Quakenbush

BAPTIST STUDENT UNION REPORT

Approximately 20,000 Baptist students are enrolled in the 58 colleges and 32 schools of nusing in our state. Of this number approximately 4,000 Baptists are enrolled in our seven Baptist colleges. Nearly every Baptist church has at least one student away from home in college.

Historically Baptists have determined that Christian education be available for students from Baptist homes by establishing and operating our Baptist colleges and by organizing, promoting, and supporting the Baptist Student Union.

WHAT IS THE BAPTIST STUDENT UNION?

Since 1921 the Baptist Student Union (better known as BSU) has been the denomination's program for Baptist students. It is a denominationally centered and church centered movement. It seeks to develop mature churchmen of deep personal faith who are prepared to make a significant Christian contribution to the world in which they must live. Its fundamental purpose is Christian education undergirded by an understanding of and loyalty to the denomination and the local church. In state supported colleges it is frequently the only avenue of Christian education available to the denomination.

HOW DOES BAPTIST STUDENT UNION WORK?

Baptist Student Union works on three levels: southwide, statewide, and the local campus. The Department of Student Work of the Sunday School Board provides literature and leadership for the movement over the South.

In the state BSU is promoted by the Department of Student Work of the Baptist State Convention under the leadership of Dr. Bruce E. Whitaker. He is assisted by Miss Miriam Hollis, Associate; Miss Bidney Dixon, Secretary; and a staff of eleven local Directors of BSU. (In other institutions local Baptist pastors and faculty members serve as BSU advisers.):

Miss Gloria Blanton, East Carolina Rev. James O. Cansler, Carolina Miss Frances Nicoll, Woman's College Rev. Roberts C. Lasater, State Rev. Rowland Pruette, Western Carolina Rev. John Davis, Appalachian Rev. Edward Christman, Wake Forest Rev. Knox Sampson, Pembroke Miss Janet Stallings, Baptist Hospital Miss Maxine Garner, Meredith Rev. Boyce Medlin, Duke University

The Convention owns Student Centers at Woman's College, East Carolina, and State College. Funds have been approved for the purchase of lots for Centers at Duke and the University of North Carolina. The Department publishes a monthly magazine **The Reveille**; works with local WMUs to inform the Directors of students entering college; and undergirds the work on campuses without a Director. Working with this Department is the BSU Committee of the General Board, which includes three college students. In local situations there is a Student Affairs Committee which serves in an advisory capacity to the Director.

On the local campus, BSU works through an elected Officers' Council. This council meets weekly to plan the program of the local group. In these councils the initiative, maturity and abilities of the students are developed as they gain practical experience working in close harmony with the local church and the college family.

WHAT DOES BAPTIST STUDENT UNION DO?

BSU seeks to minister to the total needs of the students, particularly to their spiritual needs. The major emphasis is church relatedness. Only the location of the church, its personnel, and its schedule limit the emphasis of BSU at this point.

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On the campus, BSU fills the gap between the secular facts of the classroom and the spiritual needs of the student. Activities vary from campus to campus, but the following are characteristic: worship programs, Bible study, dormitory devotional groups, discussion groups, student choirs, religious emphasis week, youth revival teams, vocational emphasis week, social activities, missions emphasis weeks, exchange programs, stewardship, and personal evangelism.

The local councils also promote the State and Southwide projects: in the fall, the BSU Convention; in the spring, the Officers' Clinic; the student summer work program, and the BSU State Choir. They promote the reading of **The Baptist Student**, the Southern Baptist Magazine for students, and encourage attendance at the Southwide Student Retreat at Ridgecrest in June. Each campus also takes part in the LISTEN Campaign, a plan by which each student is encouraged to give a penny a day or a meal a month for missions and physical aid. Last year this fund provided for three summer missionaries, for five scholarships for students in Baptist theological seminaries on the mission fields, and five hundred dollars for agricultural implements to a flooded area in India.

WHAT DOES BAPTIST STUDENT UNION NEED TO DO ITS JOB?

Baptist Student Union needs revolve primarily around two pivotal points—greater cooperation with the home church and increased financial support.

The ministry of BSU and the home church are cooperative ministries. The college student is at the age at which he is most likely to stop going to church even if he stayed home. When he leaves the influences of home and community, he is much more likely to stop. For this reason the home church needs to teach the student what BSU is and to encourage him to take active part in its program. In some colleges as many as 600 new Baptist students enter at one time. Unless the students have been encouraged to seek out BSU, many will break good habits of home training before they can be found and visited by BSU for enlistment into the college church. Home churches need to keep in touch with the students in college and to inform the Directors of the special needs of the students.

Financially, BSU needs funds for additional personnel and more adequate Student Centers. In several areas of the state, concentrations of 500 to 1,000 students work without professional help. On other campuses the task is so great that one local Director working alone cannot provide an adequate ministry. These conditions will continue until more help is provided.

Each Student Center owned by our Convention is a converted residence which is not adequate for the program which must be operated through it. They must be renovated and made more adequate. On other campuses where the need is just as great, there are no centers. Since on many campuses half the students are not in the college town on the weekend, BSUs must have Student Centers for a week day ministry for those who leave.

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The task of Christian education is crucial in our denomination's growth and service. The students and workers as they seek to carry on the work committed to them, particularly in the situations where BSU is the denomination's only means of bringing Christ into education.

Respectfully submitted, Bruce Whitaker

GARDNER-WEBB COLLEGE REPORT

KINGS MOUNTAIN ASSOCIATION

OCTOBER 19, 1956

Gardner-Webb College has opened its fiftieth year of operation significantly with a total of 483 students. This represents an increase of eleven percent over last year which was itself a record year for enrollment in the history of the college. It is interesting to note that more than 83 percent of the enrollment are Baptists; 14 percent are from ten other denominations; and three percent are unaffiliated. Geographically 93 percent are from 40 counties in North Carolina. The other seven percent are from ten other states. One hundred and eighty-one students are from Cleveland County, 86 of whom are first year students.

Among those enrolled are 46 ministerial students, 8 missionary volunteers, and 16 Religious Education majors. Thirty to forty other occupations are represented in the student body. There have been three additions to the teaching staff to take care of increased enrollments. A ratio of one teacher to sixteen students is maintained in the interest of better quality personalized instruction. On October 10, 1956 a new and attractive dormitory to accommodate one hundred girls was completed and furnished, thereby doubling the capacity of the college for A contract for a recreation center, consisting of a physical education building, swimming pool and suitable grounds was let on October 17. This plant will cost upwards of a quarter million dollars and will furnish suitable equipment not only for camps and various meetings for our Association and the Denomination, but will provide a meeting place to accommodate 10 percent of the people of our Association at once. It will also be the twentieth building in the expansion program that started ten years ago. Ten of these buildings are expensive college buildings. The other ten are utility buildings and residences.

When the physical education building is completed we will owe on these twenty buildings \$270,000.00 less whatever we raise as individuals and churches by that time. The entire plant is now worth more than 68

two and one-fourth million dollars. This is an investment in your boys and girls and hence an investment in your future.

The task is not complete. Other buildings must be provided if Gardner-Webb maintains its place of leadership. A science building, an administration building, and a boys' dormitory are greatly needed now. These will come as we prove ourselves worthy. When you come to make plans for your Christian Education Day offering, don't forget Gardner-Webb and your boys and girls. As is your faith so be it unto you.

> Respectfully submitted, Lawson Allen

HISTORIAN'S REPORT

- ALLEN MEMORIAL—Rev. Wray Barrett was called as pastor, June 1956. The church building was repainted during the year.
- BEAVER DAM—Indebtedness on pastorium was liquidated and note was burned by Rev. J. W. Suttle, April 2, 1956. This day was designated

as JOHN W. SUTTLE DAY to honor him on his 84th birthday and a check was presented for \$211.00.

- BOILING SPRINGS—They spent at home \$17,652.00 and sent to outside causes \$23,560.00.
- BUFFALO—Four new Sunday School Classes, W.M.U., Brotherhood and R. A. have been organized during the year.
- CARPENTER'S GROVE—Rev. C. L. Devine was called Dec. 1955. Rev. Devine moved into the pastorium December 27, 1955. A furnace was installed and paid for in the parsonage. A brotherhood was organized. A new Adult man's S. S. Class was organized.
- CASAR—Forrest Teague resigned January 1, 1956. Rev. Frank Lattimore was called as pastor on April 15, 1956. A new well bored and a new pump was installed. A new Hut was built.
- **DAVID**—A new modern church building was completed.
- **DOUBLE SHOALS**—They spent at home \$5,167.00 and sent \$5,245.00 to outside causes.
- **DOUBLE SPRINGS**—A new pastor, Rev. J. A. Bracey, was called Dec. 1, 1955. Pastorium was completed and paid for Nov. 1955. Purchased new hymn books. Two new adult S. S. Classes were organized.
- ELIZABETH-A new building under construction.

GROVER FIRST-Rev. Don Cabaniss was called as pastor Aug. 19, 1956.

- KINGS MOUNTAIN-EASTSIDE-New building under construction.
- KINGS MOUNTAIN—FAITH—Built one room and one bathroom on to the present building. Received a lot, 50' x 522' from Burlington Industry, for future building.
- KINGS MOUNTAIN—MACEDONIA—Occupied new church building during the year. Dedication service for the new church was held April 1, 1956.

KINGS MOUNTAIN—SECOND—Closed Burlington mission effective October 1, 1956.

LAWNDALE—Paid on church debt—\$8,500.00.

LOVE VALLEY-Installed new pews and pulpit furniture.

MIDVIEW-New educational building erected.

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MULL'S CHAPEL—Rev. H. B. Alexander resigned May 27, 1956. Rev. James B. Sides, supply pastor was called August 26, 1956.

NEW BETHEL-Rev. Frank Lattimore ordained.

- NEW BUFFALO—Rev. Hugh L. Borders was called as full time pastor on September 2, 1956.
- NEW PROSPECT—New pastor came April 1, 1956. We have finished and varnished floors in educational plant. Harvest offering \$2,-494.41. Eight new members in S. S. last quarter. Raised our budget \$500.00 this year—raising both local and mission funds.
- **OAK GROVE**—Called Rev. James E. Holder as pastor. He began his services as of July 1, 1956. Voted full time on Apirl 22, 1956. Purchased 7 acres of land for future expansion, and site for parsonage.
- OAK VIIEW-New addition, completed to church building.
- **PATTERSON SPRINGS**—A new educational building is under construction. Drilled a new well.
- PLEASANT GROVE—New Educational plant. Ground breaking May 1956—Will seat 310 people on the Department basis. Building is of fireproof construction, no timbers or wood except doors. Building will be ready for occupation by Jan. 1, 1957. Cost approximately \$44,000. Church has raised \$24,000 since Feb. 1953 to Oct. 1, 1956. Harvest offering Oct. 21, 1956—\$2,664.50.
- PLEASANT HILL—Educational building was completed. Entered for first service Sept. 30, 1956.
- **PLEASANT RIDGE**—Built a new parsonage. Organized new B. W. C. Bought bus for church.
- POLKVILLE—W. V. Tarlton resigned Jan. 1, 1956. Rev. Frank Lattimore was called April 29, 1956.
- POPLAR SPRINGS—New 9 room pastorium built between Feb. 24 and May 10, 1956. Occupied by Rev. W. P. Hall, Jr. and family May 15, 1956. Basement on sanctuary remodeled.
- ROSS GROVE—Rev. M. Harold House was called July 8, 1956. A new parsonage is under construction.
- SANDY PLAINS—Beautifying the grounds by grading, sewing grass and planting shrubbery.
- SHELBY—CALVARY—Air conditioned Sunday School Plant and Auditorium. Started 2 new Jr. Depts. Purchased lot for parking cars.
- SHELBY—EASTSIDE—Dedicated new educational building on Christmas Day. Since this time the church purchased parsonage for pastor

and two lots, costing more than \$20,000.00. The lots were purchased for future building purposes.

SHELBY-FIRST-Church sanctuary redecorated and air conditioned.

- SHELBY—HIGHLAND—New furniture and carpet installed on March 1, 1956.
- SHELBY—KINGS CHAPEL—Dedication service and note burning service on present church building. Organized a Brotherhood and young People's Sunday School class.
- SHELBY-DOVER-Completed payment on debt and had note burning on April 1, 1956.
- SHELBY—LILY—First baptismal service held on March 4, 1956. First weekly prayer meeting held on Nov. 5, 1956. Both conducted by Rev. D. W. Digh.
- SHELBY—PEACH STREET—A gas heating system was installed in the auditorium.
- SHELBY—SECOND—Acquired property. New parsonage and site for new church building. Using old parsonage as educational annex.
- UNION—Purchased a new organ. Called Rev. Forrest Teague as pastor January 1, 1956. Improved the cemetery and repaired lawn.

VICTORY-Called Rev. Ray Wright as pastor in July.

- WACO—The new education annex to church was dedicated Sunday, Feb. 5, 1956. On Sunday afternoon, Feb. 26, 1956 the Hammond organ in memory of Mrs. Zona H. Clay was dedicated, most of the money being donated by her husband, Mr. Aubrey Clay. Waco Baptist Church won second place in a state wide contest for rural church of the year.
- WALLACE GROVE—Installed new pews and pulpit furniture. Purchased new Hymn books.

ZION-Dedicated Church building.

Respectfully submitted, C. C. Padgett

REPORT OF BAPTIST PASTORS' CONFERENCE

The Pastors' Conference of the Kings Mountain Baptist Association held its last monthly meeting of the 1955 year at the home of the Moderator, Rev. C. O. Greene, Lawndale, on September 5, 1955. At said meeting new officers for the Pastors' Conference for the year 1955-56 were elected. These were as follows: H. B. Alexander, President; R. E. Robbins, Vice-President; W. P. Hall, Jr., Secretary-Treasurer. It was decided by the Conference that the entire roster of officers should serve as a program committee for the year.

On September 19, 1955, the officers of the Conference met at the Bethlehem Baptist Church, Kings Mtn., and outlined programs for nine months of the year, with no programs for the months of December,

July and August. The officers chose as a program theme for the year, "The Pastor In Human Relations." It was agreed upon by common consent that the secretary should be responsible for notifying the speakers who would be scheduled to speak to the Conference month-bymonth.

An outline of the programs for the year is hereby given:

October 3, 1955—The devotional was given by Rev. T. A. Lineberger of Kings Mountain. The Honorable Robert F. Morgan, state Senator from Shelby, spoke to the Conference on the subject, "The Pastor's Place in Politics from a Layman's Point of View."

November 7, 1955—The devotional was given by Rev. W. P. Hall, Jr., of Shelby. Dr. John Brown, minister of the Shelby Presbyterian Church, spoke to the Conference on the subject, "The Pastor Faces Racial Integration."

December 8, 1955—Our Conference met jointly with the Ministers' Wives Auxiliary of the Kings Mtn. Baptist Association at the home of Rev. and Mrs. Oscar Funderburke, US Hwy. No. 74, West of Shelby, for the annual Christmas party. Christmas carols were sung, slides of scenes of the Holy Land were shown by Rev. E. B. Hicks of Shelby, and delicious refreshments were served by the hostesses. The Christmas message was delivered by Rev. W. P. Hall, Jr., pastor of the Poplar Springs Baptist Church, who spoke on the subject, "Emmanuel—God With Us." He used Matthew 1:23 as a text for the message.

January 2, 1956—The devotional was given by Rev. A. T. Quakenbush of Kings Mtn. Our speaker was Mrs. Mary B. Parker, Superintendent of the Cleveland County Department of Public Welfare, who spoke to us on the subject, "The Pastor and Problems of Public Welfare."

February 13, 1956—The devotional was given by Rev. Ernest Mehaffey of Shelby. Rev. Garland Hendricks, professor at Southeastern Baptist Theological Seminary, Wake Forest, spoke to the Conference on the subject, "Meeting the Sermon Deadline."

March 5, 1956—Rev. N. S. Hardin of Kings Mtn. gave the devotional. Our speaker for the day was Rev. Ben C. Fisher of Southeastern Baptist Theological Seminary, Wake Forest, who spoke to us on the subject, "Conserving Our Baptist Heritage Through Our Baptist Schools."

April 2, 1956—Rev. C. C. Crow of Shelby gave our devotional. Dr. Sam J. Crawley, medical doctor from the Gardner-Webb Clinic of Boiling Springs, spoke to the Conference on the subject, "The Pastor and His Health."

May 7, 1956—Rev. W. V. Tarlton of Shelby gave our devotional. Our speaker was Dr. H. H. Stembridge, Jr., pastor of First Baptist Church, Forest City, who spoke to us on the subject, "The Pastor In His Relations with Other Pastors."

June 11, 1956-Rev. T. W. Bray, our Associational Missionary, gave our devotional. Our speaker was Rev. W. F. Woodall, pastor of the Spencer Baptist Church, Spindale, who spoke to the Conference on the subject, "A Perrennial Program of Evangelism."

September 3, 1956—Rev. Burley S. Turner of Waco gave our devotional. Due to a providential hindrance, Dr. V. Ward Barr, pastor of First Baptist Church, Gastonia, who was scheduled to speak to the Conference on the subject, "The Pastor As a Spiritual Counselor," was prevented from keeping his appointment with us. However, members of the Conference had their hearts warmed as Rev. John W. Suttle, dean of Baptist pattors in this Association, spent several minutes in telling each pastor who was present how he (each pastor) might be a more effective servant of the Lord..

A minister of the gospel of Christ is expected to do a wider variety of things than any other man in the entire community. The division of his labor has been carried so far until the average minister does not have very much time to hear other ministers speak, nor sufficient time for study, nor ample time to visit his own members as he would like.

The minister is an administrator. His church is an organization, and like all organizations it must have an executive head. The pastor is that executive head. It is in one sense a machine, and like all machines it must run. Friction must be reduced, the wheels must be lubricated, repairs must be made, every part of the mechanism must be subjected to constant scrutiny and supervision, in order that the machine may do the work for which it was created. The work of administration is of great importance.

Each Baptist pastor is a shepherd of the flock over which he has been made the overseer by the Holy Spirit (Acts 20:28). He must tend and feed the sheep. He must know them all by name, and he must know also their dispositions, needs, and habits, and knowing these he must be acquainted with the pastures where the grass will be most suitable for the diets of the sheep. He must know where the most refreshing waters flow, and he must know the character and the methods of the enemies by which the flock is most likely to be attacked. The work of the shepherd is of vast scope.

Moreover, every Baptist pastor is God's representative; he officiates at the altar of worship. He is the spokesman of the people as they offer up their sacrifice of prayer and praise. He leads the congregation to the throne of grace. Upon his lips the desires and thoughts of many hearts become vocal. He reads the scriptures, interpreting by the proper emphasis and intonation and connatation the revelation which has come to Him through the Heavenly Father. While he does not lead the singing, it is his right and his duty to decide what shall be the type of hymns that shall be sung at the worship hours, the manner in which the singing shall be done, the actual selection of hymns that fit properly into the messages. He is God's undershepherd, therefore God has intrusted to him the entire conduct of the worship of God's people in God's house. The ministry is a laborious work, but the Lord has indeed intrusted the management of His work in the local church to the care of the pastor. Further, the pastor is the moderator of all church business conferences. It is he whom God expects to call the church into conference and to announce the conference session ended.

Also, the pastor is a moral and a religious leader in the church community. As the leader goes, therefore, so goes the church community.

Preeminently, a pastor is a prophet of the Lord. This means that he is one who speaks for God. His business is to speak for another one—God. He is a truth-teller, and must therefore be a truth-seeker. He has to dig for truth as a miner would dig for precious gold. Having found the truth, the pastor must coin it and put it into circulation. God has admonished the pastor to always preach the truth. This is to be done regardless of the results.

Lawyers have difficult work. It is hard for them to apply human law to all the tangled and complicated affairs of men, but to apply the law is not half so difficult as it is to apply the Gospel of Jesus Christ to a sinful and depraved human heart.

During the past year the Baptist pastors of our Pastors' Conference have heard the truths enumerated above reiterated. We heard outstanding men speak on vital matters. We feel that as a result of our added knowledge gleaned from the meetings of the past year, we shall be better equipped to serve the church members of the Kings Mountain Baptist Association.

Respectfully submitted, W. P. Hall, Jr., Secretary

SUNDAY SCHOOL REPORT

Southern Baptists have exploited the Sunday School as perhaps no other denomination has done. No doubt this has aided in the outstanding record of growth and achievement of our Southern Baptist Churches.

In some respects this has been the best year we have known for our Sunday Schools. Enrolment in more than 30,000 Baptist Churches has passed the 6,000,000 mark.

Our own state and association have had a good year in Sunday School work.

The report for Kings Mountain Association for the year just ended reflects 66 Sunday Schools with an enrollment of 20,328; 62 Vacation Bible Schools with an enrollment of 7,113. This was our best year in the matter of Training Awards earned in the Sunday School Training Course. A total of 2,533 awards were earned.

The State Sunday School Department reports a total of 3,215 Sunday Schools with an enrollment of 724,463; 2,700 Vacation Bible Schools; and 32,500 training awards earned.

State goals which have been set up for this new year are as follows: Enrolment gain, 40,000; Standard Sunday Schools, 66; New Schools, 75;

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Churches reporting Training, 1,300; No. Training Awards, 40,000; Vacation Bible Schools, 2,900; Moving up from Class to Dept. School, 125; Standard Associations, 10;

We make the following recommendations for aims in this new year:

- 1. That we strive to make ours a Standard Association.
- 2. That each church strive to have a Standard School and that when the standard has been reached the church report it to the Associational Sunday School Superintendent.
- 3. That each pastor and superintendent give publicity to the two central Training Schools November 19-23 and that they encourage their people to attend.

We express sincere thanks to our Associational Missionary, Brother T. W. Bray, for his vision, leadership and cooperation in the Associational Sunday School work.

> Respectfully submitted, Roland Leath, for Rev. J. R. Howe

THE TRAINING UNION REPORT

The Training Union is truly the great training agency of the church and should be promoted whole heartedly by the leaders of the church. The Training Union has long been the source of obtaining leaders for the other organizations of the church. Baptists now realize that we must train our members in "Church Membership." The Training Union informs as well as trains its members in many important topics, such as Baptist doctrines, temperance, missions, evangelism are discussed from week to week. Because of its usefulness to the church and the individual, the Training Union has continued to grow each year. Last year our association reported fifty-nine Training Unions with a membership of 5,921. This year we have reported sixty churches with Training Unions with a membership of 5,951. We had the largest attendance at our "M" Night meeting we have had in recent years. Many churches are observing Youth Week and finding it to be most inspiring and excellent training for their young people. Our tournaments are growing, and we hope that many will take part in this work next year.

Our association looking upward, toward an ever greater year in training union work next year. We pray that you will encourage your people to cooperate fully with the associational Training Union Program. Let us make the following our goals for the coming year: 1. At least one study course in each church sponsored by the Training Union. 2. At least one half of our churches observing Youth Week. 3. Bring one fourth of your members to "M" Night. 4. Three new Training Unions next year. And bring our total Training Union enrollment up to 6,951.

May you promote your Training Unions in a way that will, "Glorify your Father."

"Somehow God has planned it So all His own may claim A share of joy in everything That glorifies His Name."

> Respectfully submitted, Mrs. Broughton McGinnis, Assn'l. Training Union Director

ORPHANAGE REPORT

Wherever the stream of Christianity has flowed its fruits have sprung up; and wherever Christ has been lifted up the lost have been saved, the hungry fed, the naked clothed, the aged ones ministered unto and the homeless ones cared for.

On November 11, 1885 Mary Presson, a ten-year old girl from Hertford county was admitted to our orphanage, and since that day over 6,000 homeless children have come to us for tender care and wise direction. Today we have two homes for homeless children: Mills Home at Thomasville, and Kennedy Home at Kinston; and last year we ministered to 575 children in these two homes, and in addition to these we gave financial aid to 101 children in foster homes (boarding homes) and to 60 children who could remain with their mothers, if aid were given them. We, therefore, cared for 736 children during the past year.

Our Orphanage offers four types of service: first, the children cared for in our two main homes, sceond, Mothers aid to children who can remain with their own mothers, third, children placed in foster homes, and fourth, counseling with the families whose children live in our two homes.

We do not have as many orphan children today as we did in other years, but I want to say that the homeless child—homeless because of detertion, divorce, poverty or tragedy is just as appealing, and is far more appalling, than that of the purely orphan child; and the problem of discipline is far greater than when we first opened the doors of our orphanage over seventy years ago.

In 1955 the support of our Orphanage work, in this state, became a part of the Cooperative program, but during that year only about ten percent of our needed support came from it. Our income is from two main sources: the Once-A-Month offering from our churches, and our Thanksgiving Offering, which, seemingly, is more important today than ever before. May each one of our churches make a worthy Thanksgiving offering this fall; we need it.

On July 14, 1887 our Orphanage began publishing a weekly paper called CHARITY AND CHILDREN which today is ably edited by Mr. Marse Grant and, by the aid of our Sunday Schools, goes into over 51, 000 homes each week; and, in clubs of ten or more, only costs 60c a year. It can be a great blessing to our homes and churches. Gen. Supt. W. C. Reed, Thomasville, is the beloved Superintendent, and will give attention to your letters and applications.

We should pray, daily, for the children in our two homes, in the homes with their mothers, and the foster homes, and we should give cheerfully and regularly to this important and appealing work.

> Respectfully submitted, Zeno Wall

REPORT OF THE

"ORDINATION ADVISORY COMMITTEE."

The Committee consist of five members who were elected, by the Kings Mountain Association for the purpose of examining candidates for the Gospel ministry to serve Southern Baptist Churches. Rev. John Lawrence, Chairman, Rev. Albert Hastings, Secretary, Rev. Fred Crisp, Rev. J. D. Wyatt and Mr. Lawson Allen.

If this committee has been of help to you and the work of the Kingdom, then we ask you to give God the glory, wherein we have failed, we ask you and God to forgive.

This committee reports a very busy years work, meeting 11 (eleven) times with a candidate to examine each time. It was the pleasure of this committee to examine and recommend to the following Churches to proceed with the ordination of the men listed with the Church.

 The Oakview Baptist Church......Mr. W. P. Bumgardner
 The Calvary Baptist Church......Mr. Sam Morrison
 The Boiling Springs Church......Mr. Warren Reid
 The New Bethel Baptist Church.....Mr. Frank Lattimore
 The Eastside Baptist Church.....Mr. Oliver Cain
 The Boiling Springs Church......Mr. Oliver Cain
 The Boiling Springs Church......Mr. James McAlister
 The Macedonia Baptist Church.....Mr. Wray Wright
 The First Church, Kings Mtn......Mr. Bob Patterson
 The First Church, Shelby.......Mr. Jimmie Sides
 The Temple Baptist Church, Kings Mtn.Mr. Geo. Thornburg
 The Calvary Baptist Church.....Mr. Carl Greene

> Respectfully submitted, Albert R. Hastings, Secretary

CROP REPORT

Generally, CROP Food is used to supplement and support various church programs in the countries to which it is shipped. The countries are: Austria, Belgium, France, Germany, Greece, Haiti, Hong Kong, India, Italy, Japan, Korea, Near East, Pakistan, Turkey, and Yugoslavia. Even those programs would be seriously handcapped or, in some cases, could not continue, without the help of CROP focd. The gifts of food through CROP not only make possible the rescue of helpless people from the starvation that follows disaster, but also enables the rehabilitation programs to assist these people to return to productive living. The distribution is carried out by the World Council of Churches.

These are needs of one of the countries quoted above: There are 75,000 orphans, 40,000 blind, 30,000 deaf and dumb, 15,000 youths without adult supervision, 1,000,000 war widows and children, 1,000,000 refugees from North Korea, 3,599,000 economic refugees and 3,944,900 "local destitute." The total population of South Korea is 20 million; one half of the population is in need of help.

Respectfully submitted J. R. Cantrell

ROYAL AMBASSADOR REPORT

The order of Royal Ambassadors is a missionary organization for boys. As one well-known authority in Royal Ambassador work has said, "It is designed to make Christ challenging to every phase of the boy's life."

During the past few months it has been my privilege to counsel with several of our church leaders and groups concerning the organizing and reactivating the order of Royal Ambassadors in the local church. Such interest shown by these persons and groups is very encouraging.

Many of our people are realizing as never before what a grand opportunity the Royal Ambassador organization offers for the enlistment and development of our boys for service in the Kingdom of God.

During the past year your associational Royal Ambassador organization has promoted a conclave where some 300 boys and local counselors were in attendance. We tried allo to encourage the local chapters to send boys to the several R.A. Camps held in different places of our state. Probably the largest group of our boys attended one of the two camps which our regional counselor, Rev. T. A. Lineberger, directed at Fruitland in the early part of July. We are grateful for his efforts in this respect.

About forty of us were privileged to attend a class in April for R. A. counselors held in Calvary Baptist Church. We had the good fortune of having the service of our R. A. State Secretary, Rev. B. W. Jackson, who taught us for two night sessions.

In connection with this part of the report, let me announce that plans for another training course of this kind are in the making. Valuable helps have been mailed to each of us associational counselors from our state office, which should mean a great deal in insuring success. Pastors and counselors can be on the look out soon for such announcement.

I stand ready to assist our churches in whatever way I can in the promotion of this phase of our work, which, I am sure we agree, is of extreme importance. To have a wide-awake R. A. chapter or chapters in your church will require hard work, prayer, patience, and perserverance, but the reward of such labors is well worth the cost.

Respectfully submitted, J. C. Goare

ROYAL AMBASSADOR CAMP REPORT

The report that I have tonight about the proposed camp for Region 8 is not as bright as it should be. We can report, however, since we met last year, the deeds to the property are in our hands. A limited amount of work has been done on the camp site. Basic work has been done on the dam for the lake. Preliminary work has been done on the road leading to the camp site. One play-ground area has been graded off. One association held an overnight camp with about 150 boys in attendance. 40 or 50 men and boys have labored during this year, cleaning off undergrowth, etc. If 3 or 4 hundred had joined in the total task could have been done. Expenditures for material and equipment has been less than \$1,000.00. In response to an appeal sent out to all the churches a few weeks ago, a number of churches have sent in an offering. However, I do not have an up-to-date report on the receipts. Rev. John Beam of Morganton is the treasurer.

The far reaching opportunity this camp affords us can only partially be realized by those of us who have worked in a camp or an assembly. In our R. A. camps alone we have seen wonderful results. In the two camps he'd at Fruitland last summer we had 148 decisions. Thirty of these were first time decisions. A small amount from the members of all of our churches will develop this much needed assembly.

If we will develop this assembly the organizations of our churches will be able to combine recreation, inspiration, information, and fellowship on the association or regional level.

Let me urge each of you see that this project be presented to your church, and insist that everyone respond in a worthy manner.

Respectfully submitted, T. A. Lineberger

BROTHERHOOD REPORT

The men of our Brotherhood have been very active this year and we are sure that our Father has been glorified by our efforts.

We have now in this Association, forty Brotherhoods with a total membership of two thousand and forty-six, including R. A.'s.

We have three hundred and seventy-eight junior R. A.'s, two hundred and eighty-four intermediate R. A.'s, and one junior B. H., with twelve young men.

We have organized nine new Brotherhoods this year: Bethel, Boiling Springs, Buffalo, Carpenter's Grove, Fallston, King's Chapel, New Buffalo, Putnam Memorial, and Ross Grove. This is a record for Brotherhood organization.

We have twenty-six churches now without Brotherhoods, but we hope and pray that these churches come into "the fold" soon.

We held two inspiring associational brotherhood meetings this

year. First, at Double Shoals with Brother Brown Kitner, who is an outstanding layman, bringing a very helpful message. Then, at Dover with Brothers Don Hartchcock and Don Adcock bringing heart-stirring messages.

The highlight of the year was the Brotherhood and R. A. Revival held at Calvary Church April 10th-13th. Brother David Mashburn, associate secretary of Brotherhood for Southern Baptist Convention, taught the BROTHERHOOD GUIDE BOOK to our men, and Brother Bill Jackson, state secretary of R. A. work, brought inspiring messages to our boys. During this revival, several of our men assisted churches in our Association organizing Brotherhoods.

The men's choruses from Calvary and Eastside Churches brought wonderful messages in song to our Brotherhood meetings. We hope to get a large men's chorus organized this new year under the direction of Brother Allen Jolly.

The men in our Association are "on fire" for the Lord, and under His Divine leadership, we are expecting the best year ever during 1957.

Respectfully submitted, E. C. McClain

REPORT ON AMERICAN BIBLE SOCIETY.

The Apostle Paul said, "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness. (II Tim. 3:16) The Psalmist said, "Thy word is a lamp unto my feet, and a light unto my path." Ps. 119:105.

These scriptures teach us that the Bible is a medium by which God speaks to the heart of man. Through the Bible God influences man's conduct, and gives direction to life. But before man can hear the voice of God speaking to him through the Bible, he must have a Bible to read. In spite of the fact that the Bible is thousands of years old, having been translated into more than a thousand different languages, there are many millions in the world who have never seen a Bible. These multiplied millions of the earth's peoples still grope in spiritual darkness.

The American Bible Society has undertaken the tremendous task of supplying these people with Bibles to read. This huge undertaking is financed by freewill gifts from churches and individuals.

The American Bible Society uses these gifts for the translation, publication and distribution of Bibles without profit. These Bibles are sent to those who need them most.

Fifteen million volumes of scriptures were distributed throughout the world in 1955 by the American Bible Society. These Bibles are the most effective missionaries that we can send to the backward people of the earth. These Bibles can go where the missionaries can't go, and stay longer than the missionaries can stay. Many millions of men

and women are saved each year through the distribution of Bibles.

Southern Baptists have been helping to support this worthy cause financially. Last year we gave \$115,631.00 to the American Bible Society. The need for Bibles is ever increasing with the increase of literacy throughout the world, among the backward peoples. Let us meet this increasing need by increasing our gifts to the American Bible Society. Let us give our money that the world's seething masses that sit in darkness today may walk in the light of hope tomorrow.

Send all gifts to your State Secretary (M. A .Huggins) marked "for the American Bible Society."

Respectfully submitted Rev. L. M. Tenery

LITERATURE: SECULAR AND CHRISTIAN

Each year literature is produced in more varied ways in America. Many of these publications are playing upon the emotions of the Spiritually sick people of our Churches to gain a foothold on the best seller lists. Others are playing with the deep seated lusts in the hearts of our American people. But, thank God, the one book that is the constand leader of the best seller list is the Bible. This Book containing the best literature in the world calls out the highest and best in man, which would partially account for its position on the best seller list.

This would surely give the impression that the Bible is being read more now than ever before, and I believe it is. But, one has to only walk into our news stands to find what our people really want to read today. For every one book in our news stands and book stores that have a high moral standard there must be one hundred that do not.

Never have we been confronted with such a challenge to get good literature into the hands of our people. What kind of literature and where shall we get it? Our own Southern Baptists publish our Sunday School literature, Training Union and W. M. U. literature, and Brotherhood literature. In fact, there is literature for all our organizations plus many other religious books, booklets, brochures, pamphlets, and leaflets. Of course, there are many other publishing houses presenting us with good, clean religious literature. We North Carolina Baptists have our own Biblical Recorder and Charity and Children with a more recent publication to combat them both. There is an abundance of good literature today.

During the 140th annual meeting of the American Bible Society held in New York in August of this year, it was stated that the 500millionth Bible will be distributed by the Society sometime next Spring. The Bible is being distributed at the rate of about 15 million per year in a total of 1,092 different languages. Even the Russians got a new edition of the Bible this year.

According to President Raymond R. Lindsay, Gideons International has distributed a grand total of 32,373,248 Bibles, Testaments, and

Gospels since its founding, 58 years ago. More than 2,000,000 of these were placed last year alone, with three-fourths of this total being distributed in the United States.

Even with this tremendous distribution of Bibles, Testaments, Gospels, and other religious literature there is still an amazing amount of ignorance of the Bible. With our Sunday School attendance at an all time high, our church membership at an all time high, and our morals at an all time low, one might well ask the question, why? More people are being exposed to the Bible and its teaching than ever before, but it isn't being applied to every day life. But, this secular or pagan literature is being taken in and applied to every day life in large quantities.

We must strike at the foundations of the secular or pagan literature if we are to deal a death blow. The deepest footing of this foundation is to be found not on the book shelves nor in the news stands, but in the hearts of mankind. So, if we would stop the publication of so much trashy and immoral literature, let's get on the battle front and win men's hearts to Christ who will make them pure and spotless.

Respectfully submitted, Fred C. Crisp

1956 REPORT ON BIBLICAL RECORDER AND OTHER BAPTIST LITERATURE

Nearly 2,000 years ago the Apostle Paul said, "Give attention to reading." He knew then, as we know today, that God's people must read to strengthen their faith, to increase their knowledge, to open their vision, to inspire their minds. Christian literature must forever be dedicated to the furtherance of the Gospel and the whole work of the Lord through His people and His churches. Like some evil flood today, the swelling tide of bad literature has come to deceive all who will buy, read and absorb its insidious poison. Much of it is cunningly dressed in fine covers and attractive print as it bedecks every news stand and lures every heedless person to take and read. To stem this ugly tide, is the sclid array of well printed, sound Christian periodicals, books, and other good literature to meet every age and interest.

It is impossible to overestimate the power of the printed page. Words have wings, and printed words can get into many places where the spoken word cannot reach. Baptists ought to make use of Christian literature; much of it comes from Baptist presses. It must be read, promoted, and used widely by our people in their homes and churches, if the whole program of Christ is to be fully carried out in Baptist unity and strength. There is no other means by which so many people can be reached so completely, so constantly, so cheaply and so successfully as through the Baptist State paper. The late Dr. George W. Truett has said, "It is a tragedy for any Baptist family to fail to receive and read regularly the State Baptist paper."

"The promotion of missions, education, social service and the distribution of sound religious literature" was the main purpose of the

Baptist State Convention of N. C. when it was organized in 1830. Shortly afterward, in 1833, the BIBLICAL RECORDER was founded to help carry out the high aim and purpose of our Baptist forefathers. For 123 years, the RECORDER has borne the message of Baptist life and progress in our State. It ought to be in every Baptist home in North Carolina. Certainly the RECORDER is within the reach of every Baptist mail-box and home, for it is mailed direct to every subscriber each week.

The RECORDER has three subscription plans: Single subscription, \$2.50 a year. Church Club Plan, with 4 or more subscriptions, having the same expiration date, \$2.00 a year. The Every-Family Plan, with one subscription to each resident family of the church, with same expiration date, \$1.50 a year.

We sincerely urge all pastors, associational workers, Sunday School superintendents, teachers and officers, State workers, W.M.U. and Training Union leaders, Brotherhood members and others, to promote in every possible way the Every-Family Plan or at least a good-sized RECORDER club in every church. No Baptist can keep well informed about Baptist work unless he reads his State Baptist paper.

Please remember us in your prayers. The RECORDER and its staff members seek to be of utmost possible service to North Carolina Baptists. We want to be faithful to our task; we want the RECORDER to be a true and faithful weekly witness in every Baptist home and church community. We must all work together in the will of God as we strive to promote every cause dear to the hearts of our Baptist people.

Faithfully yours, Hugh Harrill

REPORT OF NORTH CAROLINA BAPTIST HOMES FOR AGING

ASSOCIATIONAL YEAR 1956

The Homes are in their sixth, and greatest, year of operation.

Construction of the Administration and Dormitory Building began in February. It should be completed by the end of the year, and ready for occupancy by February 1, 1957.

North Carolina Baptists have good reason to be proud of this new building, which, when completed and equipped, will add one-half million dollars to the total value of the Homes. What is more encouraging, there is reason to believe that the total cost of the new building will be paid for by the time it is occupied, if our 3,200 Baptist churches will respond with a generous Special Day offering on the third Sunday of February, 1957.

The added facilities of the new building will make it possible to care for 100 residents—20 at Resthaven, 36 at Albemarle Home, and 44 in the new building. Of this number, less than 10 will be part-time helpers. Moreover, a greater ministry to our aging residents will be possible

because of the extra facilities in the new building. Among these will be ample space for craft shops, sun parlors, library, infirmary, and other additional features. In fact, the new building was planned and is being constructed to provide a well rounded program with the most up-to-date facilities.

The Special Day offering this year, to date, is \$88,400.03, including personal and corporation gifts. This amount will be increased by churches late in reporting their gifts. It is encouraging to know that the number of churches responding increases each year.

Resthaven and the Albemarle Home have been filled to capacity. When a vacancy occurs, which is rare, there is always a waiting list.

Effort was made in Winston-Salem during June and July to raise \$100,000 for the new building. In addition to the money raised, the response on the part of a large number of splendid business men to help with the campaign was most inspiring. The aroused interest in the program of the Homes will bring increasing results for years to come.

There has been a larger number of building memorial gifts. They ranged from 300 to 3,000—300 to furnish, 1,000 to endow, and 3,000 to pay cost of constructing, a room.

A trustee, Mr. Don G. Matthews of Hamilton, gave, in addition to \$3,000 to construct a room in the new building, \$1,378 to pay cost of excavating a lake on the grounds of the new building.

Your Homes are putting forth their best efforts to render a ministry of ϵ ecurity, comfort, congeniality, and Christian love to our residents.

North Carolina Baptists should keep in mind that their special offering and the share of the Nine Year Program received by the Homes help to make this ministry possible to all who come to the Homes, and, especially, to a large number who could not come but for such help.

There are some rooms left to me memorialized. Also, a limited number of cottages may be built on the Park Road site. If interested, contact James M. Hayes, general superintendent, N. C. Baptist Homes, Kentucky Avenue, Winston-Salem, N. C.

"Cast me not off in the time of old age; forsake me not when my strength faileth" (Psalm 71:9).

Respectfully submitted, Walter Davis

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Dente	First	400.00	600.00
Dover 88.35 82.60	Calvary	12.35	18.35
	Dover	88.35	82.60

KINGS MOUNTAIN ASSOCIATION OFFERING FOR HOMES FOR AGING

Lily			16.80
Peach Street		9.00	10.00
Second			14.60
Union			17.00
Victory		6.75	8.00
Waco		8.00	20.79
Zion			108.70
	TAT	\$1 616 16	\$2,030,41

TOTAL \$1,616.16 \$2,030.4

BAPTIST HOSPITAL REPORT

When the men were come unto Him, they said, John Baptist hath sent us unto thee, saying, Art thou He that should come or look we for another?

And in that same hour He cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind He gave sight.

Then Jesus answering said unto them, Go your way and tell John what things ye have seen and heard. How that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

Mr. Moderator, delegates, and friends. I have read Luke 7, 20 through 22.

The healing ministry is old, older than Christianity and I dare say as cld as civilized man. We have evidence that surgeons in India successfully removed brain tumors more than 1,000 years before Christ; that doctors in Egypt were successfully removing kidney stones at the same time. The traditions of Aesculapius and his daughters, Hygia and Panacea, are well known in the fables of Greece. We have the written records of Hippocrates to show the interest of civilized man in his sick brother 400 years before Jesus was born. In all the world wherever tribes of men are found there is always the enevitable medicine man.

Jesus very early espoused the cause of the healing ministry, practiced it, glorified and sanctified it and gave at least one-third of his time to it.

In the middle ages when saints, soldiers, and little children marched in the fabulous and yet tragic crusades to free the Holy City from the infidel Turk, hospitals were organized along the way to care for the sick, the wounded, and dying. In the 16th century, a great physician, Ambroise Pare', made his now famous quotation, "I dress the wounds and God heals them." Out of the darkness of the Middle Ages and through 400 years of learning, through the advance of science and knowledge of medicine, has come an even greater consciousness that Christians must dress the wounds for God to heal. Of the many roads to belief and salvation not the least road is the one to health through good medical care.

What about our own country, state and nation. We have made great strides forward and often claim ourselves to be the healthiest nation in the world. This may be true in some respects, but not in all.

Our birth rate is approximately 24 per 1,000 but of the babies being born about five out of each 100 are illigitimate and face life with a question mark. Both mother and baby and the father, when he can be found, are problems and responsibilities.

The death rate here in the United States is approximately 10 per 1,000 but in the Scandinavian countries in Europe it is down to eight.

We have lowered maternal and fetal mortality to a rate less than one-half the number ten years ago but we are still above the national average.

In North Carolina we have had added 6,000 hospital beds in ten years, more than all except two other states in the Union, and now have a hospital bed for every 300 persons but we are still below the national average of one hospital bed for 100 persons.

In ten years we have cut our nursing schools from 70 to 35 and have managed to add 1,000 new nurses per year in North Carolina, but we still have only about one graduate nurse for three hospital patients. Even Communist Russia has more. Of course, we like to say sarcastically, "Such as the patients are and such as the nurses are."

We are about to lose our own nursing school at Shelby Hospital because we have not kept up with required standards.

We have added one medical school in ten years and now have three which furnish 200 new doctors per year, but deplorably, one of these medical schools finds only two of its 80 graduates planning to do general practice. Of the other two schools less than 20% will enter general practice. In the meantime, more than 100 rural communities in North Carolina want and need doctors. One of the greatest needs of our total medical care program is for every family to have a family doctor and every person a personal physician.

High on the list of importance is the fact that one person in eight will go to a hospital this year. Of the 500 persons in this room, 65 will be hospitalized for one thing or another before this association meets again. Will they live? Will they be happy? Can they pay their bill? Will the anxiety of illness, the cares of home, the worry about death and separation be your problem and the problem of your church?

We have a Baptist hospital at Gardner-Webb. In the Clinic we see approximately 18,000 patients per year, hospitalize 1,500 of them, deliver 225 babies and perform 400 minor operations. Our purpose is primarily diagnostic and we emphasize short term treatment.

We are not competing with the Shelby or Kings Mountain Hospitals. We are not competing with our fine Baptist Hospital at Winston-Salem. Actually, a clinic like ours complements the large general hospital and raises the level of health and medical care in our greater college community. We provide at least 95% of the medical needs of our people but all patients who need it are referred to specialists and to larger hospitals.

Incidentally, we plan to enlarge our institution by about one-third in 1957. This addition will cost approximately \$33,000 of which the Ford Foundation has given \$11,000 and the other \$22,000 is expected to be raised in the Greater Gardner-Webb Community. Funds will come from friends, patients, and others in this area who believe a Christian Community has an opportunity and obligation in the healing mission.

Could Jesus say again, "Go your way and tell John what things ye have seen and heard"?

Then Jesus answering said unto them, Go your way and tell John what things ye have seen and heard. How that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

> Respectfully submitted, Wyan Washburn

THE GENERAL BOARD'S REPORT

The General Board of the Kings Mountain Baptist Association, composed of pastors and 2 messengers from each church held meetings Monday after the third Sunday of each month. These meetings were held and will be held this coming year in the First Baptist Church, Shelby, N. C. The General Board is the Association in Session to attend to matters for the progress of its work.

The General Board approved applications for aid to Ministerial and Missionary Volunteer students to Gardner-Webb College as follows: Alfred Wright, of Kings Mountain Second; William S. Grigg and Tommy Whitmire of Shelby First; Robert Thurkill of Shelby Calvary; William Arnold Bell and Miss Mildred Peterson of Oak Grove; Charles McKee of Shelby Highland; Stanley Runyans and Earl H. Blanton of Shelby Second and Mary Jane McSwain of Poplar Springs Churches.

On March 19, 1956 the General Board by motion; authorized the trustees of the Kings Mountain Baptist Association to convey deeds of lots hold by them to the Kings Mountain Faith Baptist Church trustees. Also the trustees of the Association under order of the association in session held at Oak Grove Baptist Church 1954—(as recorded under recommendation II, item No. 4 of minutes, page 69)—to deed Peach Street Mission properties to the trustees of Peach Street Baptist Church. These deeds were delivered to the churches on August 16, 1956.

A study course was held for Brotherhood and R. A. Counselors at Shelby Calvary Baptist Church April 10-13, 1956. The speaker for the meeting was David T. Mashburn, associate Secretary of Brotherhood Commission, Memphis, Tennessee.

There was held in the several group divisions of the Association,

Sunday School Study Courses October 3-7, 1956. The places of meeting: Lattimore group; Pleasant Ridge; Polkville group, Fallston; Shelby group, Shelby Eastside; Kings Mountain group, Kings Mountain First; Grover group, Grover First; Waco group, Pleasant Grove Church.

An Associational Evangelistic Rally was held in the First Baptist Church, Shelby, N. C on February 24, 1956 at 7:30 P. M. The speaker for the occasion was Rev. J. L. Slaughter of Spartanburg, S. C.

An application for a scholarship of \$125.00 to Fruitland Preachers' School was approved by the General Board for Odus Hayes. He is serving as pastor of the Midview Baptist Church.

Invitations were received and accepted for the two day session of the 1956 Association. The first day, October 25, to be held with Sandy Plains; and the second day, October 26, to be held with Shelby Eastside Church.

Gifts were granted from the special Lot Fund to the following churches, \$500.00 each. Shelby Highland, Midview, and Kings Mountain Eastside.

Because of the vacancies of the following offices the Standing Nominating Committee recommended that H. B. Alexander fill the unexpired term of W. L. Smith as Superintendent of the Waco Sunday School group—that J. E. Bishop take the same office vacated by H. B. Alexander. Both W. L. Smith and H. B. Alexander took work in other associations. Mrs. Stokes Wright, Junior Departmental Sunday School Leader resigned, and Mrs. Paul Roberts of Shelby Second was elected to fill the unexpired term.

The General Board approved plans for an associational wide school of Missions to be held the week of September 21-26, 1958 in the churches of the Association.

The Billy Graham picture "Oil Town" was shown April 6, 1956 in the High School Auditorium, Shelby, N. C.

The General Board approved two applications for pastorial aid to the North Carolina General Board of the Baptist State Convention for Peach Street \$777.00 and Midview \$1,404.00 Baptist Churches.

In the December session, the General Board voted to give our Missionary a Christmas present of a week's salary.

The Treasurer of the Association was authorized to transfer \$250.00 from the Secretarial Fund to the Sunday School and Vacation Bible School Fund to pay the salary of a Vacation Bible School Worker. That \$20.00 be used out of the Miscellaneous Fund to buy 1,000 postal cards for the Shelby Hospital. These cards to be used by the hospital to notify pastors of their members who are patients in the hospital.

T. W. Bray was appointed to direct the distribution of the Liquor Referendum petitions to the churches of the Associations. These petitions, after having been signed by qualified voters, are to be presented to the General Assembly in February 1957.

The General Board gave instruction to the Finance Committee to include \$150.00 for Evangelism Expenses in the 1956-57 Associational proposed Budget to the Association.

KINGS MOUNTAIN BAPTIST ASSOCIATION BUDGET 1956-1957

This budget is based upon \$.70 per resident member as voted by the Association last year. There are 18,233 resident church members this would be \$12,763.10. Budget last year (based upon 9% of pastor's salary) amounted to \$10,610.00.

Following is proposed budget:

I. SALARIES:

Missionary\$	4,200.00
Wissionary	800.00
Clerk-Treasurer	
Part time secretary and promotional assistant	
to the missionary	1,200.00

TOTAL _____\$ 6,200.00

II. PROMOTIONAL:

Sunday School and Vacation Bible School\$	300.00
Baptist Training Union	200.00
Baptist Training Union Brotherhood	200.00
BrotherhoodVisual Aid	150.00
Visual Aid Equipment (Visual Aid)	550.00
Equipment (Visual Alu) Evangelism	150.00
Evangelism Office Supplies	500.00
Office Supplies	
TOTAL\$	2,050.00

III. SPECIAL AND MISCELLANEOUS:

Thuritland	Scholarships (2)\$	325.00
Fruitiand	pense (missionary)	800.00
Travel Ex	bense (missionary)	160.00
Retiremen	; Fund	150.00
Conventio	ns Expense	
Maintenat	ce (Associational Parsonage)	550.00
Duinting	nd Delivery of Minutes	1,200.00
Printing a	Dus	300.00
Miscellane Special Le	ous an and/or Gift Fund	1,028.10
	TOTAL\$	4,513.10
	TOTAL BUDGET\$1	2,763.10

Respectfully submitted, Lawrence Roberts, Clerk

THE TREASURER'S REPORT

The Treasurer reports the following amounts received from the Churches for General Mission Fund, October 1, 1955 to September 30,

Churches	General Fund	2% Fund of General Fund 9% Churches
Allen Memorial	\$ 77.00	
Beaver Dam	- 216.00	
Bethany	- 42.09	
Bethlehem	- 288.00	
Boiling Springs		
Buffalo	- 65.00	
Carpenter's Grove	- 84.00	
Casar		
Community	- 00	
David	- 78.00	
Double Shoals		\$ 37.32
Double Springs		61.50
Elizabeth	- 352.00*	78.22
Elliott Memorial	- 6.00	
Fallston	- 200.00	
Flint Hill	- 52.00	
Grover First	- 240.00	
Kings Mountain First	- 490.00*	108.88
Kings Mountain Second	- 195.00	
Kings Mountain Eastside	124.26	
Kings Mountain Faith	- 225.00*	50.00
Kings Mountain Macedonia	- 45.00	
Kings Mountain Temple	405.00*	90.00
Kings Mountain Westover		
Lattimore	- 270.00*	60.00
Lawndale		24.00
Love Valley		
Midview		
Mt. Sinai		48.00
Mull's Chapel	225.00*	50.00
New Bethel	169.00*	37.72
New Buffalo	52.00	
New Camp Creek	41.00*	9.10
New Hope		
New Prospect		
Norman's Grove		10.00
North Brook	170.00	
Oak Grove	210.60*	46.80
Oak View	25.00	
Patterson Grove		50.66
Patterson Springs	100.00	
Plain View	15.00	

90

1956.

	315.00*	70.00
Pleasant Grove	306.00*	68.00
Pleasant Hill	165.00	00.00
Pleasant Ridge	96.00	
Polkville		113.70
Poplar Springs	511.63*	115.70
Putnam Memorial	21.25	
Ross Grove	149.50	40.00
Sandy Plains	216.00*	48.00
Shelby First	1,200.00*	266.66
Shelby Second	432.00*	96.00
Shelby Bethel	25.00	
Shelby Calvary	333.63	
Shelby Dover	468.00*	104.00
Shelby Eastside	464.00*	102.00
Shelby Highland	15.00	
Shelby Highland	100.00	
Shelby King's Chapel	81.00*	18.00
Shelby Lily	38.00	
Shelby Peach Street	218.00*	48.44
Union	5.00	
Victory	000.00	
Waco		
Wallace Grove	225.00*	50.00
Zion	00	00.00
Zoar	00	
	\$11,663.71	\$1,747.00

The first column of figures show total paid by each church to the General Mission Fund for Associational work. The second column gives the amount out of the 9% goal for Lot Promotion Fund, or 2% from the churches giving the 9%. The total gifts 11,663.71 less 1,747.00 leaves for General Fund 9,916.71.

KINGS MOUNTAIN BAPTIST ASSOCIATION CASH RECEIPTS AND DISBURSEMENTS FROM OCTOBER 1, 1955 TO SEPTEMBER 30, 1956

GENERAL FUND

RECEIPTS: General Mission Fund from the Churches\$ 9 For Minutes Picture Pages Sale of Study Course Books Vacation Bible School Cooperative Program	586.85 35.70
Miscellaneous	32.76 0,620.02
DISBURSEMENTS: Sunday School and Vacation Bible School\$ Baptist Training Union Expenses Baptist Brotherhood Work	302.97 148.53 419.90

Sunday School Study Course Books	498.38
Cooperative Program — Vacation Bible School	35.70
Parsonage Expenses	108.49
Fruitland Scholarship Fund	125.00
Printing of Minutes	1,319.33
Salaries:	1,519.55
Missionary\$4,000.00	
Clerk 700.00	
Secretarial 765.98	\$ 5,465.98
Telephone Office	
Telephone — Office	122.27
Office Supplies	510.54
Christmas Gift for Missionary	83.33
Automobile and Travel Expenses	800.00
Convention Expense	35.00
Retirement Fund	160.00
Miscellaneous	149.97
TOTAL	¢10.995.20
Excess of Receipts over Disbursements —	\$10,289.39
General Fund	\$ 334.63
Balance October 1, 1955	+ 001100
Balance September 30, 1956 — General Fund	2,197.08
	$2,\!531.71$

LOT FUND

RECEIPTS:

Per Cent of Pastor's Salary Reaching 9% goal	\$ 1,747.00
DISBURSEMENTS:	
Shelby Highland Church\$500.00 Midview 500.00	
Kings Mountain Eastside 500.00	\$ 1,500.00
Excess of Receipts Over Disbursements Balance, October 1, 1955	247.00 \$ 1,719.93
Balance, September 30, 1956 — Lot Fund	\$ 1,966.93
Total Cash Balance of General Fund and Lot Fund September 30, 1956	\$ 4,498.64
Respectfully submitted	

Respectfully submitted, Lawrence Roberts, Treasurer

October 22, 1956 To The Auditing Committee, Kings Mountain Baptist Association, Shelby, N. C.

Gentlemen:

As requested, I have examined the accounts of Reverend Lawrence Roberts, Treasurer of the Kings Mountain Baptist Association, Shelby, North Carolina, for the year ended September 30, 1956.

My examination embraced the tracing of all recorded cash receipts into the bank deposits, while all disbursements were verified by examination of paid and cancelled bank checks.

In my opinion, the attached statement of cash receipts and disbursements fairly reflects the transactions for the year under review.

> Demar Boyles, Public Accountant

We hereby certify that we have examined the foregoing receipts and disbursements statement of the Kings Mountain Baptist Association, and to the best of our knowledge and belief same is a true statement of the transactions of said Association for the year ended September 30, 1956.

> Lawrence Roberts, Treasurer Auditing Committee J. A. West F. O. Champion Wyte Royster, Chairman

Shelby, North Carolina October 23, 1956

REPORT OF THE MISSION COUNCIL

October 26, 1956

Your Mission Council is composed of fifteen members elected annually by the Association. It is divided into three committees as follows: (1) Administration and Finance. ((2) Missionary Planning. (3) Institutional and Interracial. Its purpose and functions are set forth in the constitution.

During the Associational year 1955-56 we have held meetings at stated intervals and have responded to several called meetings. Since this Council is closely related to the work of the associational missionary and that of the General Board, many detailed items of service are incorporated in their reports.

With the help and counsel of our Associational Missionary we have made on-the-spot investigations and have counselled with three churches relative to our mutual, cooperative work as Baptists. These investigations and meetings with church groups have led to a better understanding of our work, and, we feel, have furthered the Cause of Christ in whose service we are mutually engaged. We have assisted four churches during the year with special gifts. This phase of service is incorporated in the treasurer's report.

The Finance Committee has made an effort to balance the budget for 1956-57, the recommendation of which has been made to the General Board. It should be noted WITH EMPHASIS that the basis of the budget is seventy cents (\$.70) per resident member in the churches of the association. It is strongly recommended that the churches make sure that this average of seventy cents per resident member of the local church is sent to our associational treasurer, as this is our only source of planned income.

> Respectfully submitted, Homer O. Baker, Chairman Mission Council

ASSOCIATIONAL MISSIONARY'S REPORT

The first missionary program among American Baptists began back in 1769, and originated in the Philadelphia District Association, Penn. And for many ensuing years these district missionaries worked with the local Baptist churches in spreading the Gospel among the people living within these districts and later on by the turn of the 19th century district missionaries were sent to other parts of the country-some traveled southward and established churches in North Carolina, South Carolina, and Georgia. New churches sprang up in these states almost over night. Until in the year 1845 at Augusta, Georgia, Southern Baptists organized them:elves into what we now know as the Southern Baptist Convention. Composed only of churches located in the southern states-and today, this body of Christians are sending the Gospel around the world. Now, North Carolina Baptists are recasting and are promoting the original plan, district associations-we call them associations composed of a certain number of churches. North Carolina at the moment has seventy-four associations. Fifty-two of these associations have associational missionaries. And our ministry is virtually the same as the first-working with the churches to send the Gospel to all people everywhere. (Acts 1:8) give us the basic truth to justify our Associational missions program. 1. Jerusalem, that is definitely the home base (Association). Our 66 churches. 2. Into all Judea, North Carolina-all of North Carolina-Every nook and corner-State Missions is the anchor point of operation. World missions waits on State Missions. The need at this moment is imperative. 3. In Samaria, Home Missions in the USA. And in 1957, Southern Baptists are moving out into other states of our nation with the Gospel of Christ. We are sending the flower of our youth-trained and dedicated young men and women to the ends of the earth. They are our representativesthey deserve our prayers, and our support. Our hearts rejoice over the advance you have made the past year in your support of world missions--\$250,719, and in addition, you have given through the Cooperative Program \$110,465. Both of these figures are records for this association.

This year's report shows an all-time high in total expenditures through our churches to the amount of, \$1,587,230. And this is the fourth consecutive year our churches have shown gifts all tole of, well over one million dollars. Seven hundred thirty-nine (739) souls were led to Christ and to church membership in our sixty-six churches during the year. I cannot, in this limited report enumerate the manifold services and work our churches have accomplished. But in all of these, I know you share with me that, "We thank God and take courage," in it all.

As your servant may I express to all of you my appreciation, and deep gratitude, for your fellowship, your sympathy and prayers, and the many kindnesses—and your cooperation as we have tried to further God's Kingdom, and to "Glorify our Father," the past year. With your consent I shall not take the time to read the record of my stewardship activities at this time. This item will be printed in the minutes with this report.

Now, we face a new associational year together, and I have some goals to offer, which your activities committee have already approved for your consideration. They are as follows: 1. November 19-23, 1956, an Associational Sunday School Training Week—with two centers, one in Kings Mountain, and one in Shelby. 2. March, 1957, a Training Union Enlargement Week. 3. May 13-17, 1957, an association-wide Church Music Week, with Mr. Joseph Stroud, State Secretary of Music leading, at some central point. 4. A school for our deacons. 5. A Seminary Extension Center, for our pastor, and church leaders who want to better prepare themselves for Christian service. 6. A Brotherhood-R. A. Camp at Gardner-Webb College next summer for three days and nights. These six recommendations come from your Association Activities Committee and your missionary.

Respectfully submitted, T. W. Bray, Missionary Rev. E. M. Smith, Chairman Mr. W. B. Biggerstaff Mr. Ralph Spangler Mr. Felix Hamrick Mrs. Arnold Kincaid

MISSIONARY BRAY'S REPORT

The highlights of my stewardship are as follows:

60—Sermons preached

25—Sunday School classes taught

300—or more personal conferences

40-Committee meetings

- 11—General Boards sessions
- 8-Pastor's conferences
- 18—Sunday School meetings
- 20-Training Union meetings

14—Brotherhood meetings

16—State Meetings attended

4-Study Courses taught

1-Promoted one Brotherhood-R. A. Assn. Revival for 3 nights

4-Funerals assisted in

7-Church prayer meetings conducted

- 3-Groundbreakings
- 3-Church dedications
- 5-Showing of filmstrips in churches

18-Deacons ordained

3—Ministers ordained

Supplied two (2) churches without pastors—Allen Memorial, and New Prospect as interim pastor

7-State denominational meetings attended

1,000-Calendars of activities edited and distributed

7,000—pieces of promotional mail—letters, programs, etc., sent to pastors, church leaders and denominational leaders

PUBLIC MORALS AND CIVIC RIGHTEOUSNESS

To perpare the way and lift up a standard is a function of the Church. She is under orders from God to be a roadbuilder for mankind, to help people attain unto the truth, peace, holiness, and joy which is their rightful destiny as the children of God. She is commanded to protect them from all that hinders and hurts their souls and bodies, and to rally and recruit mankind to follow after the highest ideals of life. This purpose was expressed by Isaiah when he wrote: "Go through the gates, prepare ye the way for the people—gather out the stones; lift up a standard for the people." Thus, the church becomes the conscious of the community. The moral tone of our nation will never be greater than the Christian convictions of our people. Whether it be in the building of Christian homes, or in the development of Christian citizens, or in the crying out against the social evils of the day, the church is the rallying point of the forces of moral and civic righteousness.

The present world order is marked by widespread moral confusion and degeneracy. Vicious evils, such as the combines of crime, gambling, beverage alcohol, lust and other vested interests of greed and power have become increasingly aggressive to the point that they constitute a threat to the sanctity of personal character and the stability of government. Quoting from the Southern Baptist Convention ANNUAL: "There is abundant evidence of moral deterioration in many areas and evidence that millions of professing Christians are guilty of dishonesty, adultery, profanity, and addiction to the curse of beverage alcohol. The witness of our churches has been tragically hindered by the compromises in moral conduct and the careless indifference to moral standards on the part of many church members." These facts and many others led Southern Baptists to adopt a resolution to begin a CRUSADE FOR CHRISTIAN MORALITY. We are now in the midst of that crusade. It is the desire of many that this year may be the beginning of a united effort to lead people to see the awful results of sin and to hunger and thirst after righteousness. Dr. Clifton J. Allen has suggested twelve major objectives for this crusade. One of the objectives states: "To clarify the moral insights and strengthen the moral convictions of Christian people."

We live and serve in an Association in which almost every person we meet is a member of the church and professes to be Christian. But we must acknowledge with penitence and humility our failure to lift up the standard. We have failed to measure up to the moral standards of Christian discipleship. There is increasing evidence of this fact revealed in selfishness, greed, hate, economic injustice, discriminations based on race, poltical corruption, sexual impurity and the use of beverage alcohol. Time and space will not permit the discussion at length of any of the afore mentioned social evils, but from two the doors are opened which lead to other evils. From observation, these two are perhaps more prevalent in our communities.

I. SEXUAL IMPURITY

The matter of sexual purity and sexual sins are referred to, taught, rebuked in the Bible from the earliest pages of Genesis to the Book of Revelation. There seems to be more mentioned in the Scriptures concerning the Seventh Commandment than all the others put together. It is easy to understand when we realize how tremendously important this aspect of life is and that transgression in this area of life have such disastrous consequences. Probably no ethical problem is more widely discussed today than this subject. One can hardly pick up a newspaper or magazine that does not have something revelant to the subject whether scientific or vulgar. Not since the fall of the Roman Empire has there been such looseness in sex relations as today. Perhaps one main cause for this sin against the individual, against society and against God is the presence of vulgar and obscene literature on our newsstands. The SUNDAY SCHOOL BUILDER made this statement: "Books and magazines so loaded with filth they lack respectability in a garbage dump are pouring their slime into the minds of our young people. Blood and thunder leap from the pages. Sex is a sales gimmick. Someone has written: "A drop of ink in a gallon of pure water will rob that water of its crystal clearness. Just so, one vile book or one vile magazine tends to rob the minds of our young people of the moral standards we teach each Sunday." The Church must lift up a standard. She must show the tragic, devastating, crushing effect of this evil on personal life, and why it is Christian to get rid of them. This is the task of the church. If the church does not act, society is doomed.

II. BEVERAGE ALCOHOL

Alcoholism is a progressive disease. Some authorities rate alcoholism the fourth health problem of the nation, others list it as the third health problem, behind only heart disease and cancer. It is commonly known that alcoholism is 100 times more prevalent in this nation than polio, more prevalent than tuberculosis. But those facts are not as important as recognizing that the influence of alcohol affects all of us, directly or indirectly, and that it is a problem we cannot ignore. The cause of alcoholism is alcohol. While the sale of alcohol is not legalized

in this county, men who drink have no trouble getting it. It may be sold in some form or other in the house down the road or across the hill. Men who profess to be Christian and a loyal member of the church have no conscience about renting their houses to tenants who that there were 99 cases tried in the first six months of this year for the Violation of the Prohibition Act. The sentence imposed is so small the officers speak of it as an advertising fee. The religion of Jesus is a religion of redemption. To be redemptive, we must go to the root of this evil. To go to the root of the evil may get us into trouble. One speaker made the statement: "I sometimes wonder whether the Church would not be more dynamic if more of the ministers and laymen were in jail because of their relentless warfare against the big social sins of sinners."

There is an encouraging aspect on this subject. Public sentiment is about to be aroused. We have already petitioned our state legislators on the return of the liquor referendum for the state. We pray for the results that we expect. When this step has been taken, it is almost assured that the children of God will continue to fight this evil when assured that the children of God will continue to fight this evil when assured that the children of God will continue to fight this evil when assured that the children of God will continue to fight this evil when assured that the children of God will continue to fight this evil when assured that the children of God will continue to fight this evil when assured that the children of God will continue to fight this evil when assured that the children of God will continue to fight this evil when assured that the children of God will continue to fight this evil assured that the children of God will continue to fight this evil assured that the children of God will continue to fight the children of assured that the children of God will continue to fight this evil assured that the children of God will continue to fight the children of assured that the children of God will continue to fight the children of assured that the children of God will continue to fight the children of assured that the children of God will continue to fight the children of the

The Church believes in the new birth for individuals. It must also believe in a new birth for society. Individuals are being lifted up and transformed in Jesus Christ, so must our social, educational, racial, political and national life. It can and will be done for God in Christ has purposed it. We must receive and believe this faith. And we must be transity is a religion of action. "Why call me Lord and do not the things which I say." "Go work in my vineyard." "Go tell." "Go disciple." "This do, and thou shalt live." In the face of the appalling need, and the urgency for action, dare we as Christian delay further in a great crusade for social redemption and Christian morality. Humanin a great crusade for social redemption and Christian morality. Humanin a great trusade for social redemption and Christian morality. Humanin a great trusade for social redemption and Christian morality. Humanin a great the best in Jesus for it is dying from the worst in the world.

Respectfully submitted, Ernest A. Mehaffey

VISUAL AID REPORT

1. The Visual Aid Program of your church is not an extra, but an aid to help your ministers, the director, the teacher, or any other person making an effort to reach people, and to reach them more effectively.

If you have a Visual Aid Director, let me urge you to put him to work; if you do not have one, see that you obtain one at once and start him out cooperating with your pastor, superintendent, and Training Union Director—not just in obtaining film and film atrips, but in seeing that each room has a chalk board and places for diagrams, graphs, and pictures; being sure that these chalk boards and other aids are actually used in the teaching of the lessons. In addition to the above, each used in the teaching of the lessons. In addition to the above, each other should have a supply of flannel-graphs, diagrams, adequate

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maps, and pictures that could be transferred from room to room. Your director can obtain numerous pictures, pamphlets, and other Visual Aid material from the Audio-Visual Aids Department of our Southern Baptist Convention at Nashville 3, Tennessee.

Each year our Baptist Book Store in Charlotte is adding additional 35 MM film strips to their stock. We are recommending three for your attention:

> "Christian Homes" "Let's All Go To Training Union" "Keeping The Faith" Sunday School Age Group Series — Color

We also recommend the following Movie 16 MM film:

"Sword of the Spirit"

"Choosing Your Life's Work"

"Sending Forth The Word of Life"—It is a film distributed by the Sunday School Board through the Baptist Book Stores "Bible on the Table"

"Dedicated Men"

"The Raising of Lazarus"

"Recruits for Christ"—Just \$2.00 because Foreign Mission Board prepared this, and they especially want everyone to see it so that our people might become more mission minded.

"They Also Serve"—Free—Portrays our Baptist Book Store at work, presenting to us the many services they render.

2. Television: It is certainly encouraging that most of our local television stations are improving their religious programs. We are calling your attention to the following programs serving our community that will possibly be of interest to you:

- A. WBTV—CHARLOTTE: "Faith For Today", Sundays 10:00 A. M.;
 "This Is The Life", Sundays 11:30 A. M.; "Man to Man", Sundays 11:15 P. M.; "Vespers", Monday through Friday 6:00 P. M.
- B. WFBC-TV—GREENVILLE: "Man to Man", Sundays 12:30 P. M.;
 "Lessons For Living", Saturdays 2:15 P. M.
- C. WLOS-TV—ASHEVILLE: "This Is The Life". (To be broadcast week days). Watch station for time.
- 3. Radios:
- A. WBT-CHARLOTTE: Local Church Services, Sundays 11:00
 A. M.; "Across the Minister's Desk", Sundays 10:00 P. M.; "Hour of Decision", Sundays 11:00 P. M.; "Daily Bread", Saturdays 12:35 P. M.; "Youth's Living Ideas", Saturdays 6:30 P. M.
- B. WOHS—SHELBY: Calvary Baptist Church, Sundays 8:00 A. M.; Eastside Baptist Church, Sundays 9:00 A. M.; Local Church Services, Sundays 11:00 A. M. (AM only); First Baptist Church, Sundays 11:00 A. M. (FM only); First Baptist Church, Sundays

8:00 P. M. (FM only); Roland Leath with "A Thought For Today", Monday through Friday 9:00 A. M.; Tomorrow's Sunday School Lesson, Saturdays 5:15 P. M.

- C. WKMT-C—KINGS MOUNTAIN: Morning Devotion, Monday through Friday 9:00 A. M.; Sunday Worship, Sundays 11:00 A. M.; First Baptist Church Services, Sundays 12:30 P. M. "The Baptist Hour" will appear each Sunday Morning. (Time to be scheduled later).
- D. WBBO—FOREST CITY: Morning Devotions, Monday through Saturday 9:00 A. M. (Conducted by local ministers); Religion in the News, Saturdays 11:00 A. M.; Church Women Today, Saturdays 6:00 P. M. (FM only); "Chapel In The Sky", Sundays 8:30 A. M.; Sunday School Lesson, Sundays 10:15 A. M.; Sunday Worship Services, Sundays 11:00 A. M. (Local Churches); "Chapel By The Side of The Road", Sundays 2:15 P. M.; "Radio Gospel Services", Sundays 3:00 P. M.; "The Gardner-Webb Hour", Sundays 4:30 P. M. (Also broadcast by WOHS); "The Baptist Hour", (WBBO), Sundays 12:30 P. M. (Also broadcast by WKMT, Kings Mountain).

We call your special attention to this hour since it is one of our Southern Baptists' best programs.

- 4. We would like to make the following recommendations:
- A. That, if you have not made up this year's budget, include in it ample funds for Visual Aids Program Purposes for your Church; if the budget is already made, include in next year's budget ample funds for carrying on an adequate Visual Aids Program.
- B. The use of chalk boards and other Visual Aids in all your church activities that involve teaching.
- C. That you call on your Visual Aids Director for the Association or your Associational Missionary more often for Visual Aids assistance or materials.

Respectfully submitted, Jesse Bridges

RESOLUTIONS OF APPRECIATION REPORT OF THE RESOLUTIONS COMMITTEE

BE IT RESOLVED:

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1. That we, the Committee on Resolutions, go on record as expressing our appreciation in behalf of the Kings Mtn. Baptist Association to the pastors and members of the Sandy Plains Baptist Church, the Polkville Baptist Church, and the Eastside Baptist Church of Shelby for the wholesome and delightful manner in which each of these churches entertained so royally the messengers of the Association during the three sessions.

2. That we thank for the Association those who served on the

Registration Committees for the efficient manner in which they provided for the registration of the messengers.

3. That we commend wholeheartedly the members of the Hospitality Committee from each of the three host churches for the kind attention which they gave to the comfort of the messengers.

4. That we extend our abiding thanks to the ladies of the Sandy Plains Baptist Church and the Eastside Baptist Church of Shelby who prepared so bountifully for our physical nourishment at the two day sessions of our Association.

5. That we express our prayerful delight to our Heavenly Father for the presence and messages of our state denominational leaders who inspired us and challenged us to abound even more in carrying on to even greater proportions the work of our Master.

6. That we thank the Gardner-Webb College Choir for the heartwarming music rendered on the first day of our Associational meeting; the choir of the Eastside Baptist Church of Shelby for the music rendered on the second day of our Associational meeting; to the choir of the Second Baptist Church of Shelby for the music rendered at the evening session of our Association; to Mr. Roland Leath for his splendid direction in leading the singing at the meetings; to the pianists and organists who labored faithfully in helping with the music.

7. That we commend our Mcderator, our Vice-Moderator and our Associational Clerk for the Christ-like manner in which they have guided us throughout the year, and at the sessions of this Association.

8. That we commend our Associational Missionary for his fine work in seeking to make this Association the best one in our state.

9. That we thank the editors of our local newspapers for the coverage which they have given us with respect to our denominational work throughout the past year.

10. That we urge our churches to a continued loyalty to Christ and His Kingdom in reaching the lost of our section and throughout the world.

Respectfully submitted, RESOLUTIONS COMMITTEE: W. P. Hall, Jr., Chairman James Ware Colan Harrill

RELIEF AND ANNUITY BOARD FOR 1956

The 38th year of service for the Relief and Annuity Board closed in July of this year. Organized in 1918 with a \$100,000 grant from the Sunday School Board, the Board has worked continually to enlarge its services to Southern Baptist pastors and layworkers.

THE OPERATION OF THE PLAN IN NORTH CAROLINA

As of July this year 787 individuals are participating in the Minister's Retirement Plan. Of these 232 are carrying the Widow's Supplemental Annuity Plan. Beginning with the first of January 1956, a new plan, the Southern Baptist Protection Plan is being offered. It is more flexible and includes the widow's benefits. 132 pastors and layworkers have joined this plan (Southern Baptist Protection Plan) during the first 7 months of 1956. It will be to the advantage of our younger pastors who are in the Minister's Retirement Plan to transfer to the Southern Baptist Protection Plan. Until January 1st, 1957 full credit for Minister's Retirement Plan dues can be transferred without deduction. Let it be stressed that the Southern Baptist Protection Plan includes widow benefits should a member die before 65 years of age.

With the co-operation of the churches and the State Convention all pastors and layworkers now have the opportunity to provide for their families in case of death and for retirement income in the sunset years. Dues are payable in the Southern Baptist Protection Plan by the member at the rate of 5% of the "salary base" up to a maximum salary of \$4,000. This is matched by a 5% contribution from the church and 5% by the Convention.

At the present time we have 80 age annuitants. There are 4 ministers receiving disability benefits and 36 widows receiving benefits, all under the Minister's Retirement Plan which was first offered in 1940. All of these have paid into the PLAN and are receiving benefits in proportion to their dues and the matching contributions by the church and the Convention. The amounts received vary from very small amounts up to \$125 monthly. The individual amount received by the annuitant or disabled worker depends upon the "salary base" on which he has paid and the number of years he has participated in the Plan. The monthly benefits amount to \$4,869.66 or a total of nearly \$60,000 per year.

Another phase of the work of the Relief and Annuity Board is "direct relief" in grants to retired ministers and/or their widows who have not had the opportunity of participating in any Annuity Program. There are 64 of these old soldiers of the cross receiving a total of \$10,948 annually, and 97 widows are receiving \$11,340 for a grand total of \$22,488. This comes from the Relief and Annuity Board Cooperative Program receipts. It is to be understood that the individual amount is necessarily small and that the recipient has paid no dues whatsoever. This is purely and simply aid in the name of a compassionate Saviour to those who by reason of age or disability have been unable to provide for the years of retirement.

Since the middle of February, Ottis Hagler has been devoting part of his time to the enlistment of our workers and churches in the Retirement Plans. He will be glad to help in any way possible. Contact him at 119 Hillsboro Street, Raleigh, North Carolina.

> Respectfully submitted, C. C. Crow

Memorials

"Blessed are the dead which are in the Lord"

Friends, we have come to that place on our program when we pause to honor and pay tribute to those who have been called to their eternal reward, during the past year. I shall not call the roll, for the names will be listed in the minutes.

In just a moment, I am going to ask that we stand with bowed heads, while Brother Allen Jolley sings two verses of an appropriate song, after which we will be led in prayer by Brother W. P. Hall, Jr. Thanking God for their faith and labors among us.

ALLEN MEMORIAL

Mr. J. C. Fortenberry, deacon

BEAVER DAM

Mr. A. H. Padgett Mr. Sam Wilson

BETHANY Mr. Grady Montgomery

BETHLEHEM

Mrs. L. A. Love Mr. Frank Randle Mr. John Blalock, deacon Mr. Lee Herndon

BOILING SPRINGS Mrs. J. M. McSwain

BUFFALO

Eula Spake Stacy Moss Carl Lail

CARPENTER'S GROVE Mrs. J. P. Ledford

CASAR Mr. J. C. Downs

COMMUNITY None

DAVID None

DOUBLE SHOALS Mrs. A. A. Toney

DOUBLE SPRINGS Mr. S. J. Cabaniss, deacon Miss Minnie Cabaniss W. E. Wright

ELIZABETH

Mrs. Raymond Cline Ithiel Blanton Will L. Kendrick Mrs. Andy Borders Mr. R. C. Jones Mrs. Loy Weaver Mrs. R. C. Champion

ELLIOTT'S MEMORIAL Mr. Clode Davis

FALLSTON Mrs. H. A. Beam Miss Minnie Royster

FLINT HILL Miss Daisy Hamrick

GROVER FIRST Mrs. W. L. Blackburn Mr. A. F. Collins Mr. Pat McDaniel Mr. J. B. Royster

EAST SIDE BAPTIST Kings Mtn. None

FAITH, Kings Mtn. None

KINGS MOUNTAIN FIRST

Mrs. Joe S. Hord Mrs. J. A. Wright Mrs. T. C. Cornwell Mr. Robert O. Hord

MACEDONIA, Kings Mountain None

KINGS MOUNTAIN SECOND Mrs. A. M. Martin

KINGS MOUNTAIN TEMPLE Mrs. Sue Huffstickler Mr. J. H. Putnam

KINGS MOUNTAIN WESTOVER None

LATTIMORE Mrs. D. C. Bridges Mrs. Andrew Jones Mrs. S. W. McSwain

LAWNDALE Mr. Charlie Pritchard

LOVE VALLEY None

MIDVIEW Mr. Charlie Bumgardner, deacon Mr. Marvin Cash

MT. SINAI Mrs. Roy Ellis

MULL'S CHAPEL BAPTIST Mr. Charlie Wallace, deacon Mrs. O. A. Bowen Mr. C. A. Eddins, deacon

NEW BETHEL Mr. Edward Cline

NEW BUFFALO None

NEW CAMP CREEK None

NEW HOPE Miss Ruby Austell Mr. Charlie Barrett Mr. Jesse Ellis Mr. Clarence Turner Mrs. L. M. McSwain

NEW PROSPECT Mrs. Tom Barrett

NORMAN'S GROVE None NORTH BROOK

Mrs. George Canipe Mr. Raeford Parker Mr. Burrie Roberts Mr. Z. Z. Warlick

OAK GROVE

Mr. J. D. Bell Mr. Reid Bell Mr. Albert Camp Mr. Charlie Pryor Mr. Don Putnam, deacon

OAKVIEW

Mr. Don Putnam, deacon Mr. Oscar Jones Mrs. Susie Rayfield

PATTERSON GROVE Mrs. Cleophus Hamrick Mr. G. N. Lovelace

PATTERSON SPRINGS Mr. C. F. McSwain Mr. W. Frank Humphries

PLAINS VIEW None

PLEASANT GROVE Mrs. Perry Costner Mrs. J. Y. Elliott Mrs. Hudson Hamrick Mr. C. F. Hendrick

PLEASANT HILL Mrs. Lala Carpenter

PLEASANT RIDGE Miss Janie Luckadoo

POLKVILLE BAPTIST Mr. T. F. Jenkins, deacon

POPLAR SPRINGS Mr. Flay "Bud" Edwards Mr. Jackie Wesson

PUTNAM MEMORIAL Mr. G. C. Rains

ROSS GROVE None

SANDY PLAINS Miss Fannie Harrill

Mrs. Bertha Philbeck Lowe

SHELBY BETHEL Mrs. W. C. Lanier Mrs. George Gold

SHELBY CALVARY Miss Katie Hamrick Miss Sally Morgan Mrs. Murphy Green Mr. Vernon Mode Mr. Tom C. Tate

SHELBY DOVER Mr. Lufton Cordell Mr. John Hansel Mr. Lee Hawkins Mr. Ralph Lyles

SHELBY EASTSIDE Mrs. Daisy Wilson

SHELBY FIRST Mr. Marion Champion Mrs. J. D. Hawkins Mrs. Charles Washburn Mr. B. B. Suttle Mr. Ernest White Mrs. Mary Brydges Mr. Giles Webb Mrs. M. D. Hopper Mr. Roscoe McWhirter Mr. A. H. Morgan Mrs. J. F. Greene Mrs. O. C. Connor

SHELBY HIGHLAND Mrs. Essie McKee

SHELBY KING'S CHAPEL Mr. Tommy Brooks, infant

SHELBY LILY None

SHELBY PEACH STREET None

SHELBY SECOND BAPTIST

Mr. K. D. Roberts, deacon Mr. A. W. Duncan Mrs. A. W. Duncan Mrs. Sam Smith Mrs. Glenn Blanton Mr. W. B. Davis

UNION

Miss Kay Champion Mrs. Banks Champion Mr. L. H. Elliott Mr. Summey Beaver Mr. Johny Beaver

VICTORY

None

WACO

Mr. A. W. Black Mr. S. C. Black Mr. Ezra Miller Mr. D. B. Stroup, deacon Mr. L. R. Champion Mrs. M. C. Whitworth Mr. G. G. Rollins, deacon Mr. T. C. Beam

WALLACE GROVE

Mrs. Ollie Walker Mrs. John Craig

ZION

Mrs. M. W. Martin Mr. James A. Wright Mrs. Will Cornwell Mr. George B. Green

ZOAR

Mr. W. F. Moore Mr. J. S. Bell

Respectfully submitted,

C. W. Walker

DIGEST OF CHURCH LETTERS - 1956

	1956	1955
Pastors Salaries	3 204,876	\$ 186,635
Property Values	5,718,336	4,004,461
Local Work	1,336,551	929,130
Missions and Benevolences	250,719	226,466
Cooperative Program	110,465	99,675
Orphanage	13,492	13,337
State Missions	7,236	6,571
Home Missions	7,130	6,799
Foreign Missions	37,549	32,146
School Education	38,343	24,432
Hospital	5,804	5,560
Associational Missions	11,915	11,484
Total for All Purposes	1,587,230	1,155,595
Received by Churches	1,228,527	1,230,227
Gifts: Per Member	\$54.73	\$54.47
Per Member for Coop. Program	4.92	4.45
Per Member for all Missions	11.17	10.11
Baptistms		
Baptisms	739	842
Church Members	729	842
S. S. Enrollment	22,447	22,384
V. B. Schools	20,328	20,394
V. B. S. Enrollment	63	61
Training Union	7,113	6,654
B. T. U. Enrollment	60	59
Woman's Missionary Unions	5,951	5,921
W. M. U. Enrollment	57	55
Brotherhoods in Churches	4,443	4,296
Brotherhood: Enrollment	40	34
Young men	1,372	1,763
Junior R. A.	12	
Int. R. A	378	
	284	
Total Brotherhood Enrollment	9.046	
Despectfull-		

Respectfully submitted, Lawrence Roberts, Clerk

THE CHURCH DIRECTORY PASTORS AND THE CHURCHES TO WHICH THEY BELONG

PASTOR	ADDRESS	
		CHURCH
Baker, Homer	O1200 S. LaFayette St. Shelby	Shelby Second
Barrett, wray-	-Rt. 2, Kings Mountain	Allen Memorial
BISNOP, J. E	-Rt. 5, Shelby	New Prospect
Borders, Hugh	LRt. 1, Grover	New Buffalo

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Allen, Paul, ((L.M.)—Grover First	Allen Memorial
Allen, Lawsor	(O Ed.)—Boiling Springs	Boiling Springe
Austin, B. F.,	(R)—Kings Mtn. First	Bt 4 Costonia
Biggers, John	Ellis, (S)—Patterson Springs	Bt 1 Gue
Blanton, Earl	, (L.M.)—Shelby, Second	Rt. 1, Grover
Bray, T. W.,	(O.M.)—Peach Street	Bow 464 GL U
Bridges, Dean	a, (L.M.)—Kings Mtn. Eastside 208	Wass Dd. Kings Atl
Diluges, POIL	Calvarv = 613 S V	Nachington at a n
Bright, Henry	(L.M.)—Calvary	Washington St., Shelby
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Capalliss, BIII,	(M.M.)—Shelby, Second	Chestnut Anortheast
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Hamrick, Thu	rman, (L.M.)—Allen Memorial	Rt 2 Kings Mt
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KINGS MOUNTAIN BAPTIST ASSOCIATION 109

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Hoad Sam (L.I	Midview	Rt. 2, Kings Mith.
TTiolea T T (O	M)_Pleasant Hill	Rt. 2, Kings Mun.
TToffmon T T	(OP)Carnenter's Grove	vale, N .C.
Hollifield L. G.	(I.M.)—Shelby Second 2	20 Shannonnouse, Sherby
Tramall TT C	Tr (I.M)-Shelby Bethel	Sherby
The sheet Durbor	m (OM)_Pleasant Hill	Rt. 2, Sheny
Translation T T	(CW) Poiling Springs	Bonnig Springs
Johnson O H	(OM) Kings Mtn. Eastside	Infaultey Ave., Isings with
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	(T T T) Cholby (9)V/1V	(1111)
	1 (ONG) Refuenent	100. 1, 11.00
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Reece, Jim, (L.N	I.)—Shelby Highland L.M.)—Kings Mtn, Faith 900	Rhodes Ave., Kings Mtn.
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Thurkill Rob (1	, M.)	Df 9 Lawndale
Woldron H H		Rt 5 Sheinv
Williame H ()		N Longellt Sl
Wright, Alfred,	(O.M.I.)—Kings Mtn. 2nd E., (L.M.)—Community	Rt. 5, Shelby
wright, Euland		

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Barrett, Wray—Gardner-Webb Bell, Arnold—Gardner-Webb	Allen Memorial
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Blanton Farl Cordney Webb	Patterson Springs
Bridges Bobbie Southoastern G.	Shelby Second
Bridges, Bobbie—Southeastern Seminary Bridges, Dean—Kings Mtn High School	Beaver Dam
Bridges, Dean—Kings Mtn. High School Bright, Henry—Wingate	Kings Mountain Eastside
Bright, Henry—Wingate Cabaniss, Guy—Gardner-Webb	Shelby Calvary
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Green, Loyd—Gardner-Webb Grigg, William H.—Gardner-Webb	Pleasant Ridge
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Jones, Gay—Gardner-Webb Jones, Jackie—	Ploasant Dill
Jones, Jackie—	Pleasant Ridge
Jones, Kennedy—Lattimore High School Maloney, Elbert—Wingate	Pleasant Ridge
Maloney, Elbert-Wingate	Pleasant Ridge
Maloney, Elbert—Wingate McKee, Charles—Gardner-Webb McSwain, Jerry—	Shelby Calvary
McSwain, Jerry-	Shelby Highland
McSwain, Jerry— McSwain, Linda— Moore, Ted—Gardner-Webb Reece, James—Georgetown College	Pleasant Ridge
Moore, Ted-Gardner-Webb	Pleasant Ridge
Reece, James-Georgetown College	Shelby Second
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Shafer, John —Gardner-Webb Shytle, William—Gardner-Webb	Shelby Second
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Sides, James Bayter, Limoster	Snelby Calvary
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orear Greek Preachers Sch	1001Kings Mtn. Temple
	e emple

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Walker, Joel—	Pleasant Ridge
Washington, George—	Mt. Sinai
Webb Stanley_	Pleasant Ridge
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Mrs. Fleete McCurdy, Bt No 1 Woodside P	lings Mountain Faith
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I H McGinnis Dt Ma 1 G	New Rethel
J. E. McGinnis, Rt. No. 1, Grover, N. C. Carl Williams, Rt. No. 2, Kings Mountain, N. C	New Buffalo
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CHURCH PIANIST OR ORGANIST

CHURCH

Miss Bradine Lail, Rt. No. 1, Grover, N. C. _____ Allen Memorial Miss Shirley McSwain, Rt. No. 1, Grover, N. C. ______ Beaver Dam Mrs. Charles Mullinax, Grover, N. C. ______ Bethany Mrs. James Logan, Rt. No. 2, Kings Mountain, N. C. _____ Bethlehem Mrs. J. D. Hurging, N. C. _____ Boiling Springs Mrs. J. D. Huggins, Jr., Boiling Springs, N. C. ------ Boiling Springs Miss Margaret Edwards, Rt. No. 1, Shelby, N. C. ----- Builing Buffalo Mrs. S. T. Carpenter, Rt. No. 3, Lawndale, N. C. ----- Carpenter's Grove Miss Linda Loil Court N. C. Miss Linda Lail, Casar, N. C. ______ Community Miss Linda Lail, Casar, N. C. ______ Community Mrs. Duarde Walker, Rt. No. 1, Lawndale, N. C. ______ David Miss Hazel Bolin, Rt. No. 2, Kings Mountain, N. C. _____ Double Shoals Miss Fay Wilson, Rt. No. 5, Shelby, N. C. _____ Double Springs Elizabeth Mrs. Earnest Beam, Rt. No. 2, Shelby, N. C. ______ Elizabeth Bessie Parker, Rt. No. 1, Lawndale, N. C. _____ Elliott's Memorial Mrs. Diverse Filliott's Memorial Fallston Mrs. Dixon Strupe, Fallston, N. C. ______ Finot s Menoral Mrs. Bobby Ledbetter, Rt. No. 3, Shelby, N. C. ______ Filston Mrs. Gilmore Byers, Rt. No. 1, Grover, N. C. ______ Grover First Mis Bertha Bungardner, Rt. 2, Kings Mtn. ___ Kings Mountain Eastside Frank Wright, 702 Cleveland Ave., Kings Mtn., N. C. ___ Kings Mtn. Faith Mrs. Fleete McCurder, Bt. 1, Woodside Dr. Kings Mtn., Kings Mtn. First Mrs. Fleete McCurdy, Rt. 1, Woodside Dr., Kings Mtn. _Kings Mtn. First Miss Juanita Cook, 701 N. Piedmont Ave., Kings Mtn. Kings Mtn. Second Miss Doris Sanders Pt No. 2 Kings Mtn. Kings Mtn. Temple Miss Doris Sanders, Rt. No. 3, Kings Mtn. ___ Kings Mountain Westover Mrs Tom Lattimore, Lattimore, N. C. _____ Lawndale Miss Pat Eskridge, Lawndale, N. C. _____ Lawndale Mrs. Earl M. Redding, Rt. No. 2, Gastonia, N. C. _____ Love Valley Mrs. Frances Greene, Rt. No. 2, Kings Mountain, N. C. _____ Midview Miss Edua Buttorn 1000 Date of Shelby N. C. _____ Mount Sinai Miss Edna Putnam, 1106 Dodd St., Shelby, N. C. _____ Mull's Chanel Mull's Chapel Mrs. Frank Cline, Lawndale, N. C. ______ New Bethel Miss Doris McGinnis, Rt. No. 1, Grover, N. C. _____ New Buffalo

Miss Ruth Williams, Rt. No. 2, Kings Mountain, N. C .-- New Camp Creek Mrs. R. L. Nickles, Earl, N. C. _____ New Hope Miss Frances Fortenbury, Rt. No. 1, Shelby, N. C. _____ New Prospect Linda Jane Boggs, Rt. No. 3, Lawndale, N. C. Norman's Grove Mrs. Jack Sipes, 416 N. Pine St., Cherryville, N. C. North Brook Mrs. W. A. Wright, Rt. No. 3, Kings Mountain, N. C. _____ Oak Grove Mrs. John Caldwell, Rt. No. 2, Kings Mountain, N. C. _____ Oak View Miss Janice Moore, Rt. No. 1, Kings Mountain, N. C. ____Patterson Grove Mrs. G. M. Borders, Patterson Springs, N. C. _____ Patterson Springs Mrs. Helen Wellman, Rt. No. 2, Lawndale, N. C. _____ Plains View Miss Roselin Cornwell, Grover St., Shelby, N. C. _____ Pleasant Grove Mrs. Thurmond Martin, Rt. No. 1, Grover, N. C. _____ Pleasant Hill Mrs. Wallace Horne, Rt. No. 4, Shelby, N. C. _____ Pleasant Ridge Miss Helen Blanton, Rt. No. 4, Shelby, N. C. _____ Polasant Ridge Mrs. Bob White, Rt. No. 3, Shelby, N. C. _____ Pollar Springs Mrs. Claude A. Jones, Jr., Rt. No. 3, Shelby, N. C. _____ Putnam Memorial Miss Ola Johnson, West Sumter St., Shelby, N. C. _____ Ross Grove Mrs. O. G. Whitaker, Rt. No. 4, Shelby, N. C. _____ Sandy Plains Miss Barbara Waters, Kings Road, Shelby, N. C. _____ Shelby Bethel Miss Judy Bowman, 508 Northern St., Shelby, N. C. _____ Shelby Calvary Mrs. E. T. Bailey, 4 E. Randolph Rd., Shelby, N. C. _____ Shelby Dover Mrs. Grady Walker, Washburn Rd., Shelby, N. C. _____ Shelby Eastside Mrs. H. S. Plaster, 525 S. Washington St., Shelby, N. C. ____ Shelby First Mrs. Griffin Gold, 922 Logan Street, Shelby, N. C. ____ Shelby Highland Miss Loretta Brook, 630 S. LaFayette, Shelby, N. C. _____ Shelby Second Miss Loretta Brook, 630 S. Larayette, Sheiby, N. C. _____ Sheiby Second Mrs. G. G. Teague, Rt. No. 5, Shelby, N. C. _____ Union Miss Joyce Compton, Rt, No. 1, Kings Creek, S. C. _____ Victory Mrs. Beth Putnam, Waco, N. C. _____ Waco Mrs. Estelle Hoyle, Rt. No. 1, Shelby, N. C. _____ Wallace Grove Mrs. Jack Wilson, Rt. No. 5, Shelby, N. C. _____ Zoon Mrs. Jack Wilson, Rt. No. 5, Shelby, N. C. ______ Zoon Miss Mary H. Humphries, Rt. No. 3, Shelby, N. C. _____ Zoar

CHURCHES REPORTING VISUAL AID CHAIRMAN

NAME ADDRESS	CHURCH
H. H. Smith, Fallston, N. C.	Fallston
J. E. Bishop, Rt. No. 5, Shelby, N. C.	New Prospect
Rev. W. P. Hall, Jr., Rt. No. 2, Shelby, N. C.	Poplar Springs
Ed Kilpatrick, Rt. No. 5, Shelby, N. C.	Ross Grove
Mrs. A. D. Harris, Rt. No. 5, Shelby, N. C.	IInion
Dan Camp, Waco, N. C.	Waco
Webb Kiser, Rt. No. 1, Lawndale, N. C.	Zion

CHURCH LIBRARIANS

ADDRESS NAME

CHURCH Mrs. Hubert C. Dixon, Boiling Springs, N. C. _____ Boiling Springs Mrs. B. T. Warlick, Rt. No. 3, Lawndale, N. C. _____ Carpenter's Grove Mrs. A. L. Calton, Lattimore, N. C. _____ Double Springs Mrs. Stough Beam, Fallston, N. C. _____ Fallston Miss Linda Walker, Rt. No. 2, Shelby, N. C. ______ Fint Hill Horace Scruggs, 211 Virginia Ave., Kings Mtn. __ Kings Mountain Faith Mrs. J. B. Keeter, Cleveland Ave., Kings Mtn. __ Kings Mountain Faith Mrs. B. L. Biddy, Rt. No. 2, Kings Mtn. --- Kings Mountain Macedonia Mrs. Tom Hord, Lawndale, N. C. _____ New Bethel Mary Price, Rt. No. 3, Lawndale, N .C. _____ Norman's Grove Mrs. Beauford Ware, Rt. No. 3, Kings Mountain, N. C. ----- Oak Grove Mrs. J. J. Thornburg, Rt. No. 1, Kings Mountain, N. C .-- Patterson Grove

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KINGS MOUNTAIN BAPTIST ASSOCIATION 115

Mrs. George Tankersly, Rt. No. 1, Grover, N. C Pr Mrs. P. E. McSwain, Rt. No. 2, Shelby, N. C Mrs. Woodrow Blanton, Rt. No. 5, Shelby, N. C Mrs. Jack Shull, 6 E. Randolph Rd., Shelby, N. C Miss Selma Webb, 517 West Marion St., Shelby, N. C Mrs. Ada Davenny, Waco, N. C Mrs. Hugh Cornwell, Rt. No. 1, Lawndale, N. C Mrs. A. V. Irvin, 304 Miles Road, Shelby, N. C Mrs. Grover Ledbetter, 202 E. Shannonhouse, Shelby, N.	Ross Grove Shelby Dover Shelby Eastside Shelby First Waco Zion Zion

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KINGS MOUNTAIN BAPTIST ASSOCIATION

Forty-Three Years of Growth — 1912-1955

KINGS MOUNTAIN BAPTIST ASSOCIATION Rev. C. O. Greene, Moderator

Year	Churches	Full-Time Churches	Baptisms	Church Members	S. S. Members	B. T. U. Members	W. M. U. Members	Brotherhood Members	Local Gifts	Missions Gifts	Per Capita Gifts
1912	38	3	300	7,626	4,044		327		\$25,777.66	\$ 2,642.39	\$3.73
1913	39	2	305	7,815	4,636		702		33,149.49	2,927.61	4.61
1914	39	2	404	8,091	5,050		791		21,633.67	5,598.29	3.36
1915	42	2	347	8,323	5,088		796		20,371.76	5,215.52	3.07
1916	42	1	298	8,347	5,419		743		16,222.23	5,476.64	2.60
1917	41	1	453	8,570	5,409		620		20,204.24	6,315.06	3.09
1918	41	1	432	8,941	5,443		582		27,667.09	7,644.30	3.95
1919	37			8,079	5,436			(Est.)		20,000.00	7.63
1920	38	2	499	8,036	5,723	335	610		45,326.27	39,596.87	10.50
1921	39	3	402	8,134	6,452		738		63,394.89	24,714.54	10.83
Ave.	39	2	397	8,196	5,270	335	656		30,416.36	10,013.22	5.33
1922	40	4	530	8,513	6,692				57,113.23	37,306.56	10.39
1923	40	5	351	8,852	7,157		761		65,282.53	26,005.59	10.31
1924	42	4	539	9,617	7,662				79,085.00	33,786.18	11.72
1925	42	4	561	9,639	8,947	1,670			163,230.80	23,741.70	19.38
1926	41	5	476	9,709	9,754	1,380			68,924.12	15,153.37	8.65
1927	40	5	585	10,493	9,719	1,837			65,899.56	22,447.59	8.42
1928	41	4	442	10,614	11,292				109,259.13	27,256.22	12.67
1929	41		622	11,265	10,509				110,879.68	30,320.83	12.53
1930	42	7	485	11,494	10,710	2,035	1,672		92,765.00	22,879.00	10.07
1931	42	7	718	11,992	10,892	1,910	1 429		81,218.74	22,292.02	8.62
Ave.	41	5	536	10,219	9,333	1,764	1,287		88,575.78	26,118.90	10.48
1932	42	8	651	12,264	11,523	1,946	1,475		65,227.83	8,356.48	6.00
1933	42	7	584	12,729	11,881	1,662	1,598		61,556.51	9,702.91	5.60
1934	42	6	643	13,315	10,904	2,033	1,332		57,912.67	14,398.65	5.43
1935	42	8	708	13,578	11,400	2,054	1,576		75,296.52	16,055.15	6.73
1936 1937	43	8	512	13,817	11,357	2,103	1,564		76,045.79	16,391.72	6.60
1937	43 45	7 10	562	13,990	12,322	1,923	1,796		75,546.02	23,581.23	7.09
1938	45	10	936 468	14,817	12,168	2,435	2,016		87,094.36	22,573.46	7.40
1940	48	14	605	15,060 15,209	12,137	2,090	1,333		85,036.88	27,124.60	7.45
1941	49	13	544	15,209	11,974	1,973	1.901		100,998.81	28,120.59	9.01
Ave.	44	10	621	14,022	11,125	1.729	2,020		118,526.83	27,316.74	9.44
1942	48	14	529	15,602	$11,679 \\ 11,312$	1,995	1,661		81,123.22	19,362.22	7.07
1943	49	16	437	15,724		1,783	2,075		126,449.93	71,120.84	12.66
1944	49	16	451	16,059	10,912 10,871	1,645	2,090		161,398.40	70 215.30	14.79
1945	50	21	819	16,535	11,099	1,393	2,033		172,696 00	202,641.77	23.34
1946	52	23	694	17,052	12,411	1,553	2,267		206,874.51	160,019.55	22.79
1947	54	18	687	17,586	13,735	$2,150 \\ 2,514$	2,302 2,734	73	261,865.25	136,462.15	23.36
1948	57	19	280	18,076	13,894	2,514			372,397.64	181,413.42	31.49
1949	58	23	1075	18,974	15,744	3,205	2,946 3,229	$\frac{106}{246}$	368,143.19	145,092.83	28.38
1950	61	26	1046	19,730	16,683	3,205 4,030	3,229	246 648	536 083.28	121,914.06	34,67
1951	62	30	854	20,348	18,421	4,345	3,991	648 839	628,785.10	133,976.22	39.18
1952	62	38	764	20,790	18,204	4,783	4,186		643 921.27 785,616.97	133,774 84	38.22
1953	62	50	803	21,200	18,436	4,783	4,653			149,137.00	44.92
1954	64	52	976	21,934	19,958	5,590			912,452.78 1 075,288.12	156 468.31 173,373.84	57.59
1955	66	55	842	22,384	20,394	5,921	4,296		929,129.97	226,466.02	56.51 51.63

HISTORICAL DATA

Date	Place of Meeting Double Springs New Bethel Diret Diret Pleasant Hill High Shoals Lincolnton New Bethel Sandy Run Double Springs Concord Thesalonia Mt. Faran Double Springs High Shoals Bethel Iredel Co. Bethlehem Double Springs Bethel Iredel Co. Bethlehem Sandy Run New Hope Sandy Run New Hope Sandy Plains Pleasant Hill Boiling Springs Bethel Iredel Co. Pleasant Hill Boiling Springs Bethel Iredel Co. Pleasant Hill Boiling Springs Bethel Iredel Co. Bethlehem Castonia Boiling Springs Bethel Shoals Elizabeth Boiling Springs Bethel Sondy Plains Snew Prospect Double Springs Shelby Bethel Sondy Plains New Hope Sandy Plains New Hope Sandy Plains New Prospect Double Springs Shelby Bethelehem Lattimore New Bethel Sondy Plains New Hope Sandy Plains New Prospect Double Springs Shelby Bethelehem Castonia Bessemer City New Bethel Sondy Plains New Bethel Sondy Plains New Hope Sandy Plains New Bethel Sonding Springs Shelby Shelb	Intro. Sermon	Moderator	Clerk
1851	Double Springs	D. Pannell	T. Dixon	J. R. Logan
1852	New Bethel	J. Suttle	Γ Dixon	I P Logan
1853	Boiling Springs	G W. Rollins	D. Pannell	J. R. Logan
1854	Mt. Sinai	C W Rollins	D. Pannell	J. R. Logan
1855	Zion	T. Dixon	T. Dixon	J. R. Logan
1856 1857	Big Springs	G. W. Rollins	G. W. Rollins	J. R. Logan
1858	Olivet	J. Suttle	G. W Romis	J R. Logan
1859	Pleasant Hill	G. W. Rollins	L. M. Berry	J. R. Logan
1860	High Shoals	R. P Logan	L. M. Berry	J. R. Logan
1861 1862	New Bethel	L. M. Berry	G. W Rollins	J. R. Logan
1863	Sandy Run	G. W. Rollins	R. P Logan	J. R. Logan
1864	Bethel. Iredel Co	G W. Rollins	R. P. Logan	J. R. Logan
1865 1866	Concord	P. R. Elam	R. Poston	G M Webb
1867	Thesalonia	J. H. Yarboro	J. H. Yarboro	G. M. Webb
1868	Mt. Paran	G. M. Webb	G. W. Rollins -	G. M. Webb
1869	Double Springs	R. P. Logan	G. W. Rollins -	G. M. Webb
1870 1871	Bethel Iredel Co	G. M. Webb	T. Dixon	G. M. Webb
1872	Bethlehem	Wade Hill	G. W. Rollins	B. H. Bridges
1873	Zion	G. W. Romas	G. W. Rollins	L. M. Logan
1874	Sandy Run	T. Dixon	T. Dixon	L. M. Logan
1875 1876	Sandy Plains	G W. Rollins	G W Rollins .	B. H. Bridges
1877	Pleasant Hill	J. H. Yarboro	T. Dixon	B. H. Bridges
1878	Boiling Springs	H Hatcher	A. L. Stough	L. M. Logan
1879 1880	New Prospect	P R. Elam	T. Dixon	L. M. Logan
1881	Buffalo	W. A. Nelson	J. Y. Hamrick -	L. M. Logan
1882	Bethel, Iredel Co	A. L. Stought	J. Y. Hamrick	L. M. Logan
1883	Pleasant Grove	A. C Irvin	H. F. Schenck -	D. S. Lovelace
1884 1885	Grover	B. W. Eusey	H. F Schenck -	D. S. Lovelace
1886	Beaver Dam	G. M. Webb	H. F. Schenck -	D S. Lovelace
1887	New Bethel	J. M. McHanaway -	H. F. Schenck	D. S. Lovelace
1888 1889	Elizabeth	G. P Hamrick	H. F Schenck -	D S. Lovelace
1890	Zion	J. N. Speight	H. F. Schenck -	D S. Lovelace
1891	Waco	G P. Hamrick	H. F. Schenck	D S Lovelace
1892	Gastonia	J. L. Sproles	H. F. Schenck -	D. S. Lovelace
1893 1894	Shelby	A. C. Irvin	H. F Schenck -	D. S. Lovelace
1895	Bethlehem	J. D. Human	H. F Schenck -	D. S. Lovelace
1896	Lattimore	A. C. Irvin	E. Y Webb	D. S. Lovelace
1897	Sandy Plains	T. Dixon	E. Y Webb	D. S. Lovelace
1898 1899	New Prospect	G. M. Webb	E. Y. Webb	D. S. Lovelace
1900	Double Springs	T Dixon	E. Y. Webb	D. S. Lovelace
1901	Cherryville	R. N. Hawkins	A C. Irvin	D. S. Lovelace
1902 1903	Pleasant Hill	R. F. Treadway	A. C. Irvin	D. S. Lovelace
1904	Zoar	J. S. Farmer	A. C. Irvin	D. S. Lovelace
1905	Kings Mountain	A. H. Sims	A. C. Irvin	D. S. Lovelace
1906 1907	Bessemer City	M. E. Parish	A. C. Irvin	D. S. Lovelace
1908	New Bethel	J. J. Beach	A. C. Irvin	D. S. Lovelace
1909	Boiling Springs	C. A. Jenkin	A. C. Irvin	D. S. Lovelace
1910 1911	Flizabeth	J. M. Hamrick	A. C. Irvin	D. S. Lovelace
1912	Mt. Zion	Wade Bostio	J. W. Suttle	J. J. Lattimore
1913	Zion	J. R. Miller	J. W. Suttle	J. J. Lattimore
1914	Poplar Springs	T. C. Holland	J. W. Suttle	J. J. Lattimore
1915 1916	Waco	W. E. Lowe	J. W. Suttle	J. J. Lattimore
1917	Fallston	D. F. Putnam	J. W. Suttle	J. J. Lattimore
1918	Union	W. R. Beach	J. W. Suttle	J. J. Lattimore
1919	Ross Grove	J. M. Kester	J. W. Suttle	G. G. Page
1920 1921	Bethlehem	W. G. Elam	J. W. Suttle	G. G. Page
1922	Casar	J. R. Green	J. W. Suttle	G. G. Page
1923	Lattimore	R. L. Lemmons	J. W. Suttle	G G Page
1924 1925	Shelby First	Rush Abernethy	J. W. Suttle	G. G. Page
1925	Kings Mtn. First	Zeno Wall	J. W. Suttle	G. G. Page
1927	Double Shoals	J. L. Jenkins	J. W. Suttle	G. G. Page
1928 1929	Boiling Springs	C. J. Black Hartsell	J. W. Suttle	J. V. DeVenney
1929	Patterson Springs	L. Jessup	J. W. Buttle	1
1931	Zion			

Date	Place of Meeting		Moderator	Clerk
1932	New Bethel	D. F. Putnam	J. W. Suttle	J. V. DeVenney
1933	Patterson Grove	T. J. Justice	J. W. Suttle	_ J. V. DeVenney
1934	New Prospect	Zeno Wall	J. W. Suttle	J. J. V. DeVenney
1935	Poplar Springs	A. G. Sarageant .	J. W. Suttle	_ J. V. DeVenney
1936	Poplar Springs Pleasant Grove	W. G. Camp	J. W. Suttle	J. V. DeVenney
1937	Rethlehem	C V Martin	J. W. Suttle	J ~ J. V. DeVenney
1938	Condy Diains	I I. Jenkins	J W Suttle	I J V. Devennev
1939	Pleasant Hill	W. A. Hoffman	J. W. Suttle	_ _ J. W. Costner
1940				
1941	Elizabeth New Hope	A. M. Kiser	J. W. Suttle	J. W. Cestner
1942	New Hope	W. P. Biggerstaff	J. W. Suttle _	_ J. W. Costner
1943	Shalby First and			
1010	Double Springs	D. F Putnam	J. W. Suttle _	_ J. W. Costner
1944	Boiling Springs			
	and Flint Hill	W. A. Avers	J. W. Suttle _	J. W. Costner
1945	Fallston and			
1010	Waco	Zeno Wall	J. W. Suttle _	_ J. W. Costner
1946	I Inion and			
10.10	Patterson Grove	C. C. Crow	J. W. Suttle _	_ Lawrence Roberts
1947	Ross Grove and			
1041	New Bethel	w w Harris	J. W. Suttle	Lawrence Roberts
1948	Casar and			
1940	Shelby Dover, Night			
	Shelby Second	D Boyd Cannon	J W Suttle	Lawrence Roberts
1949	Beaver Dam	2 20,2		
1949	Shelby Calvary,			
	Shelby Dover	Jesse Blalock	J W Suttle	Lawrence Roberts
1950	Double Springs	Jesse Dialeen		
1930	Gardner-Webb			
	College, Night			
	Double Shools			
	Grover First	J N Barnett	J. W Suttle	Lawrence Roberts
1951	Pleasant Hill	0		
1001	Temple Kings Mtn.			
	Poplar Springs	J. R. Cantrell	J. W Suttle	Lawrence Roberts
1952	Lattimore	0. 10. 0		
1552	Bethany			
	Norman's Grove	Homer O Baker	J. W. Suttle	Lawrence Roberts
1953	Shelby Calvary	nomer o zamer		
1000	New Buffalo			
	Shelby First	Harlan Harris	C C Crow	Lawrence Roberts
1954	Kings Mountain	lianan nains ==		
1954	Kings Mountain Second	Burley S Turner	C C Crow	Lewrence Roberts
	Lawndale	Burley D. Turner	0. 0. 0.0.	Lawrence recourte
	Oak Grove			
	1			
1955	Zion			
	Pleasant Ridge	John E. Lawrence	C. O. Greene	Lawrence Bohorts
	New Prospect	John E. Dawrence	C. C. Greene	Lawrence Roberts
107.0	Gandy Diains	Oreen Funderburk	C O Cross	I Destruction That is
1956	Sandy Plains	Oscar Funderburke	C. O. Greene.	Lawrence Roberts
	Polkville			
	Shelby Eastside	1		

HISTORICAL DATA (Continued)

freasurer—1851-1875—None; 1877—B. H. Bridges; 1878-1883—None; 1884-1897—T. D. Lattimore; 1898-1899—J. F. Williams; 1900-1903—T. K. Barnett; 1905-1913—H. D. Wilson; 1914-1933—George Blanton; 1933— Officers of Clerk and Treasurer were consolidated.

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STATISTICAL TABLES

CHURCHES CHURCHES FASTORS AND ADDRESSES CHURCHES Allen Memorial N Writy Barrett, R.L. 2, Kings Mountain Second BERNEY N H 1850 All Writy Barrett, R.L. 2, Kings Mountain 6 9 171 BERNEY N H 1850 All Writy Barrett, R.L. 2, Kings Mountain 6 9 171 BERNEY N H 1850 All Waye Hynes, Borl 2, Cryen 15 8 15 9 9 BERNEY N H 1850 All Waye Hynes, Borl 2, Cryen N H Waye Hynes, Borl 2, Cryen 15 8 15 9 9 17 BERNEY N H 1860 All Waye Hynes, Borl 1, Shrity 13 11 4 9 11 14 9 11 14 9 11 14 9 11 14 17 Belling Springs N H 1896 All Don Calmer, Borl 111, Lawndiae 8 10 27 27 14 27 27 27 27 27 27 27 27 27 27 27 27 27 <th>TABLE A</th> <th>- CHURCH AND MEMBERSHIP</th> <th>MEW</th> <th>IBERSI</th> <th>AII</th> <th></th> <th></th> <th>9</th> <th>GAINS</th> <th>LOSSES</th> <th>10</th> <th>TOTAL</th> <th>T</th> <th></th> <th>SPE</th> <th>CIAL</th> <th>INFO</th> <th>SPECIAL INFORMATION</th> <th>NOL</th>	TABLE A	- CHURCH AND MEMBERSHIP	MEW	IBERSI	AII			9	GAINS	LOSSES	10	TOTAL	T		SPE	CIAL	INFO	SPECIAL INFORMATION	NOL
Allen Memortal R 1946 All Waye Barrett, Rt. 2, Kings Mountatin 6 9 1 Betwer Dum R 1957 All Oscar Funderburke, Rt. 3, Shelby 15 8 1 Bethat R 1947 All Ower Funderburke, Rt. 3, Shelby 15 8 1 Bethaty R 1947 All John S, Farrar, Bolling Springs 10 121 Bethaty R 1983 All Or. B. Williams, Rt. 1, Shelby 27 68 9 21 Buttalig Springs T 1984 All Or. B. Williams, Rt. 1, Shelby 8 10 Carpenter's Grove R 1938 1-2-3-4 Lee Roy Jones, Box 111, Lawndale 7 9 2 Carpuble Shrings R 1938 1-2-3-4 Lee Roy Jones, Box 111, Lawndale 7 9 2 2 2 2 2 3 2 2 2 2 2 2 2 2 2 2 <th></th> <th>CHURCHES</th> <th></th> <th>Organized</th> <th></th> <th></th> <th>PASTORS AND ADDRESSES</th> <th></th> <th>Other Additions</th> <th>Transfer, etc.</th> <th>Total Resident Members</th> <th>Total Non-Resident Members</th> <th>Grand Total Present Members</th> <th>Revival Meetings Held</th> <th>Number Tithers</th> <th>Canvass Church Have Budget?</th> <th>Budget Every Member</th> <th>a pastor or not) State Paper in</th> <th>Pastor's Annual Salary (Whether had</th>		CHURCHES		Organized			PASTORS AND ADDRESSES		Other Additions	Transfer, etc.	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	Canvass Church Have Budget?	Budget Every Member	a pastor or not) State Paper in	Pastor's Annual Salary (Whether had
Beaver Dum R 1850 All Occar Funderburke, Rt. 4, Shelby 15 8 13 11 Bethnam R 1947 All Wayne Haynes, Box 72, Grover 13 13 11 Bethnem R 1947 All Num, S. Farrar, Bolling Springs 27 96 9 Buffalo V 1902 All C. L. Devrine, Rt. 1, Shelby 8 10 21 Buffalo V 1904 All C. L. Devrine, Rt. 1, Shelby 8 10 21 Carpenter's Grove R 1838 All C. L. Devrine, Rt. 1, Shelby 8 3 2 Casar V 1903 L-2-3-4 Lee Roy Jones, Box 11, Lawndale 7 3 2 2 3 2 2 3 2 3 2 3 2 3 2 3 2 3 2 3 3 3 3 3 3 3 3 3 3	Allen	Memorial	R	1946	A	M	Barrett, Rt. 2,	-	9	_	1 95	39	134	2	101	-	+	~	000 6
Bethehamy R 1947 All Wayne Haynes, Box 23, Grover 13 11 12 24 12 24 12 24 12 25 11 12 24 12 24 12 24 12 24 12 24 12 24 12 24 12 24 12 24 12 24 12 24 25 21 27 32 23 32		r Dam	R	1850	A	0so	Funderburke, Rt. 4,		15		-	_	505	5	-1-		- -	_ -	4 680
Bethlehem R 1842 All R. E. Robins, Rt. 1, Sings Mountain 10 21 Bolling Springs T 1847 All Oons, S. Farrar, Bolling Springs 27 69 9 Bulling Springs T 100 S. Williams, Rt. 1, Sings 27 69 9 Carpenter's Grove R 1888 All C. Devine, Rt. 3, Lawndale 8 3 Casar V 1894 All C. L. Devine, Rt. 3, Lawndale 8 3 Community R 1938 1-2-3-4 U. Elee Roy Onces, Box 111, Lawndale 7 9 Community R 1838 1-2-3 N. Greene, Box 501, Lawndale 7 2 David R 1838 1-2-3 N. Greene, Box 501, Lawndale 7 2 1 2 David R 184 All N. Astron, Shelby 7 2 1 2 1 2 1 2 1 2 1 2 1 2 1	- 1	ny	8	1947	A	W	Haynes, Box 72,	-	L		351	_	452	2		**	*	*	5.035
Bolling Springs T 1847 All John S. Farrar, Bolling Springs 27 69 9 Buffalo Y 1902 All O. B. Williams, Rt. I, Shelby 8 10 Castar V 1894 All Frank Lettimore, Casar 3 2 Castar V 1894 All Frank Lettimore, Casar 3 2 Community R 1945 1-2-3-4 Lee Roy Jones, Box 111, Lawndale 7 3 2 Community R 1946 11 J. S. Barcey, Rt, 4, Shelby 7 3 2 Double Springs R 1945 1-3 C. O. Greene, Box 501, Lawndale 7 3 2	1	shem	н В	1842	A	ы. 	Robbins, Rt. 2,		_	_	135	9	141	2	22	*	+	*	2.545
Buffalo $ V $ 1902 All C. B. Williams, Rt. 1, Shelby 8 10 Carpenter's Grove R 1888 All C. L. Devine, Rt. 3, Lawndale 8 3 Casmunity R 1984 All C. L. Devine, Rt. 3, Lawndale 8 3 Casm V 1984 11 C. L. Devine, Rt. 3, Kings Mountain 7 9 Community R 1938 1-2-3-4 N. S. Hardin, Rt. 2, Kings Mountain 7 3 Double Springs R 1936 1-2-3-4 N. S. Hardin, Rt. 2, Kings Mountain 7 3 Double Springs R 1936 1-2-3-4 N. S. Hardin, Rt. 2, Kings Mountain 7 3 Double Springs R 184 All No Pastor Rt. 4 36 26 1 Double Springs Mation N. Marion, Shelby 7 36 28 3 36 28 31 37 20 26 38 36 38 36 36 36	- 1	g Springs	H	1847	A	-	S. Farrar,	-			564	242	806		-(* *	**	+	4 400
Carpenter's Grove R 1888 All C. L. Devine, Rt. 3, Lawndale 8 3 Cosarr V 1894 All Frank Lattimore, Casar 3 2 Community R 1945 1-2-3-4 Lee Roy Jones, Box 11, Lawndale 7 3 David R 1936 1-2-3-4 Lee Roy Jones, Box 11, Lawndale 7 3 David R 1936 1-2-3-4 Lee Roy Jones, Box 11, Lawndale 7 3 David R 1936 1-3 C. O. Greene, Box 501, Lawndale 5 1 Double Springs R 1844 All J. A. Bracey, Rt. 4, Shelby 7 21 2 Double Springs R 1893 All Zono Wall, 833 W. Marion, Shelby 7 21 2 Pallston V 1909 All C. O. Greene, 403 York Rdi, Kings Mtn. 4 13 2 Fallston Filliston R 10 C. O. Streene, 403 York Rdi, Kings Mtn. 4 5 1	Buffal		-	1902	A	o 	Williams, Rt.	-	_		141	108	249	2	56	**	- -	- -	3 900
Casart V 1894 All Frank Lattimore, Casar 2 Community R 1945 1-2-3-4 Lee Roy Jones, Box III, Lawndale 7 9 David R 1936 1-3 C. Green, Box 501, Lawndale 7 9 David R 1938 1-3 C. Green, Box 501, Lawndale 7 9 David R 1894 All J. A. Bracey, Rt. 4, Shelby 7 21 2 Double Springs R 1894 All J. A. Bracey, Rt. 4, Shelby 7 21 2 Double Springs R 1894 All J. C. Goare, Faliston 7 21 2 Ellisht R 1905 All J. C. Goare, Faliston 11 4 13 Faliston VI 1905 All Don Cabines, Grover 11 4 13 Faliston VI 1905 All Carl W. Paiston 11 4 13 Frings Mtn. Finst T	Carper		-	1888	A	Ü	Devine, Rt. 3,			_	140	49	189	2	-1-	*	**		2,600
Community R 1945 1-2-3-4 N. S. Hardin, Rt. 2, Kings Mountain 7 9 David R 1938 1-2-3-4 N. S. Hardin, Rt. 2, Kings Mountain 7 3 Duble Springs R 1944 All J. A. Bracey, Rt. 4, Shelby 7 2 Duble Springs R 1894 All J. A. Bracey, Rt. 4, Shelby 7 2 Dubble Springs R 1895 All J. A. Bracey, Rt. 4, Shelby 7 2 2 Dubble Springs R 1955 All J. C. Goare, Fallston 1 4 13 Fallston V 1993 All Don Cabiness, Grover 11 4 13 Fallston V 1993 All Don Cabiness, Grover 11 4 13 Fallston Correr, Pirst T 1993 All Orderer, Rings Mtn. 4 13 Fallston Crover Prine Natrion, Shelby 28 11 2 2 <td< td=""><td>Casar</td><td></td><td></td><td>1894</td><td>A</td><td>Ē.</td><td>Lattimore,</td><td></td><td>_</td><td></td><td></td><td>_</td><td>167</td><td>-</td><td>- </td><td>**</td><td>*</td><td>*</td><td>1.500</td></td<>	Casar			1894	A	Ē.	Lattimore,		_			_	167	-	-	**	*	*	1.500
$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$	Comm	unity	8	1945	1-2-3.	Ľ	Box 111,		_	_			189	1	10	*	+	+	650
	David		24	1938	1-2-3.	z.	Hardin, Rt. 2,				101		155		-1	* **	**	*	1.820
Pouble Springs R 1844 All J. A. Bracey, Rt. 4, Shelby 7 21 Elizabeth R 1983 All No Pastor 7 23 Elizabeth R 1985 All No Pastor 7 23 Fallston V 1902 All No Pastor 11 4 13 Fallston V 1902 All No Pastor 11 4 13 Fallston V 1902 All No Pastor 11 4 13 Fallston V 1903 All No Catower, Ret. 2, Shelby 8 5 Crover, First T 1803 All Don Cabiness, Grover 18 11 4 1 Crover, First C 1951 All Unever V. Rayne, 216 Brice, Kings Mtn. 4 5 Kings Mtn. First C 1993 All Watter W. Payne, 216 Brice, Kings Mtn. 4 1 Kings Mtn. First C 1993		e Shoals		1898	1	сі 	Greene, Box 501,	-	_	_	160	_	178			**	+	*	1.800
Elizabeth R 1883 All Zeno Wall, 833 W. Marion, Sheby 36 28 Ellicabeth R 1955 All No Pastor 4 13 Fallston V 1902 All J. C. Goare, Fallston 4 13 Fallston V 1902 All J. C. Goare, Fallston 1 4 1 Fillston R 1903 All Cover, Rt. 2, Shelby 8 5 Fillston R 1903 All Carver, Bast, Greene, 403 Yerk Rd, Kings Mtn. 4 5 Kings Mtn. Faith C 1951 All Carl W. Greene, 403 Yerkings Mtn. 4 5 Kings Mtn. Faith C 1953 All Hubrey T. Quakenbush, Box 786, Kings Mtn. 4 13 Kings Mtn. Faith C 1933 All Hubrey T. Quakenbush, Box 786, Kings Mtn. 4 13 Kings Mtn. Macedonia V 1926 All Hubrey T. Guakenbush, Box 786, Kings Mtn. 19 25		e Springs	24	1844	A		Bracey, Rt. 4,		_	_			448				* **	**	4.500
Elliott Memorial R 1955 All No Pastor 4 13 Fallston V 1902 All J. C. Goare, Fallston 11 4 13 Flintston R 1909 All J. C. Goare, Fallston 11 4 13 Crover, First T 1809 All Corver, Scheby 8 5 1 Crover, First T 1803 All Corver, Scheby 8 5 1 Crover, First T 1803 All Corver, Scheby 8 5 1 Kings Mtn. Faith C 1953 All Nater W. Payne, 216 Brice, Kings Mtn. 4 5 3 Kings Mtn. First C 1993 All Anbey T. Quakenbush, Box 766, Kings Mtn. 20 15 1 1 25 3 3 5 1 1 2 13 Kings Mtn. 4 7 2 2 14 2 1 2 3 3	Elizab	eth	R	1883	A	-	l, 833 W. Marion,		_			75	623		164	*	*	**	3.900
Fallston V 1902 All J. C. Goare, Fallston 11 4 i Finit Hill R 1909 All C. Walker, Rt. 2, Shelby 8 5 1 Grover, First T 1803 All Don Cabiness, Grover 18 5 1 Kings Mtn. Fastside C 1951 All Don Cabiness, Grover 18 1 2 Kings Mtn. Faith C 1953 All Walter W. Fayne, 216 Brice, Kings Mtn. 4 1 2 Kings Mtn. Frist C 1893 All Aubrey T. Quakenbush, Box 786, Kings Mtn. 4 1 2 Kings Mtn. Tempte C 1945 All T. A. Lineberger, Rt. 2, Kings Mtn. 2 1 2 1 2 2 1 2 2 1 2 2 1 2 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Elliott	Memorial	24	1955	A		Pastor	-	_	_	_	_	99	2		÷		*	155
Fint Hill R 1009 All C. W. Walker, Rt. 2, Shelby 8 5 1 Grover, First T 1803 All Don Cabiness, Grover 18 11 2 Kings Mtn. Faith C 1951 All Carl W. Greene, 403 York Rd, Kings Mtn. 4 5 Kings Mtn. Faith C 1953 All Carl W. Greene, 216 4 13 Kings Mtn. Faith C 1953 All Aubrey T. Quakenbush, Box 786, Kings Mtn. 4 5 3 Kings Mtn. Frist C 1993 All Aubrey T. Quakenbush, Box 786, Kings Mtn. 19 25 3 Kings Mtn. Mecodonia V 1920 All H. G. McBiroy, 611 Gant Mt. 20 15 1 Kings Mtn. Vestover R 1945 All N. S. Kings Mtn. 24 1 2 Kings Mtn. Temple C 1945 All N. S. Sings Mtn. 24 7 2 14 2 2 14 2 2<		nc	_ ∧	1902	A	ч.	Goare,	_			_	49	275		20	**	*	**	4.200
GFOVET. First T 1803 All Don Cabiness, Grover 188 111 22 Kings Mtn. Faith C 1953 All Cart W. Eavene, 403 York Rd, Kings Mtn. 4 5 Kings Mtn. Faith C 1953 All Watter W. Payne, 216 4 5 Kings Mtn. Faith C 1953 All Watter W. Payne, 216 4 13 Kings Mtn. First C 1953 All T. A. Lineberger, Rt. 2, Kings Mtn. 20 15 1 Kings Mtn. Macedonia V 1920 All H. G. Moreller, Rt. 3, Kings Mtn. 24 14 2 Kings Mtn. Vestover R 1950 All N. S. Anchin, Sings Mtn. 24 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 26 14 2 14 2 14 2 14 2 <td>1</td> <td>Hill</td> <td>R</td> <td>1909</td> <td>A</td> <td>IJ</td> <td>Walker, Rt. 2,</td> <td>_</td> <td>_</td> <td>_</td> <td>378</td> <td>1</td> <td>378</td> <td>2</td> <td>0</td> <td>**</td> <td>+</td> <td>*</td> <td>3,380</td>	1	Hill	R	1909	A	IJ	Walker, Rt. 2,	_	_	_	378	1	378	2	0	**	+	*	3,380
Kings Mtn. FaithC[1951]AllCarl W. Greene. 403 York Rd., Kings Mtn.45Kings Mtn. FaithC[1933]AllWatter W. Payne, 216 Brice, Kings Mtn.41Kings Mtn. FirstC[1933]AllAubrey T. Quakenbush, Box 766, Kings Mtn.41Kings Mtn. MacedoniaV1920AllT. A. Lineberger, Rt. 2, Kings Mtn.263Kings Mtn. TempleC[1915]AllH. G. McDruy, 611 Gant St., Kings Mtn.241Kings Mtn. TempleC[1946]AllH. G. McDruy, 611 Gant St., Kings Mtn.241Kings Mtn. VestoverR1950AllN. S. Hardin, Rt. 3, Kings Mtn.2411Kings Mtn. WestoverR1950AllN. S. Hardin, Rt. 3, Kings Mtn.2411LattimoreT11891AllN. S. Hardin, Rt. 3, Kings Mtn.47LattimoreT11891AllN. S. Hardin, Rt. 3, Kings Mtn.2351LattimoreT11891AllN. S. Hardin, Rt. 3, Kings Mtn.2351Love ValleyT11891AllN. S. Hardin, Rt. 3, Kings Mtn.2351Love ValleyT11050AllN. S. Hardin, Rt. 3, Kings Mtn.2351Love ValleyT112C. O. Greene, Box 501, Lawndale3333Love ValleyN112-3-3-4<	Grove	r, First	Еч	1803	A	-	iness, Grover	_	-	2	_	-	422	5	11	*	*	*	4.375
Kings Mtn. Faith C 1953 All Walter W. Payne, 216 Brice, Kings Mtn. 4 13 Kings Mtn. Flist C 1993 All Aubrey T. Quakenbush, Box 766, Kings Mtn. 19 25 3 Kings Mtn. Macedonia V 1915 All T.A. Lineberger, Rt. 2, Kings Mtn. 19 25 3 Kings Mtn. Macedonia V 1915 All H. O. Matherger, Rt. 2, Kings Mtn. 24 14 2 Kings Mtn. Temple C 1915 All H. G. McElroy, 611 Gantt St., Kings Mtn. 24 1 1 Kings Mtn. Westover R 1950 All N. S. Hardin, R. J. Kings Mtn. 24 1 <td< td=""><td>Kings</td><td>Mtn. Eastside</td><td>0</td><td>1951</td><td>A</td><td>ů</td><td>Greene, 403 York Rd., Kings</td><td>n.</td><td>_</td><td>_</td><td>_</td><td>20</td><td>112</td><td>2</td><td>5</td><td>**</td><td></td><td>*</td><td>2.600</td></td<>	Kings	Mtn. Eastside	0	1951	A	ů	Greene, 403 York Rd., Kings	n.	_	_	_	20	112	2	5	**		*	2.600
Kings Mtn. First C 1893 All Aubrey T. Quakenbush, Box 786, Kings Mtn. 19 25 3 Kings Mtn. Macedonia V 1920 All T. A. Lineberger, Rt. 2, Kings Mtn. 20 15 1 Kings Mtn. Second C 1915 All F. A. Lineberger, Rt. 2, Kings Mtn. 20 15 1 Kings Mtn. Temple C 1945 All H. G. McElroy, 61I Gant Rt., Kings Mtn. 24 14 2 Kings Mtn. Temple C 1945 All H. G. McElroy, 61I Gant Rt., Kings Mtn. 24 7 2 Kings Mtn. Vestover R 1950 All N. S. Hardin, Rt. 3, Kings Mtn. 2 4 7 1 <	Kings		υ	1953	A	M	W. Payne, 216 Brice,		_		_	9	143	5	32	**	*	÷	3.372
Kings Mtn. Macedonia V 1920 All T. A. Lineberger, Rt. 2, Kings Mtn. 20 15 1 Kings Mtn. Macedonia V 1945 All Howard T. Cook, 701 Fiedmont, Kings Mtn. 24 14 2 Kings Mtn. Temple C 1945 All H. G. McElroy, 611 Gants Kt, Kings Mtn. 24 14 2 Kings Mtn. Temple C 1945 All N. S. Hardin, Rt. 3, Kings Mtn. 4 7 1 <td< td=""><td>Kings</td><td>Mtn. First</td><td>-</td><td>1893</td><td>A</td><td>-</td><td>T. Quakenbush, Box 786, Kings</td><td>-</td><td>_</td><td>_</td><td>_</td><td>115</td><td>707</td><td>2</td><td></td><td>*</td><td></td><td>+</td><td>5.980</td></td<>	Kings	Mtn. First	-	1893	A	-	T. Quakenbush, Box 786, Kings	-	_	_	_	115	707	2		*		+	5.980
Kings Mtn. Second C 1915 All Howard T. Cook, 701 Piedmont, Kings Mtn. 24 14 2 Kings Mtn. Temple C 1945 All H. G. McElroy, 611 Gantt St., Kings Mtn. 24 14 2 Kings Mtn. Vestover R 1950 All N. S. Hardin, R. J. Kings Mtn. 1 1 11 11 11 1 Kings Mtn. Westover R 1950 All N. S. Hardin, R. J. Kings Mtn. 1 4 7 Lattimore T 1391 All N. S. Gardin, R. J. Kings Mtn. 1 4 7 Lattimore T 1391 All N. S. Gardin, Springs 3 5 1 Lawudale T 1399 4-5 C. O. Greene, Box 501, Lawudale 3 3 3 Love Valley R 1942 1-2-3-4 Earl M. Redding, Rt. 2, Gastonia 0 2 2 Midview N 19 Odus Hayes, 308 E. Elm St., Shelby 6 16 2 2 M	. 1	Mtn. Macedonia		1920	A	-	neberger, Rt. 2, Kings Mtn.	_	_			20	303		40	÷	*	*	4,420
Kings Mtn. Temple C 1945 All H. G. McEiroy, 611 Gantt St., Kings Mtn. 11 11 11 1 Kings Mtn. Westover R 1950 All N. S. Hardin, Rt. 3, Kings Mtn. 4 7 Lattimore T 1891 All N. S. Hardin, Rt. 3, Kings Mtn. 4 7 Lattimore T 1891 All J. R. Cantrell, Boiling Springs 3 5 1 Lattimore T 1899 4-5 C. O. Greene, Box 501, Lawndale 3 3 3 3 3 5 1 Low valuey R 1942 1-2-3-4 Earl M. Redding, Rt. 2, Gastonia 3			υ	1915	A	-	T. Cook, 701 Piedmont, Kings	-	_	_			632	2	100	**	+	*	4.420
Kings Mtn. Westover R 1950 All N. S. Hardin, Rt. 3, Kings Mtn. 4 7 Lattimore T 1391 All J. R. Cantrell, Boiling Springs 3 5 1 Lattimore T 1399 4-5 C. O. Greene, Box 501, Lawndale 3 </td <td></td> <td>-</td> <td>U</td> <td>1945</td> <td>A</td> <td>H.</td> <td>McElroy, 611 Gantt St., Kings</td> <td>-</td> <td>_</td> <td>_</td> <td>_</td> <td>28</td> <td>274</td> <td>3</td> <td>55</td> <td>**</td> <td>*</td> <td>**</td> <td>5.200</td>		-	U	1945	A	H.	McElroy, 611 Gantt St., Kings	-	_	_	_	28	274	3	55	**	*	**	5.200
Lattimore T 1891 All J. R. Cantrell, Boiling Springs ' <th'< th=""> <th'< th=""></th'<></th'<>	- 1			1950	A	N.	Hardin, Rt. 3,	-	_	_	19	10	89	2	17		*	*	1.749
Lawndale T 1899 4-5 C. O. Greene, Box 501, Lawndale 3 3 3 Love Valley R 1942 1-2-3-4 Earl M. Redding, Rt. 2, Gastonia 0 2 Midview R 1942 1-2-3-4 Earl M. Redding, Rt. 2, Gastonia 0 2 Midview V 1949 All Odus Hayes, 308 E. Elm St., Shelby 6 16 2 Mt. Sinai R 1848 All Act Hayes, 440 W. Marion 1 4 2 Mul's Chapel R 1849 All Janes B. Sides, 840 W. Marion 5 6 6 6 16 2 2	Lattim	lore	E	1891	A	٦. ا	Cantrell, Boiling	-	_	_	_	118	315			**	*	+	3.000
Love Valley R 1942 1-2-3-4 Earl M. Redding, Rt. 2, Gastonia 0 2 Midview V 1949 All Odus Hayes, 308 E. Elm St., Shelby 6 16 2 Mt. Sinai V 1949 All Odus Hayes, 308 E. Elm St., Shelby 6 16 2 Mt. Sinai N 184bes, 308 E. Elm St., Shelby 6 16 2 Mt. Sinai N 184bes, 148 Rallop 6 16 2	Lawnd	lale	-	1899	4-		Greene, Box 501,	-	_		176	28	204	2	·I	**	*	**	1.200
Midview V 1949 All Odus Hayes, 308 E. Elm St., Shelby 6 16 16 Mt. Sinai R 1848 All A. C. Hughes, 14 E. Randolph, Shelby 0 6 Mt. Sinai R 1848 All James B. Sides, 840 W. Marion, Shelby 1 4	Love 1	Valley	-	1942	1-2-3-	Ë	M. Redding, Rt. 2,	-		_	L	2	43			*	+	+	1.040
Mt. Sinai R 1848 All A. C. Hughes, 14 E. Randolph, Shelby 0 6 Mull's Chapel R 1929 All James B. Sides, 840 W. Marion, Shelby 1 4 7		M		1949	A.	ŏ	Hayes, 308 E. Elm St., Sh	_	_		_	1 0	85	5	80	*	+	*	1.735
Mull's Chapel R 1929 All Jumes B. Sides. 840 W. Marion. Shelby 1 4	Mt. Si	nai	-	1848	Al	-	Hughes, 14 E. Randolph,		_			_	221		10	**	*	*	2,910
	Mull's	Chapel	-	1929	A	-	B. Sides, 840		1	4 23	152	42	194	1	20	* * *	*	*	2,600

TABLE A - CHURCH AND MEMBERSHIP

31 New	New Bethel	R	1848	2-4	C. O. Greene, Lawndale	14	5	11	232	34	266	2	** 09		**	1,700
1	New Buffalo	64	1943	IIA	Hugh L. Borders, Rt. 1, Grover	3	10	5	110	43	153	1	25 **	*		2,600
	New Camp Creek	83	1946	All	John C. Guiton, 20 Bennett, Kings Mtn.	9	1	5	06	0	90	2	5 *	*	*	263
	New Hope		· I	IIA	No Pastor	0	8	21	344	9	350	0	50 **	*	*	3,900
35 New	New Prospect	Я	1854	1-2-3-4	J. Edgar Bishop, Rt. 5, Shelby		3	10	192	16	208	1	33 **	*	*	3,120
36 Norm	Norman's Grove	23	1910	2-4	John A. Hallman, Rt. 2, Vale	1	1	9	81	19	160		* 1	*	÷	471
37 North	North Brook	23	1913	All	Coy Dellinger, Rt. 1, Cherryville	1 1	3	1	185	10	255	2	* * 0	*	*	3,180
38 Oak	Oak Grove	Я	1897	All	James E. Holder, Rt. 3, Kings Mtn.	- 1	5	9	294	100	394	1	60 **	*	₩, ₩	3,900
39 Oak	Oak View	64	1938	All	C. E. Oxford, Kings Mtn.	10	9	8	115	25	140	2	18 *	*	*	2,860
40 Patte	Patterson Grove	R	1884	IIA	J. J. Thornburg, Rt. 1, Kings Mtn.	10	8	11	280	35	315	1	49 **	*	*	2,916
41 Patte	Patterson Springs	2	1895	All	J. D. Wyatt, Patterson Springs	2	9	19	220	113	333	2	65 **	*	*	4,240
42 Plain	Plains View	62		2-4-5	Thomas Taylor, Rt. 1, Shelby	12	3	2	140	26	166	2	12 *	*	*	1,560
43 Pleas	Pleasant Grove		1878	1-2-3-4	C. C. Crow, Rt. 3, Shelby	14	2	14	330	121	451	2	28 **	*	*	3,500
44 Pleas	Pleasant Hill	22	1851	All	Earnest A. Mehaffey, Rt. 2, Shelby	11	20	21	300	101	370	2	20 **	*	*	3,710
45 Pleas	Pleasant Ridge	2		All	Albert R. Hastings, Rt. 3, Shelby	28	13	12	350	65	415	1	** 0	*	*	5,200
46 Polkville	ville		1940	1-2-3-4	Frank Lattimore, Casar	15	0	4	164	35	199	1	17 **	*	*	1,500
47 Popla	Poplar Springs	8	1898	All	W. P. Hall, Jr., Rt. 2, Shelby	20	13	21	500	124	624	2	160 * *	*	*	5,035
48 Putn	Putnam Memorial	8	1949	1-2-3-4	J. T. Whitworth, Rt. 3, Shelby	15	15	3	105	22	127	1	22 **	# #	*	2,014
49 Ross	Ross Grove	8	1881	All	M. Harold House, Rt. 5, Shelby	0	9	5	175	8	183	1	15 *	*	*	3,120
50 Sand	Sandy Plains	8	1854	1-2-3-4-5	Hugh E. Harrill, Rt. 4, Shelby	1	13	15	267	86	353	1	**	*	*	2,600
51 Shel	Shelby Bethel	0	1940	All	D. W. Digh, 209 Gidney St., She ¹ bv	19	11	37	586	68	654	3	104 *	*	*	5,200
52 Shell	Shelby Calvary	υ	1935	All	W. T. Furr, 608 Gardner St., Shelby	09	75	49	189	218	1,007	2	250 **	*	*	5,720
53 Shel	Shelby Dover	Δ	1924	All	E. M. Smit', 11 N. Main St., Shelby	24	18	19	490	92	582	2	75 **	*	*	5,200
54 Shell	Shelby Eastside	υ	1921	All	E. B. Hicks, 1012 Buffalo St., Shelby	1 17	26	35	619	161	780	2	240 **	*	*	5,200
	Shelby First	υ	1846	All	John E. Lawrence, Box 1352, Shelby	26	110	327	2,045	246	2,291	1	530 **	*	*	7,200
56 Shell	Shelby Highland	D	C 1948	IIA	J. R. Howe, 724 Blanton St., Shelby	12	16	18	195	61	256	2	42 **	*	*	3,640
1	Shelby King's Chapel	υ	1950	All	Fred C. Crisp, 823 Churchill Dr., Shelby	6	26	16	171	9	177	2	40 **	*	*	4,240
	Shelby Lily	2	1955	1-2-3-4	D. W. Digh, 209 Gidney St., Shelby	22	22	2	113	0	113	9	4 4	*	*	1,325
59 Shel	Shelby Peach Street	0	1954	IIA	Lawrence Roberts, Rt. 2. Shelby	4	5	0	25	0	25	1	10 **	*		1,820
60 Shel	Shelby Second	ט 	1908	All	Homer O. Baver, 1200 S. LaFayette, Shelby	13	17	96	570	130	100	2	150 **	*		5,200
61 Union	on	22	1885	All	G. Forest Teague, Rt. 5, Shelby	14	13	11	233	82	315		38 **	_	*	3,289
62 Victory	ory	R	1948	All	Ray Wright, Rt. 1, Kings Creek, S. C.	1	4	4	30	49	19	2	7 *	*	*	1,300
63 Waco	0	A	1842	All	Burley S. Turner, Waco	6	13	12	255	46	301	2	80 **	**	**	4,077
64 Wall	Wallace Grove	R	1929	1-3	Smart, Rt. 1, C	0	1	12	37	62	66	2	3 *	*	*	254
65 Zion	F	23	1816	1-2-3-4	w. V. Tarlton, Rt. 5, Shelby	80	5	19	297	126	423		-	*	*	4,000
66 Zoar	r	Þ	1837	All	L. M. Tenery, Rt. 3, Shelby	8	8	44	208	186	394	2	4* 01	*	*	3,900
		-			TOTALS	139	871	1,342	18,145 4,302	-	22,447	109 3	3,488	_		\$211,220

Association — Kings Mountain Per Year Ending (Month) — September 30, 1956 **-Denotes yes *-Denotes no clerk — Lawrence Roberts, Rt. 2, Shelby, N. C. Modérator — C. O. Greene, Lawndale, N. C.

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	lursery	Beginners	rimaries	uniors	ntermediates	Married Young People, Single	Young People,	Adults	Counted Classes And Departments Extension	Grand Total Sunday School Enrollment Officers Not	Average Attendance	Vacation Bible School Enrollment	Average Attendance V. B. S.	January Bible Study
Allen Memorial	Marvin Hamrick, Rt. 1, Grover	0	6	- 01	10	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		15					0			ŀ
Beaver Dam	Fred W. Jones, Rt. 4, Shelby	0	39	18	25	40	45		_		- -	06	020	41	38	* 1
Bethany	Knox Neeley, Box, Grover	0	16	16	16	27	16	0	- -	- -	_ _	145	017	88	90	6 4
Bethlehem	Willis Harmon, Rt. 2, Kings Mtn.	3	33	16	29	33	29	10	_		_ _	298	2100	105	001	6 3 3
Boiling Springs	Charles J. Hamrick, Rt. 3, Shelby, N. C.	12	86	27	55	72	53 1	86	_	- -	_ _	749	342	208	185	
Bullalo		0	9	20	26	35	33	21	_	8	_	214	134	76	04	*
Carpenter's Grove	Carl Carpenter, Rt. 3, Lawndale, N. C.	0	0	12	12	15	22	29	0 5	-	-	145	88	58	55	*
Communitie	Harold Floyd, Rt. 1, Casar	0	8	9	10	14	13	10	14 43	3 4	_	127	65	76	69	*
Domid	Eulan Wright, Rt. 5, Shelby	0	0	6	0	13	6	1	0 3	32 0	_	78	75	50	44	*
Double Shools		0	16	15	18	18	17	9	16 4	49 0	_	163	81	71	58	**
Double Surings	C. M. Spangler, Box 61, Shelby	0	15	11	13	16	14	_	_	4 11	8	174	108	71	66	*
Figureth	1	13	31	16	41	49	_	40	37 137	7 17	4	430	240	112	103	*
Filiott Memorial	John Mauney, 111 Faimer St., Shelby	0	50	39	61	71	_	_		0 24	2	618	351	215	188	*
Falleton	Gilbert Edwards, Polkyille	80	8	15	0	11		_	0 25	0 0	-2	92	65	43	43	*
Flint Hill	Polick Direction Delick Polick Direction	0	24	10	26	26	_	_	22 115	_	10	273	151	111	103	*
Grover First	9	19	20	14	26	56	_	27	_	_	_	303	185	1 26	92 ;	*
Kings Mtn Easteide	over	8	21	14	20	_	_	13		~	_	295	170	111	105	÷
Kings Mtn Faith	AVE., K	0	9	17	12	_	_		0 31	_	_	123	69	54	39	*
Kings Mtn First	82, Kings Mu	0	15	25	56	_	_	_	_	_	_	346	136	126	124	*
Kings Mtn. Macedonia	I T P C amion Dt 9 Don 7	707	56	45	59		13	36 2	_	_	_	731	431	151	130	÷
Kings Mtn. Second	Wood with Taughton, 100. 2, DUA 1, D		20	07	γ 4 1 1	_ -	_			_	_	323	179	112	102	*
Kings Mtn Temple	4011 OU., DAILIES	-	-	43	10	_	_	_		_	_	461	249	172	140	¥
Kings Mtn Westower		0	25	30	46	_ -	_	_	_	_	_	373	205	157	140	* *
Tottimono	Treu Colliner, rul. 2, Mullis Mulli.	0	0	23	0	_		16	0 59	0	2	131	56	46	35	*
Tommale	T. W. Martin, Lattimore	0	12	12	8	_	_	11	0 66	9 0	4	157	101	55	52	÷
Tous Trainer	Dr. Dwight B. Hord, Lawndale	0	23	11	14	36	35	_	28 110	0 10	с -	270	145	78	102	*
Miduion		0	2	0	5	_	3	5	2 13	0	3	39	26	39	37	*
aview Street	31	0	8	18	0	_		_	0 44	0	0	105	75	63	60	*
Multic Chenel	Ezra Lee Putnam, Rt. 2, Shelby	0	-	25	22	20	_	4	9 36	0	с -	209	125	89	74	*
Tadation s III	Zollie Cook. Rt. 5. Shelby	-		-		1 4 4			00	-	-					

SUNDAY SCHOOL ENROLMENT

TABLE B - THE SUNDAY SCHOOL

31 New Bethel	L. T. Noggle, Rt. 2, Lawndale	0	27	13	18 2	25	28	30	0	117	6	3	270 1	195 83	3 81	*	3
32 New Buffalo	J. C. McGinnis, Rt. 1, Grover	0	0	29	13 2	20	23	10	38	23	0	m	159	77 65	5 53	*	0
33 New Camp Creek	Carl Williams, Rt. 2, Kings Mtn.	0	0	0	12	1 2	0	20	0	20	0	3	62	58	0	* 	0
34 New Hope	Hal Howington, Earl	8	1 2	13	29 3	34	19	20	62	56	10	2	260 1	167 9	96 92	* -	0
35 New Prospect	John Cline, Rt. 5, Shelby	2	13	12	1 1		10	12	0	72	14	4	154	90 78	8 73	**	5
36 Norman's Grove	Robert D. Warlick, Rt. 3, Lawndale	0	5	5			10	13	20	39	0		109	61 37	7 34	*	0
37 North Brook	Clyde Warlick, Rt. 1, Cherryville, N. C.	0	15	19	25 1	14	25	14	14	41	15	2	184 1	146 139	9 113	*	0
38 Oak Grove	Horace Bell, Rt. 3, Kings Mtn.	6	50	38	39 3	38	37	28	21 1	166	~		442 2	247 170	0 165	**	5
39 Oak View	Glenn Spearman, Rt. 1, Kings Mtn.	0	0	16	19 1	15	13	0	0	11	0	10	144	98 89	9 1 84	*	0
40 Patterson Grove	Edwin Moore, Rt. 1, Kings Mtn.	10	27	17	32 4	40	39	29	0	102	17	- 0	313 1	183 101	1 99	*	2
41 Patterson Springs	Rufus Clark, Rt. 2, Shelby	1	25	6	_	_	13	2	5	130	11	3	_	105	_	** 0	۳ ۳
42 Plains View	Bobby Lee Taylor, Rt. 1, Shelby	0	5	10		_	20	25	10	40	0	2	167 1	130 9	90 82	2 *	0
43 Pleasant Grove	Fred Kendrick, Rt. 2, Lawndale	10	33	24	35 2	26	31	23	52]	101	24	9	365	146 104	4 102	*	
44 Pleasant Hill	T. Watson Hamrick, Rt. 2, Shelby	10	15	22	16 :	37	41	37	0	126	28	9	338 2	205 144	4 130	*	-
45 Pleasant Ridge	Raymond K. Jones, Shelby	0	27	10	31	43	36	22	14 1	129	18	3	333 2	202 149	9 139	**	1
46 Polkville	L. V. Wilson, Rt. 5, Shelby	0	15	5	13	24	16	23	11	34	0	16	157	6 06	92 69	* 6	0
47 Poplar Springs	James DeBrew, Rt. 3, Shelby	20	64	36	51 0	63	48	19	20 1	196	9	9	529 3	323 250	0 215	** 9	5
48 Putnam Memorial	Colon Hamrick, Rt. 3. Shelby	3	1	10	5	13	10	9	0	44	2	5	108	69 8	80 70	** (-
49 Ross Grove	Ed Kilpatrick, Rt. 5, Shelby	0	20	10	12	7	17	10	23]	100	20	4	223	125 73	_	99 *	0
50 Sandy Plains	W. Francis Greene, Rt. 4, S'elby	0	10	9	17	19	24	30	0	117	12	9	241 1	130 93	3 82	*	•
51 Shelby Bethel	Clifford Gold, 360 Grice St., Shelby	10	30	24	58 7	75	63	5	39 1	192	63	. 4	566 3	334 136	6 130	** (-
52 Shelby Calvary	Herman Thomas, 1307 W. Dixon Blvd., Shelby	0	65	40	110 1:	123	80	40	46	327	40	10	881 4	495 314	4 290	** - (-
53 Shelby Dover	Osborne Lee, 13 W. Hawkins St., Shelby	11	52	23	50 0	64	68	16	22 1	190	11	5	_	311 175	_	*	2
54 Shelby Eastside	Vance Champion, 922 Buffalo St., Shelby	4	40	37	62 3	90	76	30	22 2	218	34	8	621 4	424 223	3 213	** 8	5
55 Shelby First	Roland Leath, Box 1352, Shelby	23	188	121	155 2	-	172	52	73 5	-	135	8	2182 1:	1263 529	9 505	*	8
56 Shelby Highland Ave.	Coy Poston. 713 Ligon St., S'elhy	10	13	18	_	_	29	4	18	19	18	4	_	161 100	0 95	** 9	2
57 Shelby King's Chapel	Kenneth Street, 600 E. Warren St., Shelby	9	13	23	_	31	15	8	0	87	0	9		123 107	_	86 **	۳
58 Shelby Lily	Kenneth Carter, 8 Bridges St., Shelby	6	3	15		28	14	12	0	63	6	4	179	_	ا ا	94 *	•
	Paul Carpenter, Rt. 1, Peach St., Shelby	0	5	9	_	2	5	2	2	16	0	3	_	_	_	36 **	0
	Reviere Beam, 416 Martin St., Shelby	14	20	18	_	74	80	37	17 2	233	20	6	576 2	297 153	3 110	** 0	5
61 Union	J. D. Grigg, Rt. 5, S'velby	5	15	14	28	20	18	26	17	75	0	3	221	118 108	_	95 *	0
62 Victory	Harold Shepard, Rt. 2, Kings Mtn.	0	0	6	11	8	10	11	5	37	0	5	93	45 2	26 2	24 **	
63 Waco	Hugh V. Davis, Waco	13	19	14	26	29	30	42	0	110	17	4	304	178 7	72 69	** 6	8
64 Wallace Grove	G. L. Stringfellow, Rt. 5, Shelby	0	5	 °	6	10	8	5	0	19	0	0	59	40	0	* 0	•
65 Zion	Walter Davis, Rt. 5, Shelby	25	22	17		35	32	21	0	148	19	5	_		5 101	+	2
66 Zoar	Hugh W. Dover, Rt. 3, Shelby	9	45	23	43	52	36	-	_	-	-	-		181 147	7 136	* * - 5	3
TOTALS		305	1477 1	1260 1	1857 2381	-	2041 1	1270 10	1030 75	7567 7	763 3	332 2(20328 11625	25 7113	3 6442	2	81

Association — Kings Mountain For Year Ending (Month) — September 30, 1956 Associational Superintendent—J. R. Howe, 725 W. Blanton St., Shelby, N. C. *—Denotes no **—Denotes no Shelby First Has 45 Mission Sunday School Enrollment

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	General Officers Enrolled	Grand Total Enrolled	Average Attendance
1.1	bert		9	9		8				50	40
2 Beaver Dam	Humphries, Rt. 4,	0	9	0	14	13	6	20	- m	65	40
	eer Blackburn, Rt. 1, Grover	9	3	10	16	14	0	8		09	-
	dney R. Dixon, 20	- 8	9	12	18	10	19	31	5	109	72
	s O. Hamrick, Boiling Springs	1 5	0	10	31	42	61	38	3	190	102
	- Boyd Edinanson,	3	5	9	1	10	10	14	1	62	43
	JOE Z. COOKE, RL. 3, LAWDAIE	0	0	12	1	0	12	16	3	50	34
	Mine Diverse HV-II V	0	0	0	0	0	0	0	0	0	
	Cutarde Walker, Lawno	-	3	0	13	6	11	14	0	50	4
11 Double Shoals	D. Granam, KU. 2	-	2	4	14	8	3	16	4	58	r n
12 Double Springs	D Company RU. 3, 2	- 2	5	5	15	0	0	18	1	52	28
13 Elizabeth	n Doberts D	2	12	23	26	28	10	20	2	126	2
14 Elliott Memorial	10 100 TOO TOO TO	۵ 	0	23	31	15	10	57	0	141	8
15 Fallston	M I. Smith Bollston	-	0	0	0	0	•	0	0	0	
16 Flint Hill	Inh Harrill	-	16	0	16	16	14	24	3	89	2
17 Grover, First	ohn Gold Boy			.9	24	19	13	27	4	97	2
18 Kings Mtn. Eastside	rnest Manles Rt 9 Kin	4	6	10	23	17	-	25	4	66	80
	ank Wright 702 Cleveland		- 0		11	8	14	=	m	54	ñ
	ghter, 103 Sims St., K	0		1 91	6	18		12	9	63	ñ
	Mtn.		0	9	95	- 66	 2 C			1.1	
22 Kings Mtn. Second	G. Champion, Rt. 2, Kings 1	0	0	23	25	96	13	07	 -	121	ā
Kings Mtn.	Miss Patsy Wall, Rt. 2, Kings Mtn.	0	10	c	18	191		- 66		#CT	
	ed	0	0	-						200	5
	×.	0	0	9	21	161		101			1 0
20 Lawndale	orney, Lawndale	0	-	4	16	17	5	18	 -	85	3 6
	George Melton, Rt. 2, Kings Mtn.	0	1	3	2	1	5	10	5	24	20
	- 1	0	0	0	0	0	0	0	0	0	
30 Mull's Chapel	Autow Autit,	0	0	9	10	12	12	16	0	56	35
	+ nn. n'	0	6	~	4	 .c	-	-	-		1

TABLE C - TRAINING UNION

New Burklind R. M. Hernson, 207 Maple St., Shelby 0	9 0	0 15	- T #	77	1 61	07	7	S
New Ebult New Ebult <t< td=""><td>_</td><td>0 15</td><td>10</td><td>13</td><td>6</td><td>20 </td><td>2 69</td><td>40</td></t<>	_	0 15	10	13	6	20	2 69	40
New Camp Creek Loule T. Ailen, Rt. 1, Grover I 1 5 New Flope Mrs. J. D. Clark, Rt. 1, Shelby I 1 4 2 Normar's Grove Mrs. J. D. Clark, Rt. 1, Shelby I 4 2 Normar's Grove Mrs. John Boggs, Jr. Fallson 4 2 Oak View Mrs. John Boggs, Jr. Shelby 14 23 Oak View Bobby Lee Taylor, Rt. 1, Shelby 14 23 Oak View Bobby Lee Taylor, Rt. 1, Shelby 0 14 23 Patterson Grove Frank L. Haurick, Rt. 5, Shelby 0 10 10 Patterson Springs A. Wills Velma Hamrick, Rt. 5, Shelby 0 10 10 Pleasant Hild Miles Lowery, McSwain, Rt. 4, Shelby 0 10 10 Pleasant Ridge Miss Velma Hamrick, Rt. 3, Shelby 0 10 10 Pleasant Hild Miss Velma Hamrick, Rt. 4, Shelby 0 10 10 Pleasant Hild Miss Velma Hamrick, Rt. 4, Shelby 0 10 10 Pleasant Hilde </td <td>_</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0 0</td> <td>0</td>	_	0	0	0	0	0	0 0	0
New Frope Mars. John Boges, Jr., Pallston A T North Brock Mrs. John Boges, Jr., Pallston 0 0 North Brock Mrs. John Boges, Jr., Pallston 0 0 North Brock Mrs. John Boges, Jr., Pallston 0 0 North Brock Mrs. John Boges, Jr., Pallston 0 0 Oak Grove Mrs. John Boges, Jr., Skings Mtn. 0 14 2 Oak Grove Mrs. Harry Arthur, Rt. J. Skings Mtn. 0 14 2 Patterson Grove A. W. Pullips, Box 18, Patterson Springs 0 10 0 Patterson Grove A. W. Pullips, Box 18, Patterson Springs 0 11 2 Patterson Springs Moly Velma Hanrick, Rt. 3, Shelby 0 10 0 10 Pleasant Hull Evenett W. McSwahl, Rt. 4, Shelby 0 11 10 0 2 11 Polysting Mrs. Paul Hanrick, Rt. 3, Shelby 0 11 10 0 10 Pleasant Hull Evenett W. McSwahl, Rt. 4, Shelby 1 0		. _	15	14	9	31	2 78	65
New Prospect Mirs. J. D. Clark, Rt. J, Snelby One of a construction of the starty Altimur, Rt. J. Cherryville Image: Cheryville Image: Cherryville	_	_		α	9		_	34
Norman's Grove Mrs. Harry Arthur, Rt. 1, Cherrytille 0 0 North Brook Mrs. Harry Arthur, Rt. 1, Cherrytille 14 23 North Brook Boiby Porter, Rt. 3, Kings Mtn. 0 14 23 Oak View Boiby Vener, Rt. 3, Kings Mtn. 0 14 23 Patterson Springs Boiby Vener, Rt. 3, Kings Mtn. 0 10 0 Patterson Springs Boiby Vener, Rt. 3, Kings Mtn. 0 10 0 Patterson Springs Boiby Lee Taylor, Rt. 1, Shelby 0 10 0 10 Plansant Grove Milse Lowery, Rt. 2, Shelby 0 10 0	_ _	_ _				_ _	- -	
North Brook Mrs. Harry Athur, R. 1, Cherryville 4 1 Oak Vjewe Bouby Porter, Rt. 3, Kings Mtn. 14 1 Oak Vjewe Frank L. Hamrick, Rt. 3, Kings Mtn. 10 0 0 Oak Vjewe Frank L. Hamrick, Rt. 3, Kings Mtn. 10 0 0 Patterson Grove Frank L. Hamrick, Rt. 5, Shelby 0 10 0 10 Patterson Springs A. W. Philips, Box 18, Patterson Springs 3 0 10 0 10 Patterson Springs A. W. Philips, Box 18, Shelby Miss Velem Hamily Miss Velem 10 0 10 0 10 <td>_</td> <td>_ -</td> <td></td> <td></td> <td></td> <td></td> <td>_ _</td> <td>202</td>	_	_ -					_ _	202
Oak Grove Bohby Porter, Rt. 3, Kings Mtn. 14 21 Oak View Frank L. Hannick, Rt. 3, Kings Mtn. 0 14 23 Patterson Grove Frank L. Hannick, Rt. 3, Kings Mtn. 0 16 Patterson Grove A. W. Phillips, Bobby Lee Taylor, Rt. 1, Shelby 0 10 Platasn Springs A. W. Phillips, Bobby Lee Taylor, Rt. 1, Shelby 0 11 Plasant Grove Mise Lowery, Rt. 2, Shelby 0 10 1 Plasant Grove Mise Lowery, Rt. 2, Shelby 0 10 1 Plasant Ridge James Gettys, Poliville James Gettys, Poliville 0 11 1 Poliville James Gettys, Poliville James Jar. 4, Shelby 0 1 1 Poliville James Gettys, Poliville James Jar. 4, Shelby 0 <td< td=""><td>_</td><td>_</td><td>×</td><td>C7</td><td>0</td><td>_ -</td><td>۰۱- -۱-</td><td></td></td<>	_	_	×	C7	0	_ -	۰۱- -۱-	
Oak View Patterson 0 0 Patterson Grove Frank L. Humrick, Rt. 3, Kings Mtn. 0 10 Patterson Grove Found N. W. Phillips, Box 18, Patterson Springs 3 0 Patterson Grove Bobby Lee Taylor, Rt. 1, Shelby 0 10 Pleasant Hill Bobby Lee Taylor, Rt. 2, Shelby 0 10 Pleasant Hill Mike Lowery, Rt. 2, Shelby 0 10 Pleasant Budge Everet W. McSwain, Rt. 4, Shelby 0 10 Pleasant Budge James Guys, Poikun, Rt. 2, Shelby 0 0 10 Pleasant Rudge Mrs. Paul Hamrick, Rt. 3, Shelby 0 0 0 0 Polosatin Rudge Mrs. Paul Hamrick, Rt. 3, Shelby 0 0 0 0 Polosatin Rudge Mrs. Hugh Harruil, Rt. 3, Shelby 0 0 0 0 Putnam Memorial Claude A, Jones, Jr., Rt. 3, Shelby 0 0 0 0 Ross Grove Bad Willis, Rt. 1, Shelby 0 0 0 0 0 Shelby Dover Carl Portor, Rt. 3, Shelby 0 0 0 0 0 Shelby Plans Mrs. Hamrick, Box 682, Shelby 0 0 0	_	1 18	23	19	16	_	¥	
Patierson Grove Frank L. Hamrick, Rt. 3, Kings Mtn. 0 10 Patierson Springs A. W. Phillips, Box 18, Patterson Springs 3 0 10 Planasu View Bobby Lee Taylor, Rt. 1, Shelby 0 10 10 Planasu Fill Miles Vena Hamrick, Rt. 5, Shelby 0 10 10 Planasu Fill Miles Lowery, Rt. 2, Shelby 0 10 0 Planasu Fill Miles Lowery, Rt. 2, Shelby 0 2 1 Poplar Springs Mrs. Paue Gettys, Polkville 1 4 2 1 Poplar Springs Mrs. Bad Harrick, Rt. 3, Shelby 0 6 6 Sandy Plans Claude A, James Gettys, Polkville 0 10 6 6 Sandy Plans Mrs. Hugh Harrill, Rt. 4, Shelby 0 1 1 1 Ross Grove Ed Willis, Rt. 1, Shelby 0 1 1 1 Shelby Dover C Harrill, Rt. 4, Shelby 0 0 1 1 1 Shelby Dover C C Harrill, Rt. 4, Shelby 0 0 1 1 1 Shelby Poten C Tarl Poston, Rt. 4, Shelby 0 0 1 1 1 Shelby Poten C C Harrill, Rt. 4, Shelby	_	0 0	0	0	0		_	
Patterson A. W. Phillips, Box 18, Patterson Springs 3 0 Plains View Booby Lee Taylor, Rt. 1, Shelby 0 10 10 Pleasant Grove Miss Velma Hamrivk, Rt. 5, Shelby 0 10 10 Pleasant Grove Miss Velma Hamrivk, Rt. 5, Shelby 0 10 10 Pleasant Hull Miss Velma Hamrick, Rt. 2, Shelby 0 10 2 1 Pleasant Ridge James Gettys, Polkville James Gettys, Polkville 0 2 1 Poplar Springs Mrs. Hugh Harrill, Rt. 4, Shelby 0 0 0 6 Poplar Springs Mrs. Hugh Harrill, 500 Airline Ave., Shelby 0 0 0 6 Poplar Springs Mrs. Hugh Harrill, St. 4, Shelby 0 0 0 6 Poplar Springs Mrs. Hugh Harrill, 500 Airline Ave., Shelby 0 0 0 0 0 10 0 0 0 11 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 <		4 15	24	31	12			14
Prance Deby Lee Taylor, Rt. 1, Shelby Palaus View 0 10 Plaasant Grove Miss Velma Hamrick, Rt. 3, Shelby Miss Velma Hamrick, Rt. 3, Shelby 4 10 0 Pleasant Hull Miss Velma Hamrick, Rt. 3, Shelby 1 2 1 Pelasant Ridge Eventy Ru. 3, Shelby 2 1 2 1 Polaville James Getys, Poliville James Getys, Poliville 2 2 1 Poliville James Getys, Poliville James Getys, Poliville 2 1 2 1 Poliville James Getys Mrs. Hugh Hamrick, Rt. 3, Shelby 6 8 8 Poliville Claude A. Jones, Jr., Rt. 3, Shelby 6 8 8 9 1	_	0 4	6	8	0	_	_	38
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Association — Kings Mountain For Year Ending (Month) — September 30, 1956 Associational Director—Mrs. Broughton McGinnis, Rt. 3, Shelby, N. C.

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Sandy Plains Mrs. Buster Packard, Rt. 4, Shelby Shelby Bethel Mrs. Dewey Howell, 207 Gidney St., Shelby Shelby Calvary Mrs. W. T. Furr. 608 Gardner St., Shelby Shelby Calvary Mrs. W. T. Furr. 608 Gardner St., Shelby Shelby Dover Mrs. W. T. Furr. 608 Gardner St., Shelby Shelby Dover Mrs. W. T. Furr. 608 Gardner St., Shelby Shelby First Mrs. J. A. Mc Gahn, 129 N. Poston St., Shelby Shelby First Mrs. Alton M. Hopper, 801 E. Marion St., Shelby Shelby Highland Mrs. Charles Tengue, 303 Crawford St., Shelby Shelby First Mrs. Charles Tengue, 303 Crawford St., Shelby Shelby Find Mrs. Charles Tengue, 303 Crawford St., Shelby Shelby Find Mrs. French Street, 600 E. Warren St., Shelby Shelby Pland Mrs. Fred Brooks, 630 S. LaFayette St., Shelby Shelby Pacond Mrs. Gr. C. Teague, Rt. 5, Shelby Union Mrs. Dan Camp, Box 66, Waco Victory Mrs. Dan Camp, Box 66, Waco		2	0	2	1	5	38	0	16	17	11
Shelby Bethel Mrs. Dewey Howell, 207 Gidney St., Shelby Shelby Calvary Shelby Calvary Shelby Calvary Shelby Calvary Shelby Shelb		1	 0	0	0		30	0	0	0	30
Shelby Calvary Mrs. W. T. Furr. 608 Gardner St., Shelby A Shelby Dover Mrs. Osborne Lee, 13 W. Hawkins St., Shelby A Shelby Pirst Mrs. Osborne Lee, 13 W. Hawkins St., Shelby A Shelby Hirst Mrs. J. A. Mc Gahn, 129 N. Poston St., Shelby A Shelby Hirst Mrs. J. A. Mc Gahn, 129 N. Poston St., Shelby A Shelby Hirst Mrs. Alton M. Hopper, 801 E. Marion St., Shelby 2 Shelby Highland Mrs. Charles Teague, 303 Crawford St., Shelby 2 Shelby Highland Mrs. Frank Smark, Box 967, Shelby 2 Shelby Lily Mrs. Frank Smart, Box 967, Shelby 2 Shelby Find Mrs. Fred Brooks, 630 S. LaFayette St., Shelby 2 Union Mrs. Graptue, Rt. 5, Shelby 2 Victory Mrs. Gr. C. Teague, Rt. 5, Shelby 2 Victory Mrs. Campton, Rt. 1, Kings Creek, S. C. Waco Mrs. Dan Camp, Box 66, Waco 2	7 Gidney St., Shelby	1	1	2	1	5	47	9	20	20	96
Shelby Dover Mrs. Osborne Lee, 13 W. Hawkins St., Shelby Shelby Eastside Mrs. J. A. Mc Gala, 129 N. Poston St., Shelby Shelby Highand Mrs. J. A. Mc Gala, 129 N. Poston St., Shelby Shelby Highand Mrs. Alton M. Hopper, 301 E. Marion St., Shelby Shelby Highand Mrs. Charles Teague, 303 Crawford St., Shelby Shelby King's Chapel Mrs. Charles Teague, 303 Crawford St., Shelby Shelby Lily Mrs. Kenneth Street, 600 E. Warren St., Shelby Shelby Piach Street Mrs. Frank Smart, Box 967, Shelby Shelby Peach Street Mrs. Fred Brooks, 630 S. LaFayette St., Shelby Union Mrs. Gr. C. Teague, Rt. 5, Shelby Victory Mrs. Camp, Box 66, Waco Waco Mrs. Dan Camp, Box 66, Waco	Gardner St., Shelby	4		2	2	6	64	8	36	24	132
Shelby Eastside Mrs. J. A. M(Gaha, 129 N. Poston St., Shelby Shelby First Mrs. Alton M. Hopper, 801 E. Marion St., Shelby Shelby Highland Mrs. Charles Teague, 303 Crawford St., Shelby Shelby Highland Mrs. Charles Teague, 303 Crawford St., Shelby Shelby Ling's Chapel Mrs. Kenneth Street, 600 E. Warren St., Shelby Shelby Ling's Chapel Mrs. Frank Smart, Box 967, Shelby Shelby Faach Street Mrs. Frank Smart, Box 967, Shelby Shelby Faach Street Mrs. Fred Brooks, 630 S. LaFayette St., Shelby Union Mrs. Growe, R. A. S. Shelby Victory Mrs. Cr. Pengue, Rt. 5, Shelby Victory Mrs. Cr. F. Compton, Rt. 1, Kings Creek, S. C. Vaco Mrs. Dan Camp, Box 66, Waco Walace Growe Mrs. Dan Camp, Box 66, Waco	W. Hawkins St., Shelby	5		2	1	6	99	12	38	30	146
Shelby First Mrs. Alton M. Hopper, 801 E. Marion St., Shelby 2 Shelby Highland Mrs. Charles Teague, 303 Crawford St., Shelby 2 Shelby King's Chapel Mrs. Kenneth Street, 600 E. Warren St., Shelby 2 Shelby King's Chapel Mrs. Kenneth Street, 600 E. Warren St., Shelby 2 Shelby Lily Mrs. Frank Smart, Box 967, Shelby 1 Shelby Peach Mrs. Fred Brooks, 630 S. LaFayette St., Shelby 1 Union Mrs. G. C. Teague, Rt. 5, Shelby 1 Victory Mrs. Dan Camp, Box 66, Waco 2 1 Waco Mrs. Dan Camp, Box 66, Waco 1 1	st.,	5		2	1	6	101	9	32	15	123
Shelby Highland Mrs. Charles Teague, 303 Crawford St., Shelby	E. Marion St.,	22		3	4	30	408	21	61	80	570
Shelby King's Chapel Mrs. Kenneth Street, 600 E. Warren St., Shelby Shelby Lily Shelby Varies Street Shelby Peach Street Mrs. Frank Smart, Box 967, Shelby Shelby Peach Street Mrs. Frank Smart, Box 967, Shelby Union Mrs. Fred Brooks, 630 S. LaFayette St., Shelby Union Mrs. G. C. Teague, Rt. 5, Shelby Victory Mrs. C. F. Compton, Rt. 1, Kings Creek, S. C. Waco Mrs. Dan Camp, Box 66, Waco Waco Mrs. Dan Camp, Box 66, Waco	Crawford St.,		0	1	1	3	15	0	8	16	39
Shelby Lily Miss. Frank Smart, Box 967, Shelby Shelby Peach Street Mrs. Frank Smart, Box 967, Shelby Shelby Second Mrs. Fred Broks, 630 S. LaFayette St., Shelby Union Mrs. G. C. Teague, Rt. 5, Shelby Victory Mrs. C. F. Compton, Rt. 1, Kings Creek, S. C. Waco Mrs. Dan Camp, Box 66, Waco Ware Mrs. Dan Camp, Box 66, Waco	E. Warren St.,	3	1	2	1	1 1	40	4	26	32	102
Shelby Feach Mrs. Frank Smart, Box 967, Shelby N Shelby Second Mrs. Fred Brooks, 630 S. LaFayette St., Shelby N Union Mrs. G. C. Teague, Rt. 5, Shelby N N Victory Mrs. C. F. Compton, Rt. 1, Kings Creek, S. C. N N Waco Mrs. Dan Camp, Box 66, Waco M N Wate Mrs. Dan Camp, Box 66, Waco N N		0	0	0	0	0	0	0	0	0	0
Shelby Second Mrs. Fred Brooks, 630 S. LaFayette St., Shelby Union Mrs. G. C. Teague, Rt. 5, Shelby Victory Mrs. C. F. Compton, Rt. 1, Kings Creek, S. C. Waco Mrs. Dan Camp, Box 66, Waco Wate Mrs. Dan Camp, Box 66, Waco	967,	1	0	0	0		14	0	0	0	14
Union Mrs. G. C. Teague, Rt. 5, Shelby Victory Mrs. C. F. Compton, Rt. 1, Kings Creek, S. C. Waco Mrs. Dan Camp, Box 66, Waco Wallace Grove	S. LaFayette St.,	1 1	1	2	1	11	63	1 2	25	15	110
Victory Mrs. C. F. Compton, Rt. 1, Kings Creek, S. C. Waco Mrs. Dan Camp, Box 66, Waco Wallace Grove	5,		0	2	0	3	25	0	18	0	43
Waco Mrs. Dan Camp, Box 66, Waco Wallace Grove	1, Kings Creek, S.	1	1	0	0	2	10	5	0	0	15
Wallace Grove	₽	3	0	2	1	9	46	0	19	23	88
		0	0	0	0	0	0	0	0	0	0
55 Zion Mrs. W. V. Tarlton, Rt. 5, Shelby	ů,	2	0	2	2	6	67	0	15	28	110
66 Zoar Mrs. Wylie C. Sanders, Rt. 2, Shelby	Rt. 2,	3		63	1	1 2	27	5	12	13	57
TOTALS 16	OTALS	166	26	72	45	309	2546	221	870	806	4443

1

Association — Kings Mountain For Year Ending (Month) — September 30, 1956 Associational President—Mrs. Rush Stroup, 703 W. Warren St., Shelby

Total Brotherhood Enrolment			25	15	19	46	34	15	25		21	22		113		11	26		H		92	15				12	12			23
Intermediate R. A. Enrolment		-	0	0	0	0	0	0	25	-	10	0	-	24		17	10	-	0		8	0			-	0	0	-	-	0
No. Intermediate R. A. Chapters		-	0	0	0	0	0	0	1	-	1	0	-	1		1	1	_	0	-	1	0				0	0		-	0
Junior R. A. Enrolment	_		0	0	0	16	12	0	0	-	0	0	-	25		16	16		0	_	2	15	_		_	12	0			
No. Junior R. A. Chapters			0	•	0	1		0	0	-	0	0	-	-			1	-	0		-		-		-		0	_		
Young Men's Brotherhood Enrolment		-	0	0	0	0	0	0	0	-	-	0		0		0	0		0		-	0		-		0	0			0
Men's Brotherhood Enrolment			67	12	19	30	22	15	0			22		64		38	0			- 00	61	-		-		0	12			- 10 10
PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES					Iohu I of Dilling of I	Lee, Bolling Springs	boya Edmonson, 717 McBrayer St., Shelby			D D Hormon Dt 9 Shalka	. D. 1141111011, Rt. 2,		Iohn Boiline Df 1 Sholkn	TAUTITION TAD. T.	M I. Smith Fallston	- CHILLER				R. G. Whisnant 607 Meadowhrook Dd Einge Min	a stratter of strate and on the								Lamar Hamrick Rt 2 Shelby	
CHRM. ROYAL AMBASSADOR CO. AND ADDRESSES		O. Z. Morgan, Box 203, Shelby	Hunter Ramsey, Grover	Hill Lowerv, Rt. 3 Kings Mtn	- 177	Cally Cabiness Rt 1 Shelhy	100	A A A A A A A A A A A A A A A A A A A		W. W. Moss. Rt. 2. Shelby	Rt. 5		Ralph Greene, Kings Rd. Shelhv		J. C. Goare, Fallston			W. C. Waters. 107 Oriental Ave Kinos Min		William B. Logan, Box 247, Kings Mtn.					-	Cecil Buff, Lawndale			Carl Bridges, Rt. 2, Shelby	W. W. Bowen, Rt. 5, Shelby
CHURCHES		- 1	- 1	4 Bethlehem	5 Boiling Springs	6 Buffalo	7 Carpenter's Grove	8 Casar	9 Community		11 Double Shoals	12 Double Springs		- 1		16 Flint Hill	17 Grover, First	18 Kings Mtn. Eastside		- 1	- 1	22 Kings Mtn. Second		24 Kings Mtn. Westover	25 Lattimore	26 Lawndale	I Love Valley		29 Mt. Sinai	Mull's Chapel

- New

TABLE E - BROTHERHOOD WORK

the street Hatles	Tim Southards Lawndale, N. C.	John Falls, Jr., Rt. 2, Lawndale	77	0	-	-		- -	
			12	0	0	0	0	-	
	E. F. Martin, Earl			-	_	_	_	_	
33 New Camp Creek		i	16	0	-	6	0	0	8
34 New Hope	P. D. Anthony, Rt. 2, Sheiby	B. H. HUPPEL, Eall	20 1	0	0	0		12	41
35 New Prospect			07			-	-	-	
36 Norman's Grove			14	-		0	0	0	15
37 North Brook	Floyd Lackey, Rt. 1, Cherryville		07					13	75
	Richard Spencer, Rt. 3, Kings Mtn.	Willard Boyles, Rt. 3, Kings Mtn.	65			3	-		:
1							-	15	51
	Carl Bridges, Rt. 3, Kings Mtn.	D. P. Putnam, 808 W. Goal St., Kings Mtn.	30				• -		27
	J. D. Ellis, Rt. 1, Grover		1.1				- -		
42 Plains View						1 61		-	44
	John Hendrick, Rt. 5, Shelby	اند	32		- -	101	 		48
44 Pleasant Hill	Minor Lowery, Rt. 2, Shelby	Cleve Adams, Rt. 2, Shelby	30	-		01			e e
	Sherman Weaver, Rt. 4, Shelby	Vernon S. Webb, Rt. 4, Shelby	34	0		97	- -		3
			_		_	_			001
1	Thurmond Smith. Rt. 3. Shelby	Bob White, Rt. 3, Shelby	99	10		23			
	12	Howard Clarv. Rt. 3. Shelby	17	5		80	0	0	17
- 1	CUIUII MAMININA, IVV. 3, SINCES	8t. 1. 8]	25	0		6		6	43
		t- me frommor	20	0		13	0	0	33
	וע		1 21	0	0	0	0	0	51
51 Shelby Bethel	Alfred Green, Grice St., Shelby		101		- -	12	-	9	97
52 Shelby Calvary	, Shelby	Hollifield, Box 662, She			- -	2		0	202
	Huston Blanton, 4 W. Hawkins St., Shelby	Mitchell Pruitt, 12 Fanning Dr., Snelby	10		- -			 -	45
	Dean Biggerstaff, Kings Rd., Shelby		31	- -		F. 1			906
1.	W. D. Kiser, Rt. 5, Shelby		161	-		40		07	277
	William Warren, 334 Highland Ave., Shelby	51	19	0		12			
1	Paul Jolley, 829 Churchill Dr., Shelby	Don Mauney, 834 Churchill Dr., Shelby	1 26	0		12		0	F
58 Shelby Lily					_ -		_		
							- -		48
	John Warlick, 322 Woodside Dr., Shelby	Foy Hill, 212 Broad St., Shelby	87		- 0				36
			0						24
62 Victory				-			- -		54
	W. H. Lutz, Waco	Lamar Bingham, Waco	1 39						5
1					-				47
65 Zion	Lee W. Cornwell, Rt. 5, Shelby		1.5						
10.1	Furman L. Webber. Rt. 3. Shelby	J. W. Hamrick, Rt. 2, Shelby	25	0	-	12	-	-	F
		TOTALS	1 279 1	19	28	378	21	284	2.046

Association — Kings Mountain For Year Ending (Month) — September 30, 1956 Associational Brotherhood President—E. C. McLean, 505 Beaumond Ave., Shelby

				-				VAL MARKEN		DNITTING		GOALS	NI.S
CHURCHES	Number Choirs	Total Choir Enrolment	Total Music Budget (excluding salaries)	Use Church Musician Magazine	Name of Hymnal Used in Auditorium	horary!	Does your church have a library?	Value Pastor's Home	Value of Church Property Including Pastor's Home	Money Spent on New Construction, Property and Equipment	Total Church Debt at End of Year	Cooperative Program, % Total Budget	Association Mission Goal Coming Year
1 Allen Memorial	63	35	156	*	Broadman	_ -						of	
	07	45	0	 #	Broadmon	_	*	\$	\$ 16,000.00	*	\$	61	\$ 52
3 Bethany	2	24	0	*	Broadman		**	22,000	175,000.00		0	1500	1
4 Bethlehem	2	36	011	+	Product	_	*		60,000.00	323	7,100.00		
5 Boiling Springs	5	80.4	350 1	 #	Droodman			15,000	75.000.00	5,708		3360	288
					Droduman	_	*	20,000	147,500.00	371	0	17	350
7 Carpenter's Grove					Droadman	- -			55,000.00		3,952.00		5
8 Casar	-	151	e	÷	Ducedan	_	*	13,000	28,000.00				
9 Community	-	15			Drood		**		12,000.00	4,000			
10 David	-	15		*	Proodman	_	*	_	5,000.00			25	80
11 Double Shoals	5	30	0		Broodmon	_	*	10,000	70,000.00	30,257	19,146.00	208	182
12 Double Springs	3	55	0		Bantist	_ -	**		54,000.00			20	112
Elizabeth		30	0	*	Broadman			15,000	95,000.00	11,000	60,000.00	-	
	-				Tanna	_	•	20,000	250,000.00	168,398	601.00		
	5	42	600	**	Bantiet	_			4,000.00	74		10	245
	1	21	0	+	Broadman			10,000	50,000.00	198		2700	154
- 1	-	20	0	- -	Tautitau			9,141	36,200.00	1,177	1,541.00	1841	52
Kings Mtn.	2	30	30		Broadman	_ -		8,000	85,000.00			-	
Kings		14	0		Broadman				20,000.00	3,975		8	18
Kings Mtn.	2	35	100	**	Broadman		**	16 600	15,000.00	1,066		501	98
Kings Mtn.	-	-	-	-	Broadman	. -		000.01	194,000.00			3600	490
Kings Mtn.	5	30	0	*	Broadman	- -	**	0,000	80,000.00	66,424	39,340.00	5	60
		16	150	+	Broadman			8,000	118,000.00	-	31,326.00	10	260
24 Kings Mtn. Westover		12	0		Broadman			15,000	65.000.00	3,500		1200	175
25 Lattimore	2	37	0	+	Modern Ummel		•		14,000.00	2,452	6,446.00	264	52
26 Lawndale		20	450		Broadman				85,000.00	-	-	-	
	-	-	-	*	Voire of Ducing	-	+ +	1	100,000.00	1,158	5,508.00	11	123
28 Midview	2	25	0		Prosdmon				5,854.00	854		5	30
	63	35			Broadman	_	• •		12,000.00	1,930	3,236.00	-	
30 Mull's Chapel		17	0	*	Modern		+ +		70,000.00	_	12,402.00	14	
	•		,		TITODOT								

	-	202	>	ŀ	Broadman	-	_	100.000.001	-	6,467.00 [20	102
32 New Buffalo	11	10	0	 #	Broadman	*	_	16,500.00	-	-	207	52
33 New Camp Creek	1	20 į	0	*		*	_	3,000.00	-	244.00	-	
34 New Hope	1	32	0	*	Broadman	# #	1 12,000	140,000.00	12	12,312.00	20	100
35 New Prospect	2	30	30	*	Broadman	~ ~ *	_	45,000.00		-	300	108
36 Norman's Grove	-	-		-	Broadman	**		25,000.00	-	-	-	
37 North Brook	1	0	0	*	Broadman	*	000'1	2,700.00	1,358	315.00	10	129
38 Oak Grove	4	56	0	*	Broadman	**	_	75,000.00	8	8,500.00	1560	109
39 Oak View	1	0	0	#		*	6,000	22,000.00	1,634 4	4,127.00	-	
40 Patterson Grove	1	18	200	4	Broadman	**	_	76.275.00	51,275 18	18,628.00	900	228
41 Patterson Springs	1	101	10	*	Broadman	**	10,700	44,272.00	21,000	9,800	1000	140
42 Plains View	1	20	0	#	Favorite Hymns	_		11,000.00	-	-	-	
43 Pleasant Grove	2	- 0	0	 #	Broadman	**		73,000.00	23,307		1040	231
44 Pleasant Hill	1	30	0	*	Broadman	₩ ₩	12,000	100,000.00	26,113		20	200
45 Pleasant Ridge	3	58	100	*	Broadman	#	25,000	125,000.00	20,000 15	15,633.00	2000	210
46 Polkville	1	0	0	*	Broadman	*	_	30,000.00	450		10.4	96
47 Poplar Springs	2	46	250	*	Baptist		30.000	200,000.00	28,695 15	15,000.00	15	350
48 Putnam Memorial				 #-	Broadman	#	_	13,000.00	132		156	156
49 Ross Grove	3	40	0	*	Broadman	*	_	52,350.00	2,350	-		
50 Sandy Plains	2	42	0	*	Broadman	*	_	32,000.00	1,622	-	600	216
51 Shelby Bethel	3	1 01	65	*	Broadman	*	7,000	210,000.00	21	21,662.00		
52 Shelby Calvary	1	48	100	*	Broadman	*	13,000	210,000.00	22,000 34	34,139.00	2640	500
53 Shelby Dover	4 1	61	0	*	Broadman	**		160,000.00	60	-	35	330
54 Shelby Eastside	3	65	104	*	Broadman	*	1 10,000	175,000.00	14,643 19	19,784.00	5200	468
55 Shelby First	8	333	1.500	*	Broadman	*	25,000	10,428.85	92,885 55	55,000.00	28	1,430
56 S''elby Highland	3	50 1	0	*	Modern	*	_	70,000.00	4,000 18	18.000.00	130	150
57 Shelby King's Chapel	3	45	25	*	Broadman	*	10,000	30,000.00	181 4	4,000.00	700	100
58 Shelby Lily	11	16	0	*	Broadman	*		21,000.00	1,020		10	119
59 Shelby Peach Street		•			Broadman	*		8,000.00	1001	-	10	20
60 Shelby Second	3	64	290	*	Broadman	*	20,000	99,000.00	21,200 20,000.00	,000.000	18	490
61 Union	1	0	0	*	Broadman	*	12,000	46,500.00	2,036		780	145
62 Victory	1	20	0	*	Broadman	*		10,000.00		.311.00		
63 Waco	1	18	60	*	Broadman	**	4,000	140,000.00	8,521	-	10	200
64 Wallace Grove	-	-			Favorite Songs	*		7,000.00	653	351.00	-	
65 Zion	4	100	150	 *	Bradman	**	17,000	150,000.00	1,861	0	0	•
66 Zoar	2 :	48	0	*	Voice of Praises	*	15,000	140,000.00	369 32	32,143.00	75	100
	112 2	2.094	4.801	- ,			\$444.341 \$5	\$444.341 \$5.734.836.00 \$654.204 \$492.014.00	654.204 \$492	014.00	-	\$9.643

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Association — Kings Mountain For Year Ending (Month)—September 30, 1956 Associational Missionary—T. W. Bray, 1003 Buffalo St., Shelby *-Denotes no **-Denotes ves

Grand Total Local Expense Pastor's Salary (Money Paid) Total Local Expenses	1,574 \$ 2,005 \$ 3,579	1	3,006 2,545 5,551	11,209 5,035 16,24	13,252 4,400 17,65	3,900 1	1,984 1,800 3,784	1,450	605	1,820 3		4,200	3,900 179,	155	_	3,430	4,375 1		3,273	5,980	4,420	4,420	5,200	_	3,000	1 1,200 1 1	1,040	2,880 1,735 4,61	6,369 2,910 9,27	3,484 2,600 6,08
(Excluding Pastor's Salary) Other Local Expenses	\$ 280 \$ 1	1,503 11	812 3	1,821 11	2,184 15	1,243 8	425	_	169	_	_	2,568 17					_	122		_	_	_	205 8			168 15	175	227	_	74 3
Payment on Church Debt	0 \$	4,464	1,296	0	0	4,678	0	0	_	1,400			0	399	0	5	2,85					1 7,304	_	1,483	0	8,500	0		3,	1 1.895
Revival Expenses and Pastoral Supply	\$ 230	399	271	400	392	185	575	155	50	15	206	200	448	73	312	305	175	248	190	508	200	467	400	100	191	450	82	64	245	100
Local Missions and Benevolences	0 \$	0	47	381	723	336	216		_	_	31	0	1,776	6	_	17		14		1 1,609	_	472	_	_	123	811 8		25	154	101
Literature, Song Books, Printing, etc.) \$ 353		156	1,299	1 2,141	0 409	0 241	_		_	2 630	6 1,613	8 1,805	4 85		_		_	6 359	с, 	_		0 650			887	5 73			
New Buildings and Equipment	\$		323	5,708	371	1,270	0	4,000	0	30,257	82	11,056	168,398	74	798	1,177	913	3,975	1,066	1,957	66,425	940	2,000	2,452	166	1,159	855	1,930	0	920
Maintenance, Insurance, Repair, etc.			17	672	2,653	330	455	341	21	509	896	610	317	4	1,150	249	272	238	30	4,080	1,282	714	1,200	229	1,688	2,266	34	29	167	266
Total Salaries (Do Not Include Pastor's Salary Here)	\$ 212	01	24	928	4,788	440	72	45	105	355	420	1,200	2,467	6	900	520	808	260	240	8,718	758	2,028	780	53	1,803	006	130	392	360	000
Total Gifts for All Purposes	\$ 4,057	1	5.886	20,643	42,187	13,384	7,176	7,051	1,208	11,994	10,892	25,771	62,508	850	14,729	11,945	15,372	10,300	7.475	71,495	19,293	23,153	15,690	5.906	10.954	19.331	2,469	2.707	7,224	6 619
CHURCHES	Allen Memorial		Bethany	Bethlehem	Boiline Springs	Buffalo	Carbenter's Grove	Casar	Community	David	Double Shoals	Double Springs	Elizabeth	Elliott Memorial	Fallston	Flint Hill	Grover First	Kings Mtn. Eastside	Kings Mtn. Faith	Kings Mtn. First	Kings Mtn. Macedonia	Kings Mtn. Second		Kings Mtn. Westover		Lawndale	Love Vallev	Midview	Mount Sinai	Toull's Chonel

TABLE G and H - TOTAL GIFTS AND LOCAL EXPENDITURES

31 New Bethel	16,923	441	488	0	363	0	398	0	2.864	4.554	1 700	6 254
32 New Buffalo	4,328	144	391	0	226	251	100	0	64	1.191	1.845	3.036
33 New Camp Creek	1.117	0	0	0	31	0	123	798	162	1,114	263	1.377
34 New Hope	11,353	950	412	233	647	215	400	7,000	2,402	12,259	2,600	14,859
35 New Prospect	8,240	009	600	0	301	580	200	0	175	2,456	3.120	5.576
36 Norman's Grove	2,472	36	78	51	192	69	145	0	119	690	470	1,160
37 North Brook	6,795	104	185	0	351	255	151	1,358	576	2,980	3,180	6,160
38 Oak Grove	17,059	754	1,674	0	675	552	358	6,342	1,064	11,419	3,000	14,419
39 Oak View	5,928	168	198	1,634	289	208	180	550	621	3,848	2,860	6.708
40 Patterson Grove	16,393	390	525	51,275	528	393	150	0	1,135	54,396	2,916	57,312
41 Patterson Springs	15,792	390	519	17,573	637	236	215	267	150	19,987	4,240	24,227
42 Plains View	2,652	156	222	0	165	149	217	0	0	906	1,560	2,469
43 Pleasant Grove	21,222	420	246	23,307	518	254	391	0	857	25,993	3,500	29,493
44 Pleasant Hill	21,778	636	959	26,113	1,424	61	350	0	668	30,211	3,710	33,921
45 Pleasant Ridge	20,915	1,098	1,202	20,545	1,443	375	165	5,912	2,309	33,049	3,900	36,949
46 Polkville	4,493	360	453	450	273	29	100	0	239	1,904	1,541	3,445
47 Poplar Springs	48,426	006	3,851	28,695	1,644	445	577	2,500	0	38,612	5,035	43,647
48 Putnam Memorial	7,891	174	208	ò	445	0	150	0	109	1,086	2,014	3.100
49 Ross Grove	15,130	1,140	1,701	2,553	569	293	375	0	114	6,745	2,934	9,679
50 Sandy Plains	11,436	1,230	1,617	1,707	580	210	209	0	1,429	6,982	2,660	9,642
51 Shelby Bethel	23,933	3,510	627	75	1,080	773	947	7,750	2,331	17,093	5,200	22,293
52 Shelby Calvary	41,258	5,779	2,730	21,658	1,967	096	819	9,531	2,233	45,677	5,720	51,397
	39,379	4,055	394	60	1,478	510	811	7,100	2,496	16,904	5,200	22,104
54 Shelby Eastside	39,549	6,822	2,945	4,636		1,751	367	5,063	3,771	27,450	5,200	32,650
	189,866	27,680	13,523	92,885	4,719	2,644	622	0	15,671	157,744	7,200	164,944
56 Shelby Highland	15,863	1,087	456	4,214	1,161	309	265	2,753	1,995	12,240	3,680	15,920
1	21,935	1,640	456	0	661	0	250	6,199	1,074	10,280	4,240	14,520
58 Shelby Lily	5,198	0	120	1,020	230	298	125	0	810	2,603	1,325	3,928
59 Shelby Peach Street	3,100	0	100	0	175	0	30	0	65	979	1,575	2,554
60 Shelby Second	26,395	3,395	1,232	20,000	1,428	200	444	0	2,831	29,530	5,200	34,730
61 Union	10,488	624	1,446	1,469	705	173	467	0	765	5,648	3,290	8,938
62 Victory	2,422	336	-	0	122	130	0	480	297	1,365	1,250	2,615
	20,226	930	619	1,042	968	53	213	7,479	1,570	12,874	4,077	16,951
64 Wallace Grove	1,326	0	27	528	115	30	95	125	22	942	254	1,196
65 Zion	23,823	2,300	2,046	1,861	866	0	390	6,846	363	14,672	4,000	18,672
66 Zoar	18,500	1,040	386	370	882	100	150	8,010	3,125	14,063	3,900	17,963
TOTALS	\$1,228,527	\$101.682	\$65,995	\$631,545	\$51,896	\$21,687	\$18,725	\$133.600	\$106.505	\$1 131 635	\$204 878	81 226 511

Association — Kings Mountain For Year Ending (Month) — September 30, 1956 Associational Treasurer—Lawrence Roberts, Rt. No. 2, Shelby, N. C.

Grand Total Expenditures for All Purposes	3,760	23,103	5,777	21,117	41,212	13,239	5,766	7,051	1,245	35,432	10,412	26,621	185,549	861	14,917	13,120	14,001	8,099	6,195	70,963	78,973	22,474	16,100	6,900	10.673	18,428	2,641	4,664	10,879	6,529
Total Mission Expenditures	181 \$	7,234	226	4,873	23,560	448	1,982	737	132	415	5,245	5,174	5,946	12	4,874	1,301	2,822	290	802	13,073	1,863	3,590	2,692	316	2,875	2,087	154	49	1,600	445
Other Objects Relief and Annuity, etc.	\$ 0	492	10	434	557	0	24	0	0	73	664	448	717	0	180 -	135	292	26	10	2,726	168	160	380	25	147	194	14	25	284	0
Designated Hospitals	\$ 0	500	14	37	100	35	42	51	10	11	115	120	40	0	150	52	104	0	- 2	400	38	133	100	25	51	11	1	16	31	31
Orphans Home	18 \$	500	10	117	226	82	360	191	9	6	288	597	808	0	390	52	400	8	50	300	386	230	100	35	487	516 '	20	0	51	-
Christian Education, schools	25 \$	1,079	17	0	13,793	0	44	90	0	3	619	373	1,286	0	346	50	350	0	5	1,420	265	511	100	0	540	121	0	0	33	104 1
Designated Foreign Missions	11 \$	2,246	21	515	902	0	404	91	5	5	2,035	1,323	342	0	635	98	231	0	54	3,942	177	102	175	25	84	151	0	0	43	-
Designated Home Aissions	7 8	354	34	300	248	0	343	67	10	14	89	16	273	0	381	64	125	0	2	434	30	31	150	25	28	63	0	0	156	95
Designated State Aissions	\$ 1 \$	332	13	302	132	0	308	110	0	14	194	140	418	0	182	57	109	22	35	361	35	68	82	25	24	128	5	8	60	-
Associational Missions	\$ 52	216	89	288	350	159	84	53	11	78	162	278	352	9	210	52	252	124	225	490	60	260	405	52	270	108	0	0	216	906
Cooperative Program	\$ 61	1.515	18	2.880	7,252	172	373	114	30	208	1,079	1,819	1,710	9	2,400	741	959	110	411	3,000	704	2,095	1,200	104	1,244	735	78	0	726	00
CLERKS OF CHURCHES AND ADDRESSES	Affec Brodine Lail Rt 1 Grover	Miles Diamic Lui, 200	FIEU W. JOILES, IW. 7, SHOUSS				Miss Bill Dixon. Bt. 3. Lawndale	W G Murry Rt. 1. Casar	Miss Treva Jones. Box 111, Lawndale	Mrs. Harold Herndon, Rt. 2, Kings Mountain	wnd	L S Gillespie. Rt. 4. Shelby	Mrs. Carl Cox. Rt. 2. Shelby	I Mrs. Norris Davis. Rt. 5. Shelby	1. 7	I. I. Rex Ledhetter. Rt. 2. Shelby	Miss Ethel Martin, Box L, Grover	Mrs. Ozelle Brooks, 611 E. Floyd St., Kings Mountain	Jack Huffstetler, 401 Walnut St., Kings Mountain	Mrs. W. B. Logan, Box 247, Kings Mountain		Miss Joan Thomasson, Box 173, Kings Mountain	ngs	Cecil S. Owens, Rt. 3, Kings Mountain	S. C. Harrill, Lattimore	Fred H. Beam, Box 154, Lawndale	1	204	L. Y. Putnam, Rt. 2, Shelby	
CHURCHES							6 Builaio	a Catpentici a Giove				12 Double Springs					1	18 Kings Mtn. Eastside	19 Kings Mtn. Faith	20 Kings Mtn. First	21 Kings Mtn. Macedonia	22 Kings Mtn. Second	23 Kings Mtn. Temple	24 Kings Mtn. Westover	25 Lattimore	26 Lawndale	1	28 Midview	1.	1

TABLE I AND J - MISSION EXPENDITURES AND TOTAL EXPENDITURES

31 New Bethel	Mrs. Glenn Lee, Lawndale	1,250	153	226	181	191	294	202 202	231	60	3,081	9,335
32 New Buffalo		216	52	0	0	0	0	50	50	0	368	3,404
33 New Camp Creek	Mrs. Iva Williams, Rt. 2, Kings Mountain	0	41	0	0	0	0	0	10	0	51	1,428
34 New Hope	L. H. Gibson, Rt. 2, Shelby	1,715	100	100	67	189	0	40	85	181	2,477	17,336
35 New Prospect	Paul Hord, Rt., Shelby	200	108	35	81	57	19	35	35	469	1,039	6,615
36 Norman's Grove	Lloyd Boggs, Rt. 3, Lawndale	248	45	83	36	108	62	51	36	129	198	1,958
37 North Brook	Floyd Lackey, Rt. 1, Cherryville	141	170	23	10	30	18	27	16	28	463	6,623
38 Oak Grove	Stokes Wright, Rt. 3, Kings Mountain	1 1,396	211	12	41	44	154	139	39	528	2,564	16,983
39 Oak View	Mrs. Glenn Spearman, Rt. 1, Kings Mountain	1 25	25	0	0	75	0	100	80	0	305	7,013
40 Patterson Grove	Max Putnam, Rt. 1, Kings Mountain	929	228	17	82	89	56	485	75	52	2,013	59,325
41 Patterson Springs	Mrs. Mozelle McSwain, Box 247, Rt. 2, Shelby	844	100	13	30	29	16	54	H	184	1,281	25,508
42 Plains View		30	15	0	0	15	0	15	25	60	160	2,629
43 Pleasant Grove	lelby	1 782	315	65	25	85	44	223	1 43	327	1,909	31,402
44 Pleasant Hill		1,200	306	123	100	534	0	0	59	0	2,322	36,243
¹ 5 Pleasant Ridge	Sherman Weaver, Rt. 4, Shelby	2,000	165	2	47	56	208	0	0	205	2,686	39,635
46 Polkville	Griffin Davis, Rt. 4, Shelby	281	96	121	12	28	59	0	19	36	652	4,097
47 Poplar Springs		2,425	437	100	339	380	370	250	322	181	4,804	48,451
48 Putnam Memorial	. 3, Shelby	147	11	1 1	2	13	16	121	12	4	333	3,433
49 Ross Grove	Joe E. Blanton, Jr., 534 W. Sumter St., Shelby	1,393	150	265	138	475	0	56	0	232	2,709	12,388
50 Sandy Plains	Thomas Petty, Rt. 4, Shelby	660	216	64	11	65	73	225	38	0	1,412	11,054
51 Shelby Bethel	Mrs. Delbert Lee, 764 Lowery St., Shelby	142	25	48	115	341	22	38	40	462	1,233	23.526
1		2,400	334	92	100	400	446	85	64	1,733	5,654	57,051
53 Shelby Dover		10,004	468	101	120	205	1,115	650	207	493	13,832	35,936
54 Shelby Eastside	andolph Rd.,	4.728	464	275	243	555	1,131	358	150	324	8,228	40,878
55 Shelby First	on, Box 1352, S	37,817	1,200	1,970	1,463	18,876	12,283	2.579	1,000	4,247	81,435	246,379
56 Shelby Highland	Crawford St.,	0	15	5	10	5	0	0	25	2	65	15,985
	Churchill Dr., S	622	100	27	31	101	150	29	27	75	1,131	15,651
11	312 N	239	10	0	0	0	0	0	0	0	309	4,237
- 1	Mr. R. V. Parker, Kings Rd., Shelby	164	38	37	26	27	40	51	20	139	542	3,096
60 Shelby Second		1 1,620	432	30	28	218	100	509	46	160	3,143	37.873
51 Union	Mr. Walter Bridges, Rt. 5, Shelby	740	208	34	39	51	29	53	31	27	1,212	10,150
	Mr. C. P. Weir, Rt. 2, Kings Mountain	0	5	10	23	15	0	8	0	0	61	2.676
- 1	Mrs. W. H. Lutz, Box 100, Waco	2,031	200	131	124	180	350	61	24	181	3,282	20.233
	Oscar Jones, Rt. 5, Shelby	1 5	0	0	0	0	0,	10	10	12	37	1.233
	G. T. Cabiness, Rt. 5, Shelby	2.267	225	177	183	336	144	348	100	99	3,746	22.418
56 Zoar	A. D. Davidson, Rt. 2, Shelby	0	0	0	31	200	0	70	83	0	384	18,347
	TOTALS	\$110 AGE	011 015 01 000 01 100 001 100									

Association — Kings Mountain For Year Ending (Month)—September 30, 1956 Associational Missionary—T. W. Bray, 1003 Buffalo St., Shelby

CHOIR DIRECTORS OF CHURCHES AND ADDRESSES FOR TABLE F

CHURCHES

CHOIR DIRECTORS OF CHURCHES AND ADDRESSES

Allen Memorial 2 Beaver Dam 3 Bethany 4 Bethlehem 5 6 Boiling Springs Buffalo 7 Carpenter's Grove 8 Casar 9 Community David Double Shoals Double Springs 11 12 13 Elizabeth 14 Elliott Memorial 15 Fallston Flint Hill 16 Grover First Kings Mtn. Eastside Kings Mtn. Faith 17 18 19 20 Kings Mtn. First Kings Mtn. Macedonia 21 22 Kings Mtn. Second 23 Kings Mtn. Temple Kings Mtn. Westover 24 25Lattimore 26Lawndale 27Love Valley Midview 28 Mount Sinai Mull's Chapel New Bethel 29 30 31 32 New Buffalo 33 New Camp Creek New Hope 34 35 New Prospect Norman's Grove 36 37 North Brook 38 Oak Grove Oak View 39 Patterson Grove Patterson Springs Plains View 40 41 42Pleasant Grove Pleasant Hill Pleasant Ridge 43 44 45 Polkville 46 Poplar Springs 47 Poplar Springs Putnam Memorial Ross Grove Sandy Plains Shelby Bathel Shelby Calvary Shelby Dover 48 49 50 51 52 53 Shelby Eastside 54 Shelby First Shelby Highland 55 56 57 Shelby King's Chapel Shelby Lily 58 59 Shelby Peach Street Shelby Second 60 61 Union Victory 62 53 Waco Wallace Grove 64 Zion 65 66 Zoar

AND ADDRESSES Mrs. Garland Jones, Rt. 1, Grover, N. C. Shieman McSwain, Rt. 4, Shelby, N. C. J. D. Martin, Grover, N. C. J. D. Martin, Grover, N. C. J. D. Huggins, Jr., Bolling Springs, N. C. J. J. Porter, Shelby, N. C. Mrs. Leslie Seagle, Rt. 3, Lawndale, N. C. Mrs. Ruby King, Rt. 2, Lawndale, N. C. Mrs. Lucille Beaver, Rt. 5, Shelby, N. C. Dale Harmon, Rt. 2, Kings Mountain, N. C. Mrs. Varren Hoyle, Rt. 5, Shelby, N. C. Mrs. Strate Beam, Rt. 2, Shelby, N. C. Mrs. Strates, Rt. 4, Shelby, N. C. Miss Adele Justice, Fallston, N. C. Ralph Blanton, Rt. 2, Shelby, N. C. W. W. McCarter, Grover, N. C. W. C. Waters, 107 Oriental Ave., Kings Mtn., N. C. E. F. Riley, 818 Grace St., Kings Mountain, N. C. Mrs. Fleete McCurdy, Rt. 1, Woodside Dr., Kings Mtn. Donald Welch, Rt. 2, Kings Mountain, N. C. W. H. Redmond, 200 Fairview St., Shelby, N. C. E. O. White, 108 Fulton St., Kings Mtn., N. C. George Melton, Rt. 2, Kings Mountain, N. C. Mrs. Stehen Morrisett, Boilling Springs, N. C. Miss Adele Justice, Fallston, N. C. George Melton, Rt. 2, Kings Mountain, N. C. Mrs. Stehen Morrisett, Boilling Springs, N. C. Miss Adele, Rt. 3, Stings Mountain, N. C. George Melton, Rt. 2, Kings Mountain, N. C. Mrs. Stehen Morrisett, Boilling Springs, N. C. Miss Adele, Lawings Mountain, N. C. George Melton, Rt. 2, Kings Mountain, N. C. Garl Bridges, Rt. 2, Kings Mountain, N. C. Gard Bridges, Rt. 2, Kings Mountain, N. C. Mrs. Dwight Hord, Lawndale, N. C. My Bowen, Rt. 5, Sieby, N. C. My Bowen, Rt. 5, Sieby, N. C. My Milians, Rt. 2, Kings Mountain, N. C. W. Bowen, Rt. 5, Sielby, N. C.
Mrs. Dwight Hord, Lawndale, N. C.
J. E. McGinnis, Rt. 1, Grover, N. C.
Carl Williams, Rt. 2, Kings Mountain, N. C.
Reid Crawford, Rt. 1, Blacksburg, S. C.
J. L. Allen, Rt. 1, Shelby, N. C.
Mrs. Ellis Spurling, Rt. 3, Lawndale, N. C.
Kenneth Haynes, Rt. 1, Cherryville, N. C.
John Caldwell, Rt. 2, Kings Mountain, N. C.
John Caldwell, Rt. 2, Kings Mountain, N. C.
Forrest Hord, Rt. 1, Kings Mountain, N. C.
Forrest Hord, Rt. 1, Kings Mountain, N. C.
John Caldwell, Rt. 2, Kings Mountain, N. C.
Forrest Hord, Rt. 1, Kings Mountain, N. C.
Forrest Hord, Rt. 4, Sings Mountain, N. C.
Jack Bettis, Rt. 5, Shelby, N. C.
Thurman Martin, Rt. 1, Grover, N. C.
Sherman Weaver, Rt. 4, Shelby, N. C.
Mrs. Eugene Warlick, Rt. 1, Lawndale, N. C.
Mrs. Glenn Holland, Rt. 4, Shelby, N. C.
J. B. Hamrick, Rt. 4, Shelby, N. C.
Mrs. Glenn Holland, Rt. 4, Shelby, N. C.
J. Rector Robbins, Gaffney, S. C.
Allen Jolley, Rt. 1, Mooresboro, N. C.
Karl Jordan, Boiling Springs, N. C. Karl Jordan, Boiling Springs, N. C. Roland Leath, Box 1352, S lelby, N. C. Marvin Dixon, 41 Randolph Rd., Shelby, N. C. Yates Pearson, 408 W. Circle Drive, Shelby, N. C. Wade Allen, 20 Mitchell St., Shelby, N. C. Miss Doris Green, Rt. 1, Shelby, N. C. C. William Cabliniss, Chestnut Apts., Shelby, N. C. G. A. Green, Shelby, N. C. MISS Dotter C. William Cabiniss, Chestnut Apres., S. C. G. A. Green, Shelby, N. C. Odell Barrett, Rt. 2, Kings Mountain, N. C. Miss Beth Putnam, Waco, N. C. W. G. M. Swain, Rt. 1, Shelby, N. C. Frances Cornwell, Rt. 5, Shelby, N. C. Hugh W. Dover, Rt. 3, Shelby, N. C. TOTALS

TREASURERS AND ADDRESSES

FOR TABLE G AND H

CHURCHES

1

TREASURERS AND ADDRESSES

Allen Memorial 1 Beaver Dam 3 Bethany Bethlehem 4 5 Boiling Springs 6 Buffalo Carpenter's Grove 7 8 Casar 9 Community 10 David Double Shoals 11 12 Double Springs 13 Elizabeth 14 Elliott Memorial 15 Fallston 16 Flint Hill Grover First Kings Mtn. Eastside 18 19 Kings Mtn. Faith Kings Mtn. First 20 21 Kings Mtn. Macedonia Kings Mtn. Second Kings Mtn. Temple Kings Mtn. Westover 22 23 24 25 Lattimore 26 Lawndale Love Valley 27 28 Midview 29 Mount Sinai Mull's Chapel 30 31 New Bethel 32 New Buffalo New Camp Creek New Hope New Prospect Norman's Grove 33 34 35 36 37 North Brook Oak Grove Oak View 38 39 Patterson Grove Patterson Springs 40 41 Plains View 42Pleasant Grove Pleasant Hill Pleasant Ridge 43 44 45 46 Polkville Poplar Springs Putnam Memorial 47 48 Ross Grove Sandy Plains Shelby Bethel Shelby Calvary $\frac{49}{10}$ $\overline{50}$ 51 52 Shelby Calvary Shelby Dover Shelby Eastside Shelby First Shelby Highland Shelby King's Chapel Shelby King's Chapel Shelby Peach Street Shelby Second Union 53 54 55 56 58 59 60 61 Union 52 Victory 63 Waco 64 Wallace Grove 65 Zion

66 Zoar

D. A. Wright, Rt. 1, Grover Jasper G. Greene, Rt. 4, Shelby Ralph Goforth, Box 295, Grover Herman Blalock, Rt. 2, Kings Mountain Robert H. Beason, Boiling Springs W. C. Vermillion, Rt. 1, Shelby Troy Bradley, Rt. 3, Lawndale A. A. Richards, Casar Mrs. Jackie Jackson. Rt. 4, Shelby A. A. Richards, Casar Mrs. Jackie Jackson, Rt. 4, Shelby Mrs. P. H. McSwain, Rt. 2, Kings Mountain Fred Cornwell, Rt. 5, Shelby F. S. Crowder, Lattimore Ralph E. Roberts, Rt. 2, Shelby Mrs. Vangie Crowder, Rt. 1, Lawndale Norris Wright, Fallston Roy Ledbetter, Rt. 2, Shelby Mrs. J. B. Ellis, Grover Woodrow Bridges, R. 2, Kings Mountain Roy Leagerter, Rt. 2, Sneary Mrs. J. B. Ellis, Grover Woodrow Bridges, R. 2, Kings Mountain E. F. Riley, 818 Grace St., Kings Mountain Jack Bobbitt, Rt. 2, Kings Mountain Jack Bobbitt, Rt. 2, Kings Mountain Norman King, N. Piedmont Ave., Kings Mountain Cecil S. Owens, Rt. 3, Kings Mountain Mrs. Margaret Lattimore, Lattimore Mrs. C. D. Forney, Jr., Lawndale John O. Van Dyke, Rt. 2, Kings Mountain Mrs. Otis Barber, Rt. 2, Kings Mountain S. C. Putnam, Rt. 2, Shelby Ralph White, Rt. 1, Shelby John F. Carpenter, Lawndale Lee Heafner, Grover Raiph White, kt. 1, Sneiby John F. Carpenter, Lawndale Lee Heafner, Grover Carl Williams, Rt. 3, Kings Mountain Mrs. Hazel Turner, Rt. 1, Grover Parham Beam, Rt. 1, Shelby John Boggs, Jr., Fallston Mrs. Kemp Wehunt, Rt. 1, Cherryville Mrs. Kemp Wehunt, Rt. 1, Cherryville J. S. Ware, Rt. 3, Kings Mountain Ben Hamrick, Rt. 3, Kings Mountain Ben Hamrick, Rt. 3, Kings Mountain Mrs. J. C. Jenkins, Rt. 2, Shelby Elphus Upton, Rt. 2, Lawndale Newell Wright, Rt. 1, Shelby R. W. Lowery, Rt. 2, Shelby A. Yates Hamrick, Rt. 3, Shelby Mrs. Hugh Elliott, Polkville Carroll Hamrick, Rt. 3, Shelby Gus McEntyre, Rt. 3, Shelby Gus McEntyre, Rt. 3, Shelby Mrs. Buford Brooks, Rt. 4, Shelby Mrs. Buford Brooks, Rt. 4, Shelby Gus McEntyre, Rt. 3, Shelby Dather Spangler, Fallston Road, Shelby Mrs. Buford Brooks, Rt. 4, Shelby Delbert Lee, 764 Lowery St., Shelby Roy Panther, 818 Hamrick St., Shelby George H. Dover, 214 Gold St., Shelby J. W. Beheler, 803 Vale St., Shelby Jessie E. Bridges, Box 60, Shelby Coy Poston, 713 Ligon St., Shelby A. T. Wylie, 1009 W. Warren St., Shelby Mrs. Frank Smart, Box 967 Shelby Mrs. Frank Smart, Box 967 Shelby W. P. Moore, 1008 S. LirFayette St., Shelby Mrs. C. F. Compton, Rt. 1, Kings Creek, S. C. Stough Miller, Waco Maurice Carter, Rt. 5, Shelby A. V. Irvin, 304 Miles Road, Shelby Alvin Bridges. Rt. 2, Shelby

